



**FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY**

**YMCA OF METROPOLITAN LOS ANGELES CAMPING**

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**Shane Ellis**  
**TEACH Public Schools**  
**10616 S. Western Ave.**  
**Los Angeles, CA 90044**

**January 10, 2020**

**YMCA Camp Whittle Use Agreement**

**GROUP INFORMATION**

Name:	<b>TEACH Public Schools</b>	Booking Name:	<b>Teach Tech Charter High School 2020</b>
Address:	<b>10616 S. Western Ave.</b>	Booking Leader:	<b>Shane Ellis</b>
City/State/Zip:	<b>Los Angeles, CA 90044</b>	Contact Email:	<b>Sellis@teachps.org</b>
Reservation Date:	<b>January 10, 2020</b>	Contact Phone:	<b>323-872-0707 (Work)</b>

**DATES/FACILITIES**

**YMCA CAMP Whittle**

See Page 2 for specific facilities.

Arrival Date:	<b>May 8, 2020</b>	Departure Date:	<b>May 10, 2020</b>
Arrival Time:	<b>3:00 PM</b>	Departure Time:	<b>10:00 AM</b>
First Meal:	<b>Friday Dinner</b>	Last Meal:	<b>Sunday Breakfast</b>

**Approximate Fees**

Rate Per Person:	<b>\$136</b>	Minimum:	<b>\$6,120.00</b>	Deposit:	<b>0</b>
				Total Paid:	
Expected #	<b>57</b>				
Guranteed	<b>45.6 *</b>				

**PROGRAM/SPECIAL REQUESTS**

Please contact the Camping Services office with additional program requests.

**Notes:** Guaranteed minimum of 45 ppl. Rate of \$136 per person includes 2 nights, 5 meals, and 1 day program. Signed contract due 1/31/20, contracts received after 1/31 will be at a rate of \$146 pp, pending availability. 50% deposit due 2/28/20. Certificate of Insurance due 4/8/20. Final balance, complete roster & liability waivers due at check-in. Students without waivers not allowed at camp.

**TERMS AND CONDITIONS**

TEACH Public Schools and YMCA Camping Services agree to the uses and fees as stated as well as all policies, guidelines, and procedures noted on the attachments to this agreement and noted in YMCA Group Planning Guide. TEACH Public Schools further agrees to indemnify the YMCA of Metropolitan Los Angeles against loss, damage, or expense from any accident or occurrence during group's tenancy of the camp, or any occurrence that in any way related to group's occupancy or activity. This indemnity shall cover injury or damage to any person or property, whether occurring upon or about the leased premises, during the trip to or from said camp, or in any way related to group's presence in the camp or any part thereof. Further, this indemnity shall protect the YMCA of Metropolitan Los Angeles, including it's directors and officers, against action by any member of TEACH Public Schools, or any person claiming through or under said group.

\_\_\_\_\_ Date: \_\_\_\_\_

**TEACH Public Schools**

\* 80% of available lodge space

\_\_\_\_\_ Date: \_\_\_\_\_

**YMCA Camping Services**

**Cancellation Schedule:**

At the time a reservation is made, a 50% deposit of contract amount is due (fully refundable up to 6 months prior In the event you are cancelling a signed contract):

6 months from arrival date, deposit is non-refundable.

3 months from arrival date,70% of Minimum guarantee will be charged.

Less than 1 month prior to reservation date, 100% of minimum guarantee will be charged.

\_\_\_\_\_ (Initial)

**Rules/Regulations:**

**Smoking:**

I/We understand there is no smoking allowed in any building or on the grounds of any YMCA Camp facility and that a \$250 charge will be added to my check-out payment if any evidence of smoking occurs with Teach Tech Charter High School 2020.

\_\_\_\_\_ (Initial)

**Alcohol:**

Alcohol is not allowed on camp property. An additional cleaning charge of \$500 will be added to your invoice if we find any evidence of alcohol use. Also please see your contract agreement

\_\_\_\_\_ (Initial)

**Pets:**

Pets of any kind (with the exception of guide dogs with current medical paperwork) are not permitted at any YMCA Camp facility. Any evidence of pets staying on site will result in a \$250 charge being added to the check-out payment.

\_\_\_\_\_ (Initial)

**Damage:**

Upon arrival groups will be given Check-in Sheets to report any existing damage within 2 hours of their arrival.

Any damage or vandalism done during your stay at any YMCA Camp facility is subject to a minimum repair charge of \$30.00 and will be added to the final payment

\_\_\_\_\_ (Initial)

**Cleaning:**

We ask that you please properly dispose of your trash and turn off any lights when you depart.

Any excess cleaning as a result of groups not following check-out procedure sheet will result in a minimum of a \$30.00 cleaning charge being added to the check-out payment.

\_\_\_\_\_ (Initial)

**Additional Staff Requirements:**

Camping Services requires rental groups to provide a staff member to be on duty at each swimming location and must have a current nationally recognized Lifeguard Certificate, unless otherwise prearranged with camp.

\_\_\_\_\_ (Initial)

**First Aid/Emergency Care:**

Camping Services assumes no responsibility for medical treatment of our group members. Your group is required to provide an adult, on-site Health Care Provider at all times and it is advised that the HCP have nationally recognized CPR certification and be able to administer medication. For Youth and Child groups we also advise there to be an adult with nationally recognized First Aid certification.

\_\_\_\_\_ (Initial)

**Program Additional Fees: (Camp Whittle non summer only)**

Horses, the pool and lakefront activities use at an additional \$10 per person per activity.

Camping Services requires from Special Use Groups to have a staff member on duty for Ropes Course activities that is certified by a nationally provider and prior to leading activities Camp Staff will evaluate skills. A Ropes Course Host will be provided by Camping Services

\_\_\_\_\_ (Initial)

I have read and understand Camping Services Planning Guide.

\_\_\_\_\_ (Initial)

Specific Facility Reservations and Charges
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**Accommodations**

*Whittle*

Name	From	To	Notes
North Village - Cabin 11	May 8 3:00 PM	May 10 10:00 AM	
North Village - Cabin 12	May 8 3:00 PM	May 10 10:00 AM	
North Village - Cabin 13	May 8 3:00 PM	May 10 10:00 AM	
North Village - Cabin 14	May 8 3:00 PM	May 10 10:00 AM	
North Village - Cabin 15	May 8 3:00 PM	May 10 10:00 AM	
North Village - Cabin 16	May 8 3:00 PM	May 10 10:00 AM	

**Teach Tech Charter High School 2020: : 05/08/20 to 05/10/20 57 Participants**

**Charges**

Date	Description	Total
Jan 10, 2020	\$136 pp for 2 nights/5 meals/1 day program	\$6,120.00
<b>Totals:</b>		<b>\$6,120.00</b>