

APPROVED



## TEACH Public Schools

### Minutes

#### TEACH Regular Board Meeting

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**Date and Time**

Tuesday February 25, 2025 at 5:00 PM

**Location**

Board Meeting Access Locations CA:

Alternate Public Access Locations:

TEACH Elementary  
8505 S Western Ave  
Los Angeles, CA 90047

TEACH Tech Charter High School  
10616 S Western Ave  
Los Angeles, CA 90047

3680 Wilshire Blvd.  
Los Angeles CA 90010

3740 S Crenshaw Blvd.  
Los Angeles, CA 90016

1340 W 106th St.  
Los Angeles, CA 90044

And via zoom:

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Time: Feb 25, 2025 05:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://teachpublicschools-org.zoom.us/j/86948105298>

Meeting ID: 869 4810 5298

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One tap mobile

+12532050468,,86948105298# US

+12532158782,,86948105298# US (Tacoma)

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Dial by your location

- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
- +1 719 359 4580 US
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 646 931 3860 US
- +1 689 278 1000 US
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)

Meeting ID: 869 4810 5298

Find your local number: <https://teachpublicschools-org.zoom.us/u/kc11DSqTSl>

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**THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE**

Notice is hereby given that the order of consideration of matters on this agenda may be change without prior notice.

**REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY**

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

**REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY**

Pursuant to the Rehabilitation Act of 1973 and the American with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting TEACH Public Schools

during normal business hours at as far in advance as possible, but no later than 24 hours before the meeting.

**FOR MORE INFORMATION**

For more information concerning this agenda or for materials relating to this meeting, please contact TEACH Public Schools, 1846 W. Imperial Highway. Los Angeles, CA 90047; phone: 323-872-0808; fax 323-389-4898.

[www.teachpublicschools.org](http://www.teachpublicschools.org)

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**Directors Present**

A. Dragon (remote), J. Lobdell (remote), M. Maye (remote), S. Burrows (remote)

**Directors Absent**

C. Sandoval

**Ex Officio Members Present**

R. Carranza

**Non Voting Members Present**

R. Carranza

**Guests Present**

B. Brown, B. Bulgeron, M. Brown, R. McNeel (remote), S. Rhee, S. Thompson

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**I. Opening Items**

**A. Record Attendance**

**B. Call the Meeting to Order**

J. Lobdell called a meeting of the board of directors of TEACH Public Schools to order on Tuesday Feb 25, 2025 at 5:02 PM.

**C. Public Comment**

There was no public comment.

**II. Consent Items**

**A.**

**Approve the Current Agenda and the Minutes from the January 28, 2025 Regular Board Meeting**

S. Burrows made a motion to approve the minutes from January 28, 2025 and the current agenda TEACH Regular Board Meeting on 01-28-25.

A. Dragon seconded the motion.

The board **VOTED** to approve the motion.

**Roll Call**

J. Lobdell Aye

S. Burrows Aye

A. Dragon Aye

C. Sandoval Absent

M. Maye Absent

**III. Items for Potential Action**

**A. Consider and Approve LCAP revisions for TEACH Academy of Technologies**

A. Dragon made a motion to Approve the LCAP Revisions for TEACH Academy of Technologies.

S. Burrows seconded the motion.

Beth presented the revisions which included showing the flow of Federal Title Funds.

The board **VOTED** to approve the motion.

**Roll Call**

S. Burrows Aye

C. Sandoval Absent

A. Dragon Aye

M. Maye Aye

J. Lobdell Aye

**B. Approve the LCAP Mid-Year Report**

A. Dragon made a motion to Approve the LCAP Mid-Year Reports.

S. Burrows seconded the motion.

Beth presented the mid-year reports and explained the progress on LCAP goals and spending.

The board **VOTED** to approve the motion.

**Roll Call**

M. Maye Aye

J. Lobdell Aye

C. Sandoval Absent

S. Burrows Aye

A. Dragon Aye

**C. Approve the 2023-2024 School Accountability Report Card (SARC)**

A. Dragon made a motion to Approve the 2023-2024 School Accountability Report Cards for each school.

S. Burrows seconded the motion.

Enrique presented the SARCS for each school and went over the purpose of the SARC and the data on each. He explained that the SARCS for 23-24 were presented later than usual this year due the Los Angeles fires.

The board **VOTED** to approve the motion.

**Roll Call**

A. Dragon Aye

C. Sandoval Absent

S. Burrows Aye

M. Maye Aye

J. Lobdell Aye

**D. Approve E-Rate Contract for 2025-2028**

A. Dragon made a motion to Approve the E-Rate Contracts for 2025-2028.

S. Burrows seconded the motion.

Enrique explained the E-Rate contracts for 2025-2028. He explained how the contracts were impacted by Federal policy changes.

The board **VOTED** to approve the motion.

**Roll Call**

C. Sandoval Absent

M. Maye Aye

J. Lobdell Aye

A. Dragon Aye

S. Burrows Aye

**E. Principal Reports on Mid-Year Verified Assessments, Bright Spots, Progress on Annual Goals**

Principal Sharon Rhee presented for the Elementary school (report attached). She highlighted student growth on interim tests, how the staff is diving deeper into the data of subgroups and looking at strategies such as grouping. Sharon highlighted that the school earned a 6 year WASC renewal. She also visited Vibrant Minds Charter School as part of PD looking at best practices and curriculum.

Principal Bridgette Brown presented for the Middle School (report attached). She described the areas where the school is struggling- overall academic growth, but explained that the 7th and 8th grades are showing promising growth. She explained the differences between the data of different grade levels and her team is diving into the data to explore and address the differences with particular student subgroups. She discussed the bright spots of a drug-free week, the school's partnership with PESA, and student activities around Black History Month.

Sione Thompson presented for the High School. (report attached). He went through the SBAC and interim data in detail, explaining the importance of the students on the cusp of proficiency and the impact of their progress on the overall school performance. Mr. Thompson described the strategies the staff was taking to improve student outcomes. He also gave an update on the progress of the overarching strategies for improvement that were started by Mr. Williams at the beginning of the year and gave an update on the school's sports teams. He invited members of the board to visit the school and walk through classrooms using the description of strategies as a "look for" tool.

**F. Consider and Approve the Second Interim Financial Report**

S. Burrows made a motion to Approve the Second Interim Financial Report.

A. Dragon seconded the motion.

Richard McNeel gave the presentation of the Second Interim Report. The report is attached. McNeel went through each school and the home office reports. He highlighted that special education, transportation and janitorial services along with ADA decreases were coming in higher than budgeted and this was having an impact on the overall financial health of each school. There is some offset and McNeel explained in great detail each financial indicator for each school. Matt Brown explained that adjustments are being made to lessen the likelihood the schools end the year in a deficit.

The board **VOTED** to approve the motion.

**Roll Call**

A. Dragon Aye

J. Lobdell Aye

M. Maye Aye

C. Sandoval Absent

S. Burrows Aye

**IV. Closing Items**

**A. Board or Public Comment**

There was no Public Comment or Board Comment.

**B. Upcoming Meeting Date: March 25, 2025 at 5 pm**

**C. Adjourn Meeting**

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 7:03 PM.

Respectfully Submitted,

J. Lobdell

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### Documents used during the meeting

- 2025\_01\_28\_board\_meeting\_minutes.pdf
- 2024\_Local\_Control\_and\_Accountability\_Plan\_TEACH\_Academy\_of\_Technologies\_20250225 (1).pdf
- 2025\_LCAP\_Mid-Year\_Monitoring\_Report\_for\_the\_2024-25\_LCAP\_TEACH\_Preparatory\_Mildred\_S.\_Cunningham\_&\_Edith\_H.\_Morris\_ES\_20250224.pdf
- 2025\_LCAP\_Mid-Year\_Monitoring\_Report\_for\_the\_2024-25\_LCAP\_TEACH\_Academy\_of\_Technologies\_20250224.pdf
- 2025\_LCAP\_Mid-Year\_Monitoring\_Report\_for\_the\_2024-25\_LCAP\_TEACH\_Tech\_Charter\_High\_School\_20250224.pdf
- 2024\_School\_Accountability\_Report\_Card\_TEACH\_Academy\_of\_Technologies\_20250224.pdf
- 2024\_School\_Accountability\_Report\_Card\_TEACH\_Tech\_Charter\_High\_School\_20250224.pdf
- 2024\_School\_Accountability\_Report\_Card\_TEACH\_Preparatory\_Mildred\_S.\_Cunningham\_&\_Edith\_H.\_Morris\_ES\_20250224.pdf
- 2025 Bid Matrix TEACH Public Schools - Google Sheets.pdf
- Spectrum Bid Response\_17022941\_FY2025\_02062025\_FINAL.pdf
- InTCHSolutions\_2025 TEACHPS RFP Response\_FINAL.pdf
- Principal Report.pdf
- principals report 2025 (1).pdf
- TEACH Tech High .pdf
- FY24-25 Financial Report as of 01.31.25 Close- 2nd Interim.pdf