

**CONTRACT EXTENSION**

**X CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED** 2 Pages

Renewal (Extension Number) <b>1</b>	Agreement Number (Base year) <b>2019-2020-001</b>
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1. This Extension Agreement is entered into between the School Food Authority and Contractor named below:

**SCHOOL FOOD AUTHORITY'S NAME**

**TEACH, Inc. (dba TEACH Public Schools)**

**FOOD SERVICE MANAGEMENT COMPANY'S NAME**

**BETTER 4 YOU MEALS**

2. Base year contract term: Effective date: **8-12-2019** Expiration date: **6-30-2020**

Extension year: Effective date: **7-1-2020** Expiration date: **6-30-2021**

3. The maximum dollar amount of this contract is equal to the fixed cost per meal multiplied by the number of meals:  
**\$874,275.00** (maximum dollar amount)

4. The parties mutually agree to this extension as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

a. **The parties have agreed to renew the Agreement for an additional one-year period pursuant to Section II Term of the Agreement. There are 3 remaining one-year renewal options available.**

b. **The following "Fixed Meal Rate Per Meal" table shall supersede and replace the current table contained in Contract Amendment 1 and Exhibit B – Fee Proposal – of the Agreement:**

1. Line Item	2. Units	3. Rate	4. Daily Total	5. Total x 185 Days
<b>Breakfast</b>	850	<b>\$1.90</b>	<b>\$1,615.00</b>	\$298,775.00
<b>Lunch</b>	850	<b>\$2.90</b>	<b>\$2,465.00</b>	\$456,025.00
<b>Snacks</b>	150	<b>\$0.90</b>	<b>\$135.00</b>	\$24,975.00
<b>Nonreimbursable Meals</b>	0	Same	<b>\$0.00</b>	\$0.00
<b>Summer (x 25 days)</b>	150	<b>\$3.00</b>	<b>\$450.00</b>	\$11,250.00
<b>Site Staff (est. 24 hours total per day)</b>	24	<b>\$18.75</b>	<b>\$450.00</b>	\$83,250.00
<b>TOTAL x 185 Days</b>			<b>\$874,275.00</b>	
<b>Total contract increase is equal to 4.69%</b>				

Per **Section II. General Terms and Conditions, D. Contract Cost**, the amounts above do not exceed the Los Angeles Consumer Price Index, for Food Away From Home, which is **6% from October 2018 to October 2019**, as published by the Bureau of Labor and Statistics ,as required by SP 10-2009, Economic Price Adjustments in Vendor Contracts, dated January 23, 2009. **Total contract value increase equals 4.69% from 2019-2020 agreement.**

<b>FOOD SERVICE MANAGEMENT COMPANY</b>	
CONTRACTOR'S NAME <i>(If other than an individual, state whether a corporation, partnership, etc.)</i> <b>BETTER 4 YOU MEALS</b>	
BY <i>(Authorized Signature)</i> 	DATE SIGNED <i>(Do not type)</i>
PRINTED NAME AND TITLE OF PERSON SIGNING STEVEN HOLGUIN, VICE PRESIDENT OF SALES & MARKETING	
ADDRESS 5743 SMITHWAY ST, COMMERCE, CA 90040	
<b>SCHOOL FOOD AUTHORITY</b>	
SCHOOL FOOD AUTHORITY NAME <b>TEACH, Inc. (dba TEACH Public Schools)</b>	
BY <i>(Authorized Signature)</i> 	DATE SIGNED <i>(Do not type)</i>
PRINTED NAME AND TITLE OF PERSON SIGNING	
ADDRESS	