



# Community Regional Charter School

## Minutes

### Academic Excellence Committee Meeting

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#### Date and Time

Tuesday September 16, 2025 at 11:00 AM

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Members of the public are welcome to attend and observe these meetings but must be aware that although the meeting is held in public it is not a public meeting and therefore observers are not permitted to speak during the meeting itself, except during public comment.

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#### Committee Members Present

M. Buja (remote), T. Overall (remote)

#### Committee Members Absent

*None*

#### Guests Present

A. Savage (remote), E. Firnkes (remote), S. Muzzy (remote)

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#### I. Opening Items

##### A. Record Attendance

##### B. Call the Meeting to Order

M. Buja called a meeting of the Academic Excellence Committee of Community Regional Charter School to order on Tuesday Sep 16, 2025 at 11:08 AM.

## **II. Academic Excellence Committee**

### **A. Set future meeting date**

November 12, 2025 at 9:30am

### **B. Recap of 2024/2025 data - Year in Review**

Susan shared out the CRCS Side-by-Side Framework Outcomes.

Performance framework goals broken down by Fall, Winter, and Spring of 2025

What are the next steps that are being taken now based on last year's data?

- \* Focus on rigor and closing the gaps in achievement
- \* Looking at our longevity data

Had a discussion around comparing our achievement data to the data of our local districts that we pull from - how do we compare?

### **C. Reading Stamina**

Had a discussion around reading stamina.

- \* Dimensions has been using Accelerated Reader to building reading stamina - Overman is making a plan to try and incorporate it into their programming also
- \* Large lending library at Dimensions for families
- \* Button Quest - take home book bags and making buttons to incentivize reading (certain authors, how many books, amount of time, etc)
- \* Made a full building switch to Science of Reading

### **D. Math and reading NWEA progress from last year.**

Shared our the Side-by-Side Framework Outcomes which covered this progress.

### **E. Check in on Facilitator Retention Data**

Susan shared out a graphic showing over the past 6 years of staff retention at CCA and DA. Overman is working on theirs.

Will take another closer look at this data and graphic in the next meeting.

## **III. Other Business**

### **A. Future Topics**

- \* Check in on Facilitator Retention Data
- \* Fall NWEA data and Maine Through Year data

### **B.**

### **Future Presentations**

Susan shared that she would love to have facilitators share out.

Susan is nominating Jeff Wheeler, Casie Guillow, and Selina Warren to share out over the next 3 months.

Checking in with Jeff to see if he will share at the October Board Meeting regarding Accelerated Reader.

## **IV. Closing Items**

### **A. Adjourn Meeting**

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 11:50 AM.

Respectfully Submitted,  
M. Buja