

APPROVED



## TEACH Public Schools

### Minutes

#### TEACH Public Schools Governing Board Special Meeting

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##### **Date and Time**

Wednesday December 15, 2021 at 5:00 PM

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##### **THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE**

Notice is hereby given that the order of consideration of matters on this agenda may be change without prior notice.

##### **REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY**

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

##### **REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY**

Pursuant to the Rehabilitation Act of 1973 and the American with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting TEACH Public Schools during normal business hours at as far in advance as possible, but no later than 24 hours before the meeting.

##### **FOR MORE INFORMATION**

For more information concerning this agenda or for materials relating to this meeting, please contact TEACH Public Schools, 1846 W. Imperial Highway. Los Angeles, CA 90047; phone: 323-872-0808; fax 323-389-4898.

[www.teachpublicschools.org](http://www.teachpublicschools.org)

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##### **Directors Present**

J. Lewis (remote), J. Lobdell (remote), S. Burrows (remote)

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**Directors Absent**

*None*

**Guests Present**

B. Bulgeron (remote), E. Robles, Frank Williams, M. Pimienta, R. Carranza, S. Lawson, S. Rhee, S. Torres

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**I. Opening Items**

**A. Record Attendance**

**B. Call the Meeting to Order**

J. Lewis called a meeting of the board of directors of TEACH Public Schools to order on Wednesday Dec 15, 2021 at 5:02 PM.

**C. Public Comment**

no public comment

**D. Consideration and Discussion of the Educator Effectiveness Grants**

B. Bulgeron presented the Educator Effectiveness Drafts for each school and described the major initiatives for the proposed funding. Kristen McGregor supported the presentation. The board asked clarifying questions.

**II. Closing Items**

**A. Adjourn Meeting**

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 5:10 PM.

Respectfully Submitted,  
J. Lewis