



HCS Baton Rouge

Board Meeting

Date and Time

Thursday April 23, 2026 at 8:30 AM CDT

Board of Directors Meeting Notice

Thursday, April 23, 2026 8:30 a.m.

Baker Donelson Law Firm

Chase North Tower

450 Laurel St., 21st Floor

Baton Rouge, LA 70801

To Access Online Livestream:

Join Zoom Meeting

<https://helixcommunitieschools-org.zoom.us/j/87440154590>

Meeting ID: 874 4015 4590

One tap mobile

+16465588656,,87440154590# US (New York)

+16469313860,,87440154590# US

Meeting ID: 874 4015 4590

Find your local number: <https://helixcommunitieschools-org.zoom.us/u/kdW3gfh3j8>

Agenda

| | Purpose | Presenter | Time |
|--|-----------------|-----------------------|----------------|
| I. Opening Items | | | 8:30 AM |
| A. Record Attendance | | Ne'Shira Millender | 1 m |
| B. Call the Meeting to Order | | Arthur Cooper | |
| C. Approve Agenda | Vote | Arthur Cooper | |
| CALL FOR PUBLIC COMMENT | | | |
| D. Approval of Minutes | Approve Minutes | Arthur Cooper | 1 m |
| CALL FOR PUBLIC COMMENT | | | |
| Approve minutes for Board Meeting on November 13, 2025 | | | |
| E. Resolution to approve the surrender of the Helix Legal Academy (middle school) charter in exchange for EBR School Board's approval to allow Helix Mentorship & Maritime Academy to add grades K-8. | Vote | Preston Castille, Jr. | 5 m |
| CALL FOR PUBLIC COMMENT. | | | |
| F. Helix-COBSS Leased Employee Agreement (Bus Drivers & Custodians) | Vote | Preston Castille, Jr. | 5 m |
| CALL FOR PUBLIC COMMENT | | | |
| G. MOU Re Administration of Food Services | Vote | Preston Castille, Jr. | 5 m |
| CALL FOR PUBLIC COMMENT | | | |
| H. City of Baker SRO Agreement | Vote | Preston Castille, Jr. | 5 m |
| CALL FOR PUBLIC COMMENT | | | |
| I. Employee Handbook - Revised Spring 2026 | | Neshira Millender | 5 m |
| II. Finance Report | | | 8:57 AM |
| A. Finance Report | Discuss | | 5 m |

| | Purpose | Presenter | Time |
|------------------------------------|---------|-----------------------|----------------|
| III. HCS President's Report | | | 9:02 AM |
| A. President's Report | FYI | Preston Castille, Jr. | 5 m |
| IV. Closing Items | | | 9:07 AM |
| A. Adjourn Meeting | Vote | Arthur Cooper | 2 m |