

Contra Costa School of Performing Arts

Board of Directors

Regular Meeting - AGENDA

Date and Time

Tuesday October 25, 2022 at 5:30 PM PDT

Location

Contra Costa School of Performing Arts Classroom 101 Closed Session: Conference Room 2730 Mitchell Drive Walnut Creek CA 94598

The public may address the Board regarding any item within the jurisdiction of the Board of Directors of ChartHouse Public Schools. To ensure an orderly meeting and an equal opportunity for each speaker, persons wishing to address the Board must fill out a speaker's card. Cards should be turned into the Board Chair/Vice Chairperson prior to the Call to Order. Speakers will be given three minutes for items on the agenda, and two minutes for items not on the agenda. When translation services are utilized to support the participation of a primary Speaker, the translator will be afforded the same duration of time as the primary Speaker. Time may not be yielded to other speakers. In compliance with the Brown Act, the Board may listen to comments from speakers and provide direction to staff, but may not engage in discussion or take action on items that are not already on the agenda.

All Board agendas and minutes will be published at cocospa.org. Any disclosable public records related to an open session Board meeting agenda item and distributed by staff to a majority of the Board of Directors shall be available for public inspection.

The Board of Directors will provide reasonable accommodations for persons with disabilities planning to attend Board meetings so long as notice is provided at least one hour prior to the start of the meeting by contacting the Executive Director's Office at (925) 235-1130.

Agenda

5:40 PM

| I. Opening Items | | | 5:30 PM |
|---|---------------------|-----------------|---------|
| Opening Items | | | |
| A. Call the Meeting to Order | | Marie Gil | |
| B. Record Attendance | | Marie Gil | |
| C. Establishment of Quorum | | Marie Gil | |
| D. Agenda Review and Adoption | Vote | Marie Gil | 5 m |
| The Board will review the agenda and adopt as order of items. | s presented or take | action to chang | le the |

| E. Approve Minutes | Approve Minutes | Marie Gil | 5 m |
|--------------------|--------------------|-----------|-----|
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The Board will consider the approval of the minutes from the Regular Board of Directors meeting held on September 19, 2022.

Approve minutes for Regular Board Meeting on September 19, 2022

II. PUBLIC COMMENTS

The public may address the Board regarding any item within the jurisdiction of the Board of Directors of ChartHouse Public Schools. To ensure an orderly meeting and an equal opportunity for each speaker, persons wishing to address the Board must fill out a speaker's card. Cards should be turned into the Board Chair/Vice Chairperson prior to the Call to Order.

Speakers will be given three (3) minutes for items *on* the agenda, and two (2) minutes for items *not* on the agenda. When translation services are utilized to support the participation of a primary Speaker, the translator will be afforded the same duration of time as the primary Speaker. Time may not be yielded to other speakers. In compliance with the Brown Act, the Board may listen to comments from speakers and provide direction to staff, but may not engage in discussion or take action on items that are not already on the agenda.

| A. Items on the Agenda | Marie Gil |
|----------------------------|-----------|
| B. Items not on the Agenda | Marie Gil |

| III. BOARD OF DIRECTOR MEMBERSHIP | | | 5:40 PM | |
|---|---------|-----------------|---------|--|
| A. Interviews of Prospective Candidates for the Board of Directors | Discuss | Brandy Byers | 90 m | |
| The Board will interview prospective candidates for Board of Director Membership. | | | | |
| | | | | |
| IV. Informational Items | | | 7:10 PM | |
| A. SPA's Potential Contribution Toward Credentialing | Discuss | Brandy Byers | 5 m | |

The board will discuss the need for a board policy regarding SPA's potential contribution toward individuals attaining their teaching credentials and what the parameters might be.

| V. COMMITTEES | | | 7:15 PM |
|------------------------------|------|-----------------|---------|
| A. C3/CTE Advisory Committee | Vote | Brandy Byers | 10 m |

| | Purpose | Presenter | Time |
|---|--------------------------|-----------------------------|------------|
| The Board will consider approving the creation | on of a C3/CTE Advis | ory Committee. | |
| B. Fundraising Ad Hoc Committee | FYI | Fatemeh Bani-Taba | 10 n |
| The Board will hear a presentation and report | rt from the Fundraisin | g Ad Hoc Commi | ttee. |
| C. Facilities Ad Hoc Committee | FYI | Brandy Byers | 10 n |
| The Board will hear a presentation and report | rt from the Facilities A | d Hoc Committee | 9. |
| 'I. FISCAL REPORTS | | | 7:45 PN |
| A. Monthly Financial Report | Discuss | EdTec Client Managers | 10 r |
| The Board will hear a presentation and report financial report and other important updates. | | lanagers on the | monthly |
| B. Approval of Revised Budget | Vote | EdTec Client Managers | 10 r |
| The Board will consider approval of the revis | ed budget. | | |
| C. Financial and Enrollment Data Update with D Points | Decision Vote | EdTec Client Managers | 10 r |
| The Board will consider for approval the dire | ction for Financial and | d Enrollment Data | a. |
| II. BOARD ITEMS | | | 8:15 PI |
| A. Appointment(s) to the Board of DIrectors | Vote | Marie Gil | 30 r |
| The Board will take action to fill any vacancie to the Board of Directors for new two (2) yea | | pointing new me | mber(s) |
| B. Revised Organization Chart with Job Descrip Associate Principal | tion for Vote | Brandy Byers | 10 r |
| The Board will consider approving the revise Associate Principal. | d Organization Chart | with Job Descrip | tion for |
| III. ADMINISTRATIVE ITEMS AND ANNOUNCE | MENTS | | 8:55 PI |
| A. Executive Director Report | Vote | Brandy Byers | 15 r |
| | incos from Dr. Buero | and consider app | proval for |

9:10 PM

| The Board will move to Closed Session. | Purpose | Presenter | Time |
|---|-----------------------|-----------------|---------|
| A. Public Employment (§ 54957) Title: Administration Teachers Classified | | | |
| B. Public Employee Discipline/Dismissal Release (§ 54957) | | | |
| Title: Public Employee Discipline/Dismissal/Release | | | |
| C. Student Placement Discussion | FYI | Brandy Byers | 5 m |
| Discussion on confidential student record information. | | | |
| D. Facilities Contract Discussion | FYI | Brandy Byers | 5 m |
| The board will discuss details of facilities contracts. | | | |
| X. RECONVENE TO OPEN SESSION | | | 9:20 PM |
| A. Report Out The Board will report out on actions taken in Closed S | FYI ession, if any | Marie Gil ⁄. | |
| - - | | | |
| XI. Closing Items | | | 9:20 PM |

| All closing items | | 5.20 T M |
|--------------------|-----------|----------|
| A. Adjourn Meeting | Marie Gil | 1 m |