



## Encore JR/SR High School

### Student Council Meeting

ASB General Led

Published on March 1, 2023 at 1:15 PM PST

Amended on March 1, 2023 at 1:30 PM PST

---

#### **Date and Time**

Wednesday March 1, 2023 at 1:15 PM PST

#### **Location**

D4 Classroom

---

[www.encorehighschool.com](http://www.encorehighschool.com) If you would like to speak during public comment, please email your full name, the item you would like to comment about, and your comment, to [board@encoreedcorp.com](mailto:board@encoreedcorp.com). These comments will be read aloud during open session at the board meeting. The chance to add public comment through emails will close after the agenda is approved during the meeting.

The Order of Business may be changed without notice: Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. Reasonable Limitations May be placed on public testimony: The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed. For any person requiring a translator, this time will be doubled to account for translation time. Reasonable Accommodation for any individual with a Disability: Pursuant to the Rehabilitation Act of 1973, any individual with a disability who requires reasonable accommodation to attend or to participate in this meeting of the Governing board may request assistance by contacting the EEC (760) 949-2036. Public Documents relating to Open Session Agenda items are available for review by the public at the Reception Desk at Encore Education Corporation's Executive office or on the internet at

www.encorehighschool.com. For more information concerning this agenda, please contact EEC (760) 949-2036.

---

## Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>1:15 PM</b>

<b>A. Record Attendance</b>		Adrian Alvarez	1 m
-----------------------------	--	----------------	-----

**Students will login to Google Classroom and Take their attendance.**

**ASB's Secretary will submit a list of all in attendance to the attendance office.**

<b>B. Call the Meeting to Order</b>	Vote	Logan Abrego	1 m
-------------------------------------	------	--------------	-----

<b>C. Approval of the Agenda</b>	Vote	Logan Abrego	3 m
----------------------------------	------	--------------	-----

<b>D. Approve Minutes</b>	Approve Minutes	Logan Abrego	2 m
---------------------------	-----------------	--------------	-----

Approve minutes for Student Council Meeting on February 1, 2023

<b>E. Review of Old Business</b>	Discuss	Logan Abrego	1 m
----------------------------------	---------	--------------	-----

Old Business to review is to ensure each student received their updated parliamentary procedures. Ask students if they all received their student council packets in their emails and if they were able to review the PowerPoint and calendar.

- There is no old business

<b>F. Unfinished Business</b>	Discuss	Logan Abrego	5 m
-------------------------------	---------	--------------	-----

We have received updated information from Ms. Contreras as to the following items:

- Estimated start date 5/2-5/9 for scratch kitchen service. This is very late in the school year, but it takes a long time and a lot of work to get it all up and going. We hope to at least offer a preview of what's to come next year.
- We have been approved for the Kitchen Infrastructure Grant and we are looking to receive those funds in early spring.
- We have our chef job description ready to post in hopes we can start interviewing candidates in the next couple of weeks.
- We have shared the School Food Survey with Ms. Ashlin, she will be doing some minor changes so that we can roll that out in the next couple of days.

	Purpose	Presenter	Time
<b>G. New Business</b>	Discuss	Logan Abrego	1 m

- March Event Calendar

<b>H. Important Dates</b>		Logan Abrego	3 m
---------------------------	--	-----------------	-----

- Cinderella's closet begins March 6th-10th
- Senior Panoramic - March 6th from 10-10:30am
- Fire Drill - March 8th
- Poetry Slam Rally - March 10th
- Encore's Kids Camp "Pixar Playhouse" Show - March 11th
- End of 3rd quarter - March 14th
- Spring Break is from March 18th-26th
- 7th-9th grade assemblies - March 27th
- 10th-12th grade assemblies - March 28th
- Evening with the principal - March 28th
- 5pm Campus Tour - March 28th
- Student-led Parent-Teacher conference - March 30th 5:30pm
- Seniors in danger of failing meeting - March 30th
- No School Staff in Service - March 31st

<b>I. Open Floor</b>	Discuss	Logan Abrego	5 m
----------------------	---------	-----------------	-----

This is an opportunity for all of our Student Council Representatives to speak and ask questions.

<b>J. Announcements</b>		Logan Abrego	1 m
-------------------------	--	-----------------	-----

- **Matilda Jr.'s final show is being rescheduled to March 10th at 6:30pm.**
- **Junior High Dance has been canceled due to low ticket sales and eligibility. (All tickets will be refunded).**
- **There will be a rally this Friday 03/10 and next Friday the 17th.**
- **Cinderella's Closet Dress Drive Week, from March 6th to March 10th.**
- **Senior Panoramic Picture on March 6th (10am-10:30am).**
- **Prom tickets are \$135 and the last day to purchase them is on March 17th.**
- **There will be a fire drill happening on March 8th.**
- **Encore Kids Camp presents "Pixar Playhouse" on Saturday March 11th. There will be two showings, at 9:30am and 1:30pm. Tickets are \$3 and each family gets one free ticket.**
- **Spring Break is from March 18-26th.**

	Purpose	Presenter	Time
• <b>Staff in Service on March 31st.</b>			

<b>II. Closing Items</b>			<b>1:38 PM</b>
--------------------------	--	--	----------------

<b>A.</b> Adjourn Meeting	Vote	Logan Abrego	
---------------------------	------	-----------------	--

---

Encore Education Corporation does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender identity or expression, age, national origin (ancestry), ethnic group identification, mental and physical disability, marital or parental status, sex, sexual orientation, or military status, or genetic information in any of its activities or operations. The perception of one or more of such characteristics: or association with a person or group with one or more of these actual or perceived characteristics. Encore Education Corporation is an equal opportunity employer.