

## TEACH Public Schools

May 13, 2020 Regular Board Meeting

## Date and Time

Wednesday May 13, 2020 at 6:00 PM PDT

## Location

TEACH Public Schools
1846 W. Imperial Hwy. Los Angeles, CA 90047

## THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be change without prior notice.

## REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

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## REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

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## FOR MORE INFORMATION

For more information concerning this agenda or for materials relating to this meeting, please contact TEACH Public Schools, 1846 W. Imperial Highway. Los Angeles, CA 90047; phone: 323-872-0808; fax 323-389-4898.
www.teachpublicschools.org
Matt Brown is inviting you to a scheduled Zoom meeting.
Topic: TEACH Board Meeting May 13, 2020
Time: May 13, 2020 06:00 PM Pacific Time (US and Canada)
Join Zoom Meeting
https://us02web.zoom.us/j/83878519472
Meeting ID: 83878519472
One tap mobile
+16699006833,,83878519472\# US (San Jose)
+12532158782,,83878519472\# US (Tacoma)

Dial by your location

$$
\begin{aligned}
& \text { +1 } 6699006833 \text { US (San Jose) } \\
& \text { +1 } 2532158782 \text { US (Tacoma) } \\
& \text { +1 } 3462487799 \text { US (Houston) } \\
& \text { +1 } 3126266799 \text { US (Chicago) } \\
& \text { +1 } 9292056099 \text { US (New York) } \\
& \text { +1 } 3017158592 \text { US (Germantown) }
\end{aligned}
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Meeting ID: 83878519472
Find your local number: https://us02web.zoom.us/u/kdHJCKAH4X

## Agenda

Purpose Presenter Time

## I. Opening Items

6:00 PM
Opening Items
A. Call the Meeting to Order
B. Record Attendance and Guests

Lori Butler
Shawnna 1 m Lawson
Discuss Lori Butler 5 m
C. Public Comment Board meetings are meetings of the Board of Directors and will be held in a civil, orderly and
respectful manner. All public comments or questions should be addressed to the Board through the Chair of the Board. To ensure an orderly meeting and an equal opportunity for each speaker, persons wishing to address the Board must request a speaking slot via email. Please email Matt Brown, Chief Operating Officer of TEACH Public Schools at mbrown@teachps.org if you wish to address the Board. The email must contain speaker name, contact number or email, and subject matter and be submitted to the COO or Superintendent prior to the start of the meeting.

Members of the public may address the Board on any matter within the Board's jurisdiction and have three (3) minutes each to do so. The total time for each subject will be fifteen (15) minutes, unless additional time is requested by a Board Member and approved by the Board. The Board may not deliberate or take action on items that are not on the agenda. However, the Board may give direction to staff following a presentation.

The Chair is in charge of the meeting and will maintain order, set the time limits for the speakers and the subject matter, and will have the prerogative to remove any person who is disruptive of the Board meeting. The Board of Directors may place limitations on the total time to be devoted to each topic if it finds that the numbers of speakers would impede the Board's ability to conduct its business in a timely manner. The Board of Directors may also allow for additional public comment and questions after reports and presentations if it deems necessary.

## II. CONSENT ITEMS

A. Consent Items

Vote Lori Butler
1 m
Consent Items - Items under Consent Items will be voted on in one motion unless a member of the Board requests that an item be removed and voted on separately, in which case the Board Chair will determine when it will be called and considered for action. Due to the set-up of BoardOnTrack, approval of any board meeting minutes will be done through consent and listed as items B-Z (as needed) under "Consent Items".

1. May 13, 2020 Board Meeting Agenda
2. April 22, 2020 Board Meeting Minutes

| B. Approval of May 13, 2020 Regular Board Meeting | Vote | Matthew <br> Brown |
| :--- | :--- | :--- |
| Agenda |  |  |

C. April, 222020 Board Meeting Minutes

| Approve | Matthew |
| :--- | :--- |
| Minutes | Brown |

## III. ITEMS SCHEDULE FOR INFORMATION \& POTENTIAL ACTION

## 6:07 PM

A. Fiscal Report
FYI
Theresa
April Financial Report
B. Paycheck Protection Program

| Vote | Matthew <br> Brown | 5 m |
| :--- | :--- | ---: |
| FYI | Raul | 10 m |

C. Coronavirus Update
FYI
Carranza

COVID-19 Updates / School Site Reports

1. Distance Learning Data (per school)

- Total \# of students currently enrolled
- Total \# of students with electronic devices; \# of students without (if any)
- Total \# of students engaged (participation)

2. Share any thoughts or plans on how the network plans to quantify the successes and challenges of their distance learning plans especially if distance learning will need to continue in the 2020-2021 school year.
3. Summer School Planning - Virtual Summer School - July 6-17

| D. Board Assessment Report | Discuss | Lori Butler | 5 m |
| :--- | :--- | :--- | ---: |
| E. 20-21 School Year Planning | Discuss | Matthew | 10 m |

-Budget - Modeling various scenarios as California's fiscal situation won't be known until late summer due to tax filing deadline being pushed back into July. We are assuming funding cuts will be coming. Our initial draft budget assumes a $10 \%$ reduction in state funding rates.
-Calendar - School start dates set for August 10th, 2020. One week before LAUSD starts.
-Summer School - All TEACH schools are planning to offer a virtual summer school. The possibility exist for a limited in person program if city and state guidelines allow.

| IV. Facilities Report |  | 6:42 PM |  |
| :---: | ---: | ---: | ---: |
| A. Facilities Update | FYI | Jimmy <br> Morales | 5 m |
| V. School Site Reports |  |  | 6:47 PM |


| A. TEACH Academy of Technologies | Purpose <br> FYI | Presenter Suzette Torres | Time 5 m |
| :---: | :---: | :---: | :---: |
| 20-21 Student Recruitment |  |  |  |
| B. TEACH Tech Charter High School | FYI | Monique Woodley | 5 m |
| 20-21 Student Recruitment |  |  |  |
| C. TEACH Preparatory Elementary School | FYI | Sharon Rhee | 5 m |
| 20-21 Student Recruitment |  |  |  |
| VI. Closing Items |  |  | 7:02 PM |
| A. Upcoming Meetings | FYI | Shawnna <br> Lawson | 1 m |
| Regular Board Meeting - Wednesday June 17, 2020 at 6pm |  |  |  |
| B. BOARD MEMBER COMMENTS | Discuss | Lori Butler | 5 m |
| Time for board members to make any public comments. |  |  |  |
| C. Adjourn Meeting | Vote | Lori Butler |  |

## Coversheet

## April, 222020 Board Meeting Minutes

Section: II. CONSENT ITEMS<br>Item:<br>Purpose:<br>C. April, 222020 Board Meeting Minutes<br>Approve Minutes<br>Submitted by:<br>Related Material: Minutes for April 22, 2020 Regular Board Meeting on April 22, 2020



## TEACH Public Schools

## Minutes

April 22, 2020 Regular Board Meeting

## Date and Time

Wednesday April 22, 2020 at 6:00 PM

## Location

TEACH Public Schools
1846 W. Imperial Hwy. Los Angeles, CA 90047

## THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

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www.teachpublicschools.org

Matt Brown is inviting you to a scheduled Zoom meeting.

Topic: TEACH Public Schools April 22, 2020 Board Meeting
Time: Apr 22, 2020 06:00 PM Pacific Time (US and Canada)

Join Zoom Meeting
https://zoom.us/j/96824283521

Meeting ID: 96824283521
One tap mobile
+16699006833,,96824283521\# US (San Jose)
+13462487799,,96824283521\# US (Houston)

Dial by your location
+1669 9006833 US (San Jose)
+1 3462487799 US (Houston)
+1 9292056099 US (New York)
+1 2532158782 US
+1 3017158592 US
+1 3126266799 US (Chicago)
Meeting ID: 96824283521
Find your local number: https://zoom.us/u/adOzfNj1Sf

## Directors Present

A. Dragon (remote), J. Lobdell (remote), K. Piazza (remote), L. Butler (remote), L. Castillo, S. Burrows (remote), S. Tucker (remote)

## Directors Absent

None

## Guests Present

Claudia Lopez, E. Robles, F. Williams, Graciela Alvarez, M. Brown, M. Pimienta, M. Woodley, Nanetta Okonkwo, R. Carranza, S. Lawson, S. Rhee, S. Torres, T. Thompson

## I. Opening Items

A. Call the Meeting to Order
L. Butler called a meeting of the board of directors of TEACH Public Schools to order on Wednesday Apr 22, 2020 at 6:03 PM.

## B. Record Attendance and Guests

C. Public Comment

None

## II. CONSENT ITEMS

## A. Consent Items

S. Burrows made a motion to approve Consent Items.

S . Tucker seconded the motion.
The board VOTED to approve the motion.

## Roll Call

J. Lobdell Aye
L. Castillo Aye
A. Dragon Aye
S. Burrows Aye
K. Piazza Aye
L. Butler Aye
S. Tucker Aye

## B. March 13, 2020 Emergency Board Meeting Minutes

S. Burrows made a motion to approve the minutes from Emergency Board Meeting March 13, 2020 on 03-13-20.
S. Tucker seconded the motion.

The board VOTED to approve the motion.

## Roll Call

J. Lobdell Aye
L. Castillo Abstain
S. Tucker Aye
L. Butler Aye
S. Burrows Aye
K. Piazza Aye
A. Dragon Aye

## C. Approval of March 25, 2020 Regular Board Meeting Minutes

S. Burrows made a motion to approve the minutes from March 25, 2020 Board Meeting March 25, 2020 Regular Board Meeting on 03-25-20.
S. Tucker seconded the motion.

The board VOTED to approve the motion.

## Roll Call

L. Butler Aye
J. Lobdell Aye
S. Tucker Aye
A. Dragon Aye
S. Burrows Aye
L. Castillo Absent

## Roll Call

K. Piazza Aye

## D. March 30, 2020 Special Meeting Minutes

S. Burrows made a motion to approve the minutes from March 30, 2020 March 30th 2020 Special Meeting on 03-30-20.
S. Tucker seconded the motion.

The board VOTED to approve the motion.

## Roll Call

A. Dragon Aye
J. Lobdell Aye
L. Castillo Absent
S. Tucker Aye
L. Butler Aye
K. Piazza Aye
S. Burrows Aye

## III. ITEMS SCHEDULE FOR INFORMATION \& POTENTIAL ACTION

## A. Coronavirus Update

Dr. Carranza updated the board members on the delivery of distance learning at the school sites. He reminded the board TEACH will be closed for the remainder of the school year with the possibility of having summer school with the same expectations and guidelines. He also spoke on what the structure might look like if school resumes in August (staggered dismissal and start time, no assemblies) which will be brought forward to the members once it becomes closer to the time for 2020/2021. He informed the members that the Charter School Division from LAUSD had requested a site report for the goals set that is due Friday April 23rd, 2020.

## B. Fiscal Report

Ms. Thompson went over the March highlights for the financials for TEACH Prep, TEACH Academy, and TEACH Tech. She informed them that all 3 schools are projecting positive cash and fund balance for the fiscal year. TEACH Public Schools are too at a positive cash with a negative fund balance. She informed them that the P2 reports have been submitted to LAUSD. The went over the enrollment informing that TEACH Academy is a little above while TEACH Prep and Tech are below budget. The P2 ADA came in lower than P1. She also informs them that all 3 school sites have received COVID funding.

Mr. Brown let the board know budgeting for 20-21 school year will be challenging due to the state economy, delays in state budget approval and student recruiting during COVID19. A draft budget will be presented a the May board meeting.

## C. Board on Track Success Plan

Ms. Butler reminder the board members to complete the board assessment plans on Board on Track.

## IV. Facilities Report

## A. Facilities Update

Mr. Brown updated the board members of all the projects for all 3 sites to get them ready for whenever the school re-opens. He informed them that at TEACH Prep there was a relocation of a wall, security cameras, and additional fences at the back gate where the student are going to play. At 1750 we are working on getting the COO from the city and the final inspection to submit. At the BBQ which has been purchased by TEACH Tech is in the demo phase getting ready for it to be the new District Office.

## V. School Site Reports

## A. TEACH Academy of Technologies

Ms. Torres informed the board COVID-19 Program and its plan on the distribution of technology and 20-21 Student Recruitment strategy.

## B. TEACH Tech Charter High School

Dr. Woodley has informed the board memebers on the status of her technology distribution and the lack of student participation. She informed them on the additional resources that she has done to support it. She also informed them of still hosint virtually school site council meetings and coffee with the principals.

## C. TEACH Preparatory Elementary School

Mrs. Rhee informed the board members about the COVID 19-Hybrid Program, teachers are in constant contact with parents through Parent Square as well as email and phone calls.
Chromebooks are being passed out to 2nd grade and Resource students for services. Packets have been created by teachers per grade level for two weeks. Teachers have created video lessons and uploaded them onto parent square or have created own YouTube Channel for students.
Zoom meeting room check in on students and for students to see peers have started as well!

## VI. Closing Items

## A. Upcoming Meetings

Ms. Lawson informed the board members the next board meeting will be Wednesday, May 13, 2020, at 6 pm .
B.

## BOARD MEMBER COMMENTS

None

## C. Adjourn Meeting

K. Piazza made a motion to approve adjourn meeting.
J. Lobdell seconded the motion.

The board VOTED to approve the motion.

## Roll Call

A. Dragon Aye
J. Lobdell Aye
S. Burrows Aye
L. Castillo Absent
L. Butler Aye
S. Tucker Aye
K. Piazza Aye

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 6:57 PM.

Respectfully Submitted,
L. Butler

## Coversheet

## Fiscal Report

Section: III. ITEMS SCHEDULE FOR INFORMATION \& POTENTIAL ACTION<br>Item: A. Fiscal Report<br>Purpose:<br>FYI<br>Submitted by:<br>Related Material:<br>TEACH_New PPT Template for Monthly Board Presentations - April 2020-Final.pdf

TEACH Academy of Technologies, TEACH Tech Charter High School, TEACH Prep Elementary, TEACH Public Schools, Cunningham \& Morris, LLC, Wooten Avila, LLC and TEACH Foundation, Inc.

Monthly Financial Presentation - April 2020

## April Highlights

TEACH Academy , TEACH Tech, \& Teach Prep with surplus, positive cash flow, and positive fund balances projected at year end. TPS with Positive Cash Flow, Surplus and Negative Fund Balance projected at year-end

SBA Payroll Protection Plan Loan funds received in May in the amount of $\$ 1.003 \mathrm{M}-75 \%$ should be used for payroll and $25 \%$ leasing cost- $75 \%$ of loan can be potentially forgiven as a grant if all requirements are met.

LCAP Extension Date 12.15.2020- However, Schools will need to provide update to Program relating to school closure and reopening (COVID-10 Operation Report) must be BOD approved at the same time as FY20/21 Budget

Elementary and Secondary School Emergency Relief Fund- funds to be awarded @ 80\% of projected FY19 Title I allocation or Academy $\$ 132,188, * * *$ TECH $\$ 97,544,-$ Funding to be used so support coronavirus response activities as well as efforts to continue to provide education services and operations- currently there isn't a timeline of when funds will be received- but potentially in FY20/21

COVID Allocations Received: Academy \$7,666** TECH \$6,626** Prep \$2,309-to be used for maintaining nutrition services, cleaning and disinfecting facilities, personal protective equipment and materials necessary to provide students with opportunities for distance learning

SB740- Program is currently oversubscribed therefore schools are projected to received only $95 \%$ of their calculated apportionment

P-2 reports submitted to CDE-

- TEACH Academy Forecasting ADA @434.51 vs. Budget @ 418 (13.51) increase
- TEACH Tech Forecasting ADA @370.26 vs. Budget 404 (33.74) decrease
- TEACH Prep- Forecasting ADA @ 133.17 vs. Budget @ 166 (32.83) decrease


# FY20/21 Budgeting Notes 

- May Revise should be released May 15, 2020
- Possible delays or deferrals to the State Funding- schools will need to have Cash Reserves/Established Line of Credit with Bank or possible Receivable Sales arrangements
- Anticipating no COLA increase to LCFF formula vs. 2.29\% prior projected increase in January's Proposed Budget. Recommended budgeting at negative (2\%) COLA Rate for FY20/21
- Anticipating cuts to SPED Education vs. prior projected increase in January's Proposed Budget
- Lottery Funds are expected to decrease in last quarter of FY19/20 and projected to continue to decrease.
- Projected decrease of SB740 Funds from \$1,184 per ADA to \$1,121 per ADA
- Federal Revenue is projected to remain the same as current year with no current projected decreases.
- Recommended to have at least 3 budgeting scenarios due to uncertainty of receipt of State funding

TEACH Academy of Technologies

## Board Summary

April 30, 2020


## TEACH Tech Charter High School <br> Board Summary

IMPACT

April 30, 2020

Revenue
State Aid-Rev Limit Federal Revenue Other State Revenue Other Local Revenue
Total Revenue

## Expenses

Certificated Salaries Classified Salaries Benefits
Books and Supplies Subagreement Services Operations
Facilities
Professional Services
Depreciation
Total Expenses

Total Surplus(Deficit) Beginning Fund Balance Ending Fund Balance
As a \% of Annual Expenses

| Year-to-Date |  |  |  |
| :---: | :---: | :---: | :---: |
| $\begin{gathered} \hline \text { Actual @ } \\ 4 / 30 / 2020 \end{gathered}$ | Budget | Fav/(Unfav) |  |
| \$ 3,542,935 | 3,571,709 | \$ | $(28,774)$ |
| 349,824 | 391,042 |  | $(41,218)$ |
| 477,856 | 450,908 |  | 26,948 |
| 27,047 | - |  | 27,047 |
| \$ 4,397,661 | \$ 4,413,659 | \$ | $(15,998)$ |


| Year-to-Date |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Actual @ } \\ 4 / 30 / 2020 \end{gathered}$ |  | Budget |  | Fav/(Unfav) |  |
| \$ | 1,137,901 | \$ | 1,252,113 | \$ | 114,211 |
|  | 307,291 |  | 494,962 |  | 187,671 |
|  | 425,484 |  | 435,893 |  | 10,409 |
|  | 455,917 |  | 497,460 |  | 41,543 |
|  | 232,005 |  | 91,886 |  | $(140,118)$ |
|  | 138,699 |  | 1,034,669 |  | 895,970 |
|  | 149,582 |  | 1,026,558 |  | 876,977 |
|  | 796,285 |  | 119,125 |  | $(677,160)$ |
|  | 35,649 |  | 20,833 |  | $(14,816)$ |
| \$ | 3,678,813 | \$ | 4,973,500 | \$ | 1,294,687 |





| Annual/Full Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline \text { Forecast @ } \\ & 6 / 30 / 2020 \end{aligned}$ |  | Budget |  | Fav/(Unfav) |  |
| \$ | 1,385,125 | \$ | 1,554,678 | \$ | 169,553 |
|  | 362,551 |  | 612,115 |  | 249,564 |
|  | 510,833 |  | 533,096 |  | 22,264 |
|  | 465,062 |  | 582,609 |  | 117,547 |
|  | 271,887 |  | 112,750 |  | $(159,137)$ |
|  | 164,441 |  | 142,650 |  | $(21,790)$ |
|  | 242,644 |  | 1,231,870 |  | 989,226 |
|  | 991,157 |  | 1,240,172 |  | 249,015 |
|  | 43,157 |  | 25,000 |  | $(18,157)$ |
| \$ | 4,436,855 | \$ | 6,034,940 | \$ | 1,598,084 |


| Annual/Full Year |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline \text { Forecast @ } \\ & 6 / 30 / 2020 \\ & \hline \end{aligned}$ |  | Budget | Fav/(Unfav) |  |
| 1,385,125 | \$ | 1,554,678 | \$ | 169,553 |
| 362,551 |  | 612,115 |  | 249,564 |
| 510,833 |  | 533,096 |  | 22,264 |
| 465,062 |  | 582,609 |  | 117,547 |
| 271,887 |  | 112,750 |  | $(159,137)$ |
| 164,441 |  | 142,650 |  | $(21,790)$ |
| 242,644 |  | 1,231,870 |  | 989,226 |
| 991,157 |  | 1,240,172 |  | 249,015 |
| 43,157 |  | 25,000 |  | $(18,157)$ |
| \$ 4,436,855 | \$ | 6,034,940 | \$ | 1,598,084 |



Board Summary

## April 30, 2020



## TEACH Public Schools

## Board Summary

## April 30, 2020

|  | Year-to-Date |  |  | Annual/Full Year |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { Actual @ } \\ 04 / 30 / 2020 \end{gathered}$ | Budget | Fav/(Unfav) | $\begin{aligned} & \hline \text { Forecast @ } \\ & 6 / 30 / 2020 \end{aligned}$ | Budget | Fav/(Unfav) |
| Revenue |  |  |  |  |  |  |
| Other Local Revenue | 1,076,088 | 969,987 | 106,101 | 1,447,361 | 1,403,583 | 43,778 |
| Total Revenue | \$ 1,076,088 | \$ 969,987 | \$ 106,101 | \$ 1,447,361 | \$ 1,403,583 | \$ 43,778 |
|  | Year-to-Date |  |  | Annual/Full Year |  |  |
|  | $\begin{gathered} \text { Actual @ } \\ \text { 04/30/2020 } \end{gathered}$ | Budget | Fav/(Unfav) | Forecast @ $6 / 30 / 2020$ | Budget | Fav/(Unfav) |
| Expenses |  |  |  |  |  |  |
| Certificated Salaries | 460,667 | \$ 448,312 | \$ (12,355) | \$ 563,778 | 537,974 | \$ $(25,804)$ |
| Classified Salaries | 197,959 | 230,267 | 32,308 | 250,742 | 276,320 | 25,578 |
| Benefits | 187,597 | 153,526 | $(34,072)$ | 233,090 | 183,760 | $(49,330)$ |
| Books and Supplies | 57,591 | 48,803 | $(8,788)$ | 71,862 | 54,564 | $(17,298)$ |
| Subagreement Services | 2,431 | 6,545 | 4,114 | 3,886 | 8,000 | 4,114 |
| Operations | 40,558 | 64,153 | 23,595 | 63,690 | 72,883 | 9,193 |
| Facilities | 100,725 | 149,083 | 48,359 | 129,978 | 178,900 | 48,922 |
| Professional Services | 70,681 | 43,185 | $(27,495)$ | 47,235 | 51,211 | 3,976 |
| Depreciation | 10,408 | 9,167 | $(1,241)$ | 12,520 | 11,000 | $(1,520)$ |
| Total Expenses | \$ 1,128,616 | \$ 1,153,041 | \$ 24,425 | \$ 1,376,781 | \$ 1,374,612 | \$ $(2,169)$ |
|  | Year-to-Date |  |  | Annual/Full Year |  |  |
|  | $\begin{gathered} \hline \text { Actual @ } \\ 04 / 30 / 2020 \end{gathered}$ | Budget | Fav/(Unfav) | $\begin{aligned} & \hline \text { Forecast @ } \\ & 6 / 30 / 2020 \\ & \hline \end{aligned}$ | Budget | Fav/(Unfav) |
| Total Surplus(Deficit) | \$ $(52,528)$ | \$ $(183,054)$ | \$ 130,526 | \$ 70,580 | \$ 28,971 | \$ 41,609 |
| Beginning Fund Balance | $(171,150)$ | (171,150) |  | $(171,150)$ | $(171,150)$ |  |
| Ending Fund Balance | \$ (223,678) | \$ $\quad(354,204)$ |  | \$ (100,570) | \$ (142,179) |  |
| As a \% of Annual Expenses | -16.2\% | -25.8\% |  | -7.3\% | -10.3\% |  |



## CHARTER

## TEACH Academy of Technologies

Monthly Financial Presentation - April 2020

## TAT - Attendance Data and Metrics

Enrollment and Per Pupil Data

| Enrollment \& Per Pupil Data |  |  |  |
| :--- | :---: | :---: | :---: |
|  |  |  |  |
|  | $\underline{\text { Forecast }}$ |  |  |
| Actual | $\underline{@ ~ P 2}$ | Budget |  |
| ADA | $\boxed{474}$ | 474 | 440 |
| Attendance Rate | $92.7 \%$ | $91.7 \%$ | $93.0 \%$ |
| Unduplicated \% | $96.2 \%$ | $96.2 \%$ | $96.2 \%$ |
| Revenue per ADA |  | $\$ 14,612$ | $\$ 14,344$ |
| Expenses per ADA |  | $\$ 13,936$ | $\$ 13,324$ |

Attendance Metrics


Fall 2019 P1 ADA of 441.14 determines LCFF allocations February 2020- May 2020 Spring 2020 P2 ADA of 434.51 determines LCFF allocations for June 2020- January 2021

## TAT - Revenue



See next slide for variance explanation(s)- Prior month Annual March variance was \$230K increase

## T T TEACH Public Schools - May 13, 2020 Regular Board Meeting - Agenda - Wednesday May 13, 2020 at 6:00 PM <br> TAT - Revenue

- State Aid Revenue: Increase of $\mathbf{\$ 1 7 7 K}$ is mainly due to: Increase in P2 ADA by 13.51 compared to approved budget. There was a prior year FY18/19 LCFF adjustment of (\$43K) offset by FY18/19 In Lieu of Property Taxes Adjustment for $\$ 38 \mathrm{~K}$ as per updated apportionment schedules from CDE
- Federal Revenue: Increase of $\mathbf{\$ 9 3 . 8 K}$ is mainly due to:
- Federal Nutrition increase of $\$ 82 \mathrm{~K}$ as per increase in enrollment and prior consumption rates-during school closure breakfast and lunch is still being served with increased consumption rates-see also increase in Nutrition expense
- Increase of $\$ 8.6 \mathrm{~K}$ Special Education as per increase in enrollment and ADA
- Increase in Title Funds- Title I \$2.6K, Title II-\$4.1K, \& Title IV -\$1.6K, funding per updated CDE allocation Schedule
- Other State Revenue: Increase of $\mathbf{\$} 41 \mathrm{~K}$ is mainly due to:
- SPED revenue increase of $\$ 53 \mathrm{~K}$ based on increased forecasted enrollment and ADA
- SB740 increase of $\$ 9.2 \mathrm{~K}$ down from previous $\$ 43 \mathrm{~K}$ increase (due to rate change from $\$ 1,147$ to $\$ 1,184$ and increase in projected ADA by 13.51). Award has also been reduced by 5\%
- PY Revenue decreased by (\$29K) for receipt of 18/19 ASES \$20K and \$6.5K in Lottery funds also offset by decrease of ( $\$ 55.8 \mathrm{~K}$ ) in SB740 due to FY18/19 and FY17/18 adjustments
- Current ASES grant increased by $\$ 23 \mathrm{~K}$ compared to approved budget along with $\$ 7,666$ receipt of COVID funds


## TAT - Expenses

| Expenses | Year-to-Date |  |  |  |  |  | Annual/Full Year |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & \hline \text { Actual @ } \\ & 4 / 30 / 2020 \end{aligned}$ |  | Budget |  | v/(Unfav) | Forecast <br> $@ 6 / 30 / 2020$ | Budget | Fav/(Unfav) |
|  |  |  |  |  |  |  |  |  |  |
| Certificated Salaries | \$ | 1,091,417 | \$ | 971,053 | \$ | $(120,365)$ | \$ 1,315,939 | \$ 1,204,206 | \$ (111,733) |
| Classified Salaries |  | 390,472 |  | 358,742 |  | $(31,730)$ | 462,445 | 446,832 | $(15,613)$ |
| Benefits |  | 492,431 |  | 431,261 |  | $(61,170)$ | 581,977 | 528,382 | $(53,595)$ |
| Books and Supplies |  | 594,660 |  | 486,226 |  | $(108,434)$ | 739,606 | 568,157 | $(171,450)$ |
| Subagreement Services |  | 509,226 |  | 319,470 |  | $(189,756)$ | 566,735 | 392,500 | $(174,235)$ |
| Operations |  | 140,854 |  | 181,388 |  | 40,534 | 174,315 | 216,866 | 42,550 |
| Facilities |  | 936,850 |  | 847,588 |  | $(89,263)$ | 1,005,035 | 1,017,105 | 12,070 |
| Professional Services |  | 879,300 |  | 941,992 |  | 62,692 | 1,092,509 | 1,135,572 | 43,063 |
| Depreciation |  | 83,135 |  | 50,000 |  | $(33,135)$ | 101,117 | 60,000 | $(41,117)$ |
| Interest |  | 12,884 |  |  |  | $(12,884)$ | 15,460 |  | $(15,460)$ |
| Total Expenses | \$ | 5,131,229 |  | 4,587,719 |  | $(543,510)$ | \$ 6,055,138 | \$ 5,569,619 | \$ (485,518) |

Note: variance explanation(s) are on next slide- Annual Variance per March was (\$257K) increase

# TAT - ExDenses <br> TAT - Expenses 

Certificated Salaries projected Increase of $\mathbf{\$ 1 1 2 K}$ is mainly due to Certificated Teachers increase of $\$ 77.5 \mathrm{~K}$ - budgeted amount for 16 positions, currently 15 positions currently filled and forecasted. Five positions terminated month of March therefore variance has decreased from prior month. Teachers substitute Position decrease by $\$ 30 \mathrm{~K}$ as currently no YTD amounts for this purpose- however see increase in Subagreement for Substitute Teachers- Pupil support increased by $\$ 37 \mathrm{~K}$ as 1 position budgeted- currently 2 active positions for Counselors

- Classified Salaries projected increase of $\mathbf{\$ 1 5 . 6 K}$ is mainly due to $\$ 15 \mathrm{~K}$ increase in Clerical as per addition of new office staff
- Benefits projected increase of $\$ 53.5 \mathrm{~K}$ in due to increase in Health and Welfare by $\$ 61 \mathrm{~K}$ as per increase in eligible employees- YTD based on employee participation and newly hired eligible staff
- Books and Supplies projected increase of $\mathbf{\$ 1 7 1 K}$. Projected Increase of $\$ 29 \mathrm{~K}$ in School Supplies mainly due to uniform purchases . Increase of $\$ 65 \mathrm{~K}$ in Non-Cap Equipment for purchases of 210 Chromebooks, projectors, laptops and furniture. Projected Food Service increase by $\$ 80.5 \mathrm{~K}$ due to increase in consumption rate during school closure-food service is still continuing during school closure and pick-up percentage is higher due to community service needs.
- Subagreement Services projected increase of $\mathbf{\$ 1 7 4 K}$-due to projected $\$ 67 \mathrm{~K}$ increase in Special Education services. Forecast updated to reflect prior months' invoices which suggest increase in students to whom services are provided. Projected increase of $\$ 154$ in Substitute Teacher expenses as prior month invoices appears to be averaging higher than budgeted monthly amounts-Offset by decrease of $\$ 67 \mathrm{~K}$ in Nursing expense -as YTD expense in this category were only $\$ 2,805$. Note: Educational Consultants expense consist of $\$ 74.5 \mathrm{~K}$ FY18/19 related expenses.


## TAT - Expenses

- Operations decrease by $\mathbf{\$ 4 2 K}$ - Various variances within this cluster with the largest being $\$ 13 \mathrm{~K}$ increase in Insurance fee and $\$ 42 \mathrm{~K}$ decrease in Communications Expense
- Professional Services decrease by \$43K-Various variance within this cluster the largest variances consisting of the following: General Consulting decreasing by 13 K , Special Activities decrease of $\$ 21 \mathrm{~K}$ due to school closures, Management fee decrease due to flat rate adjustment of Cl Fees, SPED Encroachment increase by $\$ 10.4 \mathrm{~K}$ due to increase in enrollment.
- Depreciation increase of $\mathbf{\$ 4 1 K}$ is due to new leasehold improvements


## TAT - Fund Balance

Net assets ended at year-end well over $3 \%$ reserve of $\$ 181 \mathrm{~K}$.
Includes $\$ 346$ K of combined intercompany receivables/payables to be transferred before year-end

|  | Year-to-Date |  |  | Annual/Full Year |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual @ $4 / 30 / 2020$ | Budget | Fav/(Unfav) | $\begin{array}{\|c\|} \hline \text { Forecast } \\ @ 6 / 30 / 2020 \\ \hline \end{array}$ | Budget | Fav/(Unfav) |
| Total Surplus(Deficit) | \$ (403,231) | \$ $(197,484)$ | \$ (205,747) | \$ 293,844 | \$ 426,176 | \$ (132,331) |
| Beginning Fund Balance | 2,423,940 | 2,423,940 |  | 2,423,940 | 2,423,940 |  |
| Ending Fund Balance | \$ 2,020,709 | \$ 2,226,457 |  | \$ 2,717,785 | \$ 2,850,116 |  |
| As a \% of Annual Expenses | 33.4\% | 40.0\% |  | 44.9\% | 51.2\% |  |

## TAT - Cash Balance

Positive Cash Balance projected at year-end at \$1.97M/118 DCOH-above $\$ 747 \mathrm{~K}$ or $45-\mathrm{DCOH}$ bond requirement- Bond calculation allows for unrestricted receivables at year end of $\$ 406 \mathrm{~K}$ (ADCOH is 142.88)

The debt service coverage ratio is currently forecasted at 1.449, bond requirement is 1.20 - (surplus plus rent expense divided by rent payments) Includes $\$ 346 \mathrm{~K}$ receipt/payment intercompany transfers in June

- Includes projected building improvements of $\$ 91 \mathrm{~K}$ for Concrete/Awnings/Privacy Screens



## CHARTER

## TEACH Tech Charter High School <br> Monthly Financial Presentation - April 2020

## TTHS - Attendance Data and Metrics

Enrollment and Per Pupil Data

| Enrollment \& Per Pupil Data |  |  |  |
| :--- | :---: | :---: | :---: |
|  |  | $\underline{\text { Forecast }}$ |  |
|  | $\frac{\text { Actual }}{}$ | $\underline{@} \mathbf{~ P 2}$ | Budget |
| Average Enrollment | 419 | 417 | 425 |
| ADA | 382 | 370 | 404 |
| Attendance Rate | $91.1 \%$ | $88.8 \%$ | $93.0 \%$ |
| Unduplicated \% | $93.8 \%$ | $93.8 \%$ | $93.8 \%$ |
| Revenue per ADA |  | $\$ 15,986$ | $\$ 16,106$ |
| Expenses per ADA |  | $\$ 11,983$ | $\$ 14,947$ |

Fall 2019 P1 ADA of 381.30 determines LCFF Allocation from February 2020 until May 2020
Spring 2020 P2 ADA of 370.26 determines LCFF Allocation from June 2020 until January 2021


Note: See Variance Explanations on next slide(s)- Projected Annual Variance was ( $\$ 591 \mathrm{~K}$ ) decrease in March

## TTHS - Revenue

- State Aid Revenue: Projected Decrease of $\mathbf{\$ 4 2 5 K}$ as per projected decrease in P2 ADA by (33.74) compared to approved budget and ( $\$ 31 \mathrm{~K}$ ) decrease for FY18/19 LFFF Adjustments offset by FY18/19 \$31.6K in In Lieu Property Tax adjustments.
- Federal Revenue: Projected Decrease of $\mathbf{\$ 1 7 1 K}$ is mainly due to:
- Child Nutrition decrease of $\$ 178 \mathrm{~K}$ as per decrease in projected ADA review of prior reimbursement submission- variance subject to change based on consumption rates/expense proportionally decreased-forecast has been updated to remove AprilMay revenue due to school closures- Lunch services revenue and expense are recorded on Academy's books for applicable months of service. See also decrease in Nutrition Expense of $\$ 164 \mathrm{~K}$
" Other State Revenue: Projected Decrease of \$14K mainly due to 22K Decrease in SPED Revenue as per decrease in ADA//\$17K decrease increase in State Nutrition as per decrease in ADA//\$46K decrease in SB740 as per decrease in ADA as well as 5\% decrease in projected award amount as program is oversubscribed// Prior Revenue increased by $\$ 21 \mathrm{~K}$ for FY18/19 Lottery Adjustments and Assessment adjustments.
- Local Revenue increase by \$27K- mainly due to receipt of \$23K USAC credits


## TTHS - Expenses



Variance explanation on next slide (s)- Annual Variance decrease in March was $\$ 1.56 \mathrm{M}$

## TTHS - Expenses

- Certificated Salaries decrease of $\mathbf{\$ 1 6 9 K}$ is mainly due to:
- Decrease in Certificated Teachers of $\mathbf{\$ 2 1 3 K}$ as 21 full positions were budgeted currently 18 positions filled
- Increase of $\mathbf{\$ 4 3 K}$ in Certificated Admin as one Admin position reclassed from Classified Administration.
- Classified Salaried decrease of $\mathbf{\$ 2 4 9 K}$ - is mainly due to Decrease of $\$ 152 \mathrm{~K}$ in Instructional Salaries as 10 positions budgeted with 6 filled and forecasted/ Decrease of $\$ 77 \mathrm{~K}$ in Classified Administration as one position reclassed to Certificated Administration and one termination in March
- Benefits increase of \$22K-mainly due to $\$ 63 \mathrm{~K}$ increase in Health and Welfare as per increase in participation and $\$ 39 \mathrm{~K}$ decrease in STRS as per decrease in Certificated Salaries
- Book and supplies decease by $\mathbf{\$ 1 1 7 . 5 K}$ and is due to projected:
- Increase of $\$ 33 \mathrm{~K}$ in Textbook -YTD $\$ 81 \mathrm{k}$ for Textbooks purchase
- Decrease of $\$ 27 \mathrm{~K}$ in Software
- Increase of $\$ 24 \mathrm{~K}$ in Non-Cap Equipment- $\$ 43 \mathrm{~K}$ for Chromebooks
- Decrease of $\$ 164 \mathrm{~K}$ in Food Service as per decrease in enrollment and ADA also forecast updated to removed related expense April and May due to school closure- See decrease in Federal Nutrition Revenue of $\$ 178 \mathrm{~K}$.


# TTHS - Expenses 

- Subagreement Service increase by $\$ 159 \mathrm{~K}$ and is mainly due to projected increase in SPED services by $\$ 122 \mathrm{~K}$ based on needs of students also SPED TA position still openneed additional support from outside vendors. Substitute Teacher projected increase of \$29K and Security projected increase by $\$ 20.5 \mathrm{~K}$
- Operations increase of $\mathbf{\$ 2 2 K}$ and is due to projected insurance increase of $\$ 13 \mathrm{~K}$ and based on new policy amounts and projected utilities increase of $\$ 7.6 \mathrm{~K}$ as per current usage charges and $\$ 15 \mathrm{~K}$ increase in janitorial fees.
- Facilities decrease of $\$ 989 \mathrm{~K}$ includes Rent Expense decrease of $\$ 1.0 \mathrm{M}$ due to w/o of $\$ 775 \mathrm{~K}$ in deferred lease liability for old Red Hook Lease and Decrease of $\$ 132 \mathrm{~K}$ in rent expense due to current 6-month lease with Wooten. Additional rent increase \$30K for Parking Lot Lease write off $\$ 18.9 \mathrm{~K}$ of deferred rent for old Red Hook Lease parking lot lease.
- Professional/Consulting decrease of $\mathbf{\$ 2 4 9 K}$ and is mainly due to $\$ 27 \mathrm{~K}$ in General Consulting, $\$ 58 \mathrm{~K}$ decrease in Special Activities as previous months expenses lower than budget- only $\$ 4 \mathrm{~K}$ remaining in forecast due to school closure~ Management Fee projected decrease of $\$ 101 \mathrm{~K}$ as per decrease in revenue and updated allocation of flat rate Cl management fee between schools and $\$ 21 \mathrm{~K}$ decrease in SPED Encroachments as per decrease in ADA


## TTHS - Fund Balance

Net asset projected to end positively above 3\% reserve requirement of $\$ 133 \mathrm{~K}$

## Includes $\$ 238 \mathrm{~K}$ of intercompany receivables to be transferred before year-end

Total Surplus(Deficit)
Beginning Fund Balance
Ending Fund Balance
As a \% of Annual Expenses

| Year-to-Date |  |  |
| :---: | :---: | :---: |
| Actual @ 4/30/2020 | Budget | Fav/(Unfav) |
| $\begin{array}{r} 718,848 \\ 265,745 \\ \hline \end{array}$ | $\begin{array}{r} \$(559,841) \\ 265,745 \\ \hline \end{array}$ | $\$ 1,278,689$ |
| \$ 984,593 | \$ 2994,096$)$ |  |
| 22.2\% | -4.9\% |  |



## TTHS - Cash Balance

- Positive Cash Balance projected at year-end at \$1.4M/117 DCOH- Bond calculation allows for unrestricted receivables at year end of $\$ 260 \mathrm{~K}$ (ADCOH is 138.68)
- The debt service coverage ratio is currently forecasted at 1.84 bond requirement is 1.20- (surplus ( less deferred adjustments) plus rent payments divided by rent payments)
- Includes $\$ 238 \mathrm{~K}$ in transfers for intercompany receivables amounts in June



## CHARTER

## TEACH Prep Elementary School

Monthly Financial Presentation - April 2020

## TES - Attendance Data and Metrics

Enrollment and Per Pupil Data

| Enrollment \& Per Pupil Data |  |  |  |
| :--- | :---: | :---: | :---: |
|  |  | Forecast |  |
|  | Actual | @ P2 | Budget |
| Average Enrollment | 148 | 145 | 175 |
| ADA | 133 | 133.17 | 166 |
| Attendance Rate | $89.8 \%$ | $91.8 \%$ | $95.0 \%$ |
| Unduplicated \% | $95.1 \%$ | $95.1 \%$ | $93.8 \%$ |
| Revenue per ADA |  | $\$ 17,232$ | $\$ 14,538$ |
| Expenses per ADA |  | $\$ 15,490$ | $\$ 13,324$ |

Fall 2019 P1 ADA 132.85 determines LCFF allocation from February 2020 to May 2020. Spring 2020 P2 ADA of 133.17 determines LCFF allocation from June 2020 to January 2021

## TES - Revenue

- $\quad$ State Aid Decrease of $\mathbf{\$ 3 8 1 K}$ - Is mainly due to projected 33.83 decrease in P2 ADA from/to 166/133.

Federal Revenue increase of $\mathbf{\$ 2 9 4}$ - Is mainly due to Child Nutrition decrease of $\$ 32 \mathrm{~K}$ as April and May revenue removed from forecast due to school closure in addition to previous months decrease in revenue as per decrease in enrollment//Title I Fund increase of $\mathbf{\$ 1 2 K}$ due to updated preliminary allocation of CDE $\sim$ Increase of $\mathbf{\$ 3 1 7 K}$ of PCSGP funds

- Other State Revenue decrease of $\mathbf{\$} \mathbf{3 5 K}$ - is mainly due to decrease of $\mathbf{\$ 4 K}$ in SPED as per decrease in ADA// Child Nutrition decrease $\mathbf{\$ 3 . 6 K}$ as April and May revenue removed from forecast due to School Closure // SB740 decrease of \$41K as per decrease ADA along with 5\% decrease in Award amounts as program is oversubscribed. Increase in Prior Year revenue due to receipt of $\mathbf{\$ 1 7 K}$ in FY18/19 Lottery funds.


## Revenue

State Aid-Rev Limit Federal Revenue Other State Revenue Total Revenue

| Year-to-Date |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | :---: | :---: | :---: |
| Actual @ <br> 4/30/2020 |  |  |  |  | Budget | Fav/(Unfav) |
|  |  |  |  |  |  |  |
| $\$ 1,057,574$ | $\$$ | $1,106,621$ | $\$$ |  |  |  |
| $(49,047)$ |  |  |  |  |  |  |
| 440,468 | 132,248 | 308,220 |  |  |  |  |
| 144,734 | 168,202 |  | $(23,468)$ |  |  |  |
| $\mathbf{\$ 1 , 6 4 2 , 7 7 6}$ | $\mathbf{\$ 1 , 4 0 7 , 0 7 1}$ | $\mathbf{\$}$ | $\mathbf{2 3 5 , 7 0 5}$ |  |  |  |


| Annual/Full Year |  |  |
| :---: | :---: | :---: |
| $\begin{gathered} \text { Forecast @ } \\ \text { 6/30/2020 } \\ \hline \end{gathered}$ | Budget | Fav/(Unfav) |
| \$ 1,513,105 | \$ 1,893,973 | \$ (380,868) |
| 496,688 | 202,519 | 294,169 |
| 284,970 | 320,395 | $(35,426)$ |
| \$ 2,294,762 | \$ 2,416,887 | \$ (122,125) |

Note- Projected Annual Variance in March (\$156K) decrease

IMPACT

## TES - Expenses



Note variance explanations on next slide - Annual Variance in March was $\$ 159 \mathrm{~K}$ decrease

## TES - Expense

- Certificated Salaries decrease of $\mathbf{\$ 1 0 8 K}$ is due to $\$ 128 \mathrm{~K}$ decrease in Certificate Salaried with the removal of 1 budgeted Certificated Teacher from forecast due to non hire, split salary of 2 teachers who were budgeted at full salary, one resignation in March. Bonuses $\$ 18 \mathrm{~K}$ projected for certificated teachers not included in original budget
- Benefits decrease of $\mathbf{\$ 3 8 K}$ is mainly due to $\mathbf{\$ 1 7 K}$ decrease in STRS as per decrease in Certificated Salaries~\$11K projected decrease in Health and Benefits benefit as rates are adjusted as per enrollment and participation

Books and Supplies increase of $\mathbf{\$ 1 6 5 K}$ is mainly due to projected- Textbooks increase of $\$ 21 \mathrm{~K}$ School Supplies increase of $\$ 64 \mathrm{~K}$ increase for Meet the Masters purchase and Delta Education ~ Projected increase in Software of $\$ 36.6 \mathrm{~K}$ for purchases of software licenses (TCI and Ellavation).~ $\$ 81 \mathrm{~K}$ increase in Non-Cap equipment for purchase of furniture-books and supplies expense are offset by PCSGP Revenue-see above. Food Service decrease of $\$ 35 \mathrm{~K}$ as per decrease in enrollment in addition to removal of April an May expense from forecast due to school closures.

## TES - Expense

- Subagreement Services increase of $\mathbf{\$ 3 8 K}$ is mainly due to projected increase of \$12K in SPED services due to increase in services//Substitute Teacher increase of $\$ 19.6 \mathrm{~K}$ for substitute teacher as prior months' invoices are averaging higher than budgeted amounts ${ }^{\sim}$ Security projected to increase by $\$ 20 \mathrm{~K}$ for increase in services
- Facilities decrease of $\$ 122 \mathrm{~K}$ is mainly due to $w / o$ of $\$ 231 \mathrm{~K}$ deferred revenue for Red Hook lease in April 2020 as Wooten Lease begins.
- Professional/Consulting Services decrease of $\boldsymbol{\$ 9 2 K}$ due to projected decrease in Special Activities of $\$ 19.8 \mathrm{~K}$ as minimal field trips taken this fiscal year. Managements Fee decrease of ( $\$ 53 \mathrm{~K}$ ) as per decrease in Revenue and SPED Encroachment fees decrease of ( $\$ 21 \mathrm{~K}$ ) as per decrease in ADA/Enrollment


## TES - Fund Balance

- Surplus $\$ 231$ Kforecasted at year-end mainly due to projected w/o of $\$ 266 \mathrm{~K}$ in deferred rent in April 2020.

Net asset projected to end positively above 5\% reserve requirement


## TES - Cash Balance

- Positive Cash Balance projected at year-end at $\$ 202 \mathrm{M} / 36 \mathrm{DCOH}$ - Bond calculation allows for unrestricted receivables at year end of $\$ 147 \mathrm{~K}$ (ADCOH is 60.83 )
- The debt service coverage ratio is currently forecasted at 527 below bond requirement is $1.20-$ (surplus ( less deferred adjustments) plus rent payments divided by rent payments)
- Includes $\$ 172 \mathrm{~K}$ in transfers for intercompany receivables amounts in June
- Includes $\$ 60 \mathrm{~K}$ receipt of Charter School Financing Loan funds



## CHARTER

## TEACH Public Schools

Monthly Financial Presentation - April 2020

## TPS - Revenue

## Revenue projected increased by $\$ 43 \mathrm{~K}$ and subject to changed based on updated revenue from school locations

|  | Year-to-Date |  |  |
| :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { Actual @ } \\ 04 / 30 / 2020 \\ \hline \end{gathered}$ | Budget | Fav/(Unfav) |
| Revenue |  |  |  |
| Other Local Revenue | 1,076,088 | 969,987 | 106,101 |
| Total Revenue | \$ 1,076,088 | \$ 969,987 | \$ 106,101 |


| Annual/Full Year |  |  |  |
| ---: | :---: | ---: | :---: |
| Forecast @ <br> $6 / 30 / 2020$ | Budget | Fav/(Unfav) |  |
|  |  |  |  |
| $1,447,361$ | $1,403,583$ | 43,778 |  |
| $1,447,361$ | $\$ 1,403,583$ | $\$$ |  |

Note- Projected Annual variance in March was $\$ 28 \mathrm{~K}$ increase

## TPS - Expenses

|  | Year-to-Date |  |  |
| :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { Actual @ } \\ 04 / 30 / 2020 \end{gathered}$ | Budget | Fav/(Unfav) |
| Expenses |  |  |  |
| Certificated Salaries | \$ 460,667 | \$ 448,312 | \$ $(12,355)$ |
| Classified Salaries | 197,959 | 230,267 | 32,308 |
| Benefits | 187,597 | 153,526 | $(34,072)$ |
| Books and Supplies | 57,591 | 48,803 | $(8,788)$ |
| Subagreement Services | 2,431 | 6,545 | 4,114 |
| Operations | 40,558 | 64,153 | 23,595 |
| Facilities | 100,725 | 149,083 | 48,359 |
| Professional Services | 70,681 | 43,185 | $(27,495)$ |
| Depreciation | 10,408 | 9,167 | $(1,241)$ |
| Total Expenses | \$ 1,128,616 | \$ 1,153,041 | \$ 24,425 |


| Annual/Full Year |  |  |
| :---: | :---: | :---: |
| $\begin{gathered} \text { Forecast @ } \\ \text { 6/30/2020 } \end{gathered}$ | Budget | Fav/(Unfav) |
| \$ 563,778 | \$ 537,974 | \$ $(25,804)$ |
| 250,742 | 276,320 | 25,578 |
| 233,090 | 183,760 | $(49,330)$ |
| 71,862 | 54,564 | $(17,298)$ |
| 3,886 | 8,000 | 4,114 |
| 63,690 | 72,883 | 9,193 |
| 129,978 | 178,900 | 48,922 |
| 47,235 | 51,211 | 3,976 |
| 12,520 | 11,000 | $(1,520)$ |
| \$ 1,376,781 | \$ 1,374,612 | \$ (2,169) |

- Certificated Salaries increase of $\$ 25 \mathrm{~K}$ as per addition of Bonus pay as not included in budget.
- Classified Salaried decrease by $\$ 25 \mathrm{~K}$ as Other Classified decreased by $\$ 41.6 \mathrm{~K}$.(4 part-time budgeted vs. two current part-time employees)
- Benefits increased by $\$ 49 \mathrm{~K}$ as per $\$ 57 \mathrm{~K}$ increase in Health and Benefits as per increase in participation.
- Facilities decrease of $\$ 48 \mathrm{~K}$ as per decrease in repairs and maintenance-majority of repairs performed in P/Y-Taxes decrease of $\$ 20 \mathrm{~K}$ as expense booked on school locations
- Note- Overall Projected Annual Variance March 2020 was $\$ 39 \mathrm{~K}$ increase

CHARTER
IMPACT

## TPS - Fund Balance

- Projected surplus at year-end $\$ 70 \mathrm{~K}$ with ending negative fund balance of \$100K

|  | Year-to-Date |  |  | Annual/Full Year |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{\|c\|} \hline \text { Actual @ } \\ \text { 04/30/2020 } \\ \hline \end{array}$ | Budget | Fav/(Unfav) | $\begin{aligned} & \text { Forecast @ } \\ & 6 / 30 / 2020 \\ & \hline \end{aligned}$ | Budget | Fav/(Unfav) |
| Total Surplus(Deficit) | \$ (52,528) | \$ $(183,054)$ | \$ 130,526 | \$ 70,580 | \$ 28,971 | \$ 41,609 |
| Beginning Fund Balance | (171,150) | (171,150) |  | (171,150) | (171,150) |  |
| Ending Fund Balance | \$ (223,678) | \$ (354,204) |  | \$ (100,570) | \$ (142,179) |  |
| As a \% of Annual Expenses | -16.2\% | -25.8\% |  | -7.3\% | -10.3\% |  |

## TPS - Cash Balance

- Positive Cash Balance projected at year-end at $\$ 6 \mathrm{~K}$
- Includes $\$ 19 \mathrm{~K}$ in transfers for intercompany receivables/payables to be cleared in June



## TPS, Inc. - Financial Position

## TEACH, Inc.

Statement of Financial Position
April 30, 2020


## Assets

Current Assets

$$
\begin{array}{llll}
\$ & 722,486 & \$ 779,125
\end{array}
$$

(
Cash \& Cash Equivalents
Accounts Receivable
Interest Receivable
Public Funding Receivables
Due To/From Related

$$
\begin{array}{rrrrr}
\$ 722,486 & \$ & 779,125 & \$ \\
166,364 & - & \\
& - & - &
\end{array}
$$

Parties
Prepaid Expenses Investments
Total Current Assets
Long-Term Assets
Property \& Equipment, Net
Deposits
Deferred Lease Asset
Securities
Total Long Term Assets

Total Assets
61,664 \$ 20,177





## TPS, Inc. - Financial Position

## TEACH, Inc.

Statement of Financial Position
April 30, 2020

|  |  | Teach Academy of Technology |  | Teach Tech High School | Teach <br> Preparatory Mildred S. Cunningham \& Edith H. Morris Elementary School | Teach Public Schools |  | C \& M LLC | Wooten Avila, LLC | TEACH <br> Foundation, Inc | Eliminations |  | mbined |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Liabilities |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Current Liabilities |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Accounts Payable | \$ | 69,599 | \$ | 12,443 | \$ 3,758 | \$ | \$ | - | \$ | \$ |  | \$ | 85,800 |
| Accrued Liabilities |  | 86,795 |  | 115,823 | 31,732 | 233,501 |  | - | - | - |  |  | 467,851 |
| Interest Payable |  | - |  | - | - | - |  | 299,677 | 311,228 |  |  |  | 610,905 |
| Deferred Revenue |  | - |  | - | - | - |  | - | 95,703 |  |  |  | 95,703 |
| Total Current Liabilities |  | 156,394 |  | 128,267 | 35,490 | 233,501 |  | 299,677 | 406,931 | - |  |  | 1,260,259 |
| Long-Term Liabilities |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Deferred Rent, Net of Currer |  | 239,422 |  | $(3,509)$ | - | - |  | - | - | - | $(235,913)$ |  | - |
| Notes Payable, Net of Currei |  | 283,703 |  | - | 60,000 | - |  | - | - |  |  |  | 343,703 |
| Bonds Payable |  | - |  | - | - | - |  | 12,500,000 | 22,310,000 |  |  |  | 34,810,000 |
| Bond Issue Cost |  | - |  | - | - | - |  | $(261,483)$ | $(478,045)$ |  |  |  | $(739,528)$ |
| Discount on Bonds |  | - |  | - | - | - |  | $(211,181)$ | - | - |  |  | $(211,181)$ |
| Premium on Bonds |  |  |  |  |  |  |  | - | 1,918,605 |  |  |  | 1,918,605 |
| Securities Premium |  | - |  | - | - | - |  | (279) | - | - |  |  | (279) |
| Total Long-Term Liabilities |  | 523,125 |  | $(3,509)$ | 60,000 | - |  | 12,027,057 | 23,750,560 | - | $(235,913)$ |  | 36,121,320 |
| Total Liabilities | \$ | 679,519 | \$ | 124,758 | \$ 95,490 | \$ 233,501 | \$ | 12,326,734 | \$ 24,157,491 | \$ | \$ $(235,913)$ | \$ | 37,381,579 |
| Total Net Assets |  | 2,020,709 |  | 984,593 | 277,616 | $(223,678)$ |  | $(484,784)$ | $(185,702)$ | 3,838 | - |  | 2,392,592 |
| Total Liabilities and Net Assets | \$ | 2,700,228 |  | 1,109,351 | \$ 373,106 | \$ 9,823 | \$ | 11,841,950 | \$ 23,971,788 | \$ 3,838 | \$ (235,913) | \$ | 39,774,171 |

Note- Current Assets more than Current Liabilities

## Questions \& Discussion

Appendix follows, including:

- Monthly Cash Flow / Forecast 19/20
- Budget vs. Actual
- Statement of Financial Position
- AP Aging
- Monthly Check Register
- 60-Day Compliance Calendar


## Monthly Cash Flow/Budget FY19-20



## Monthly Cash Flow/Budget FY19-20

| $\begin{array}{r} \text { Revised 5/11/2020 } \\ \text { ADA }=434.51 \end{array}$ | Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | Apr-20 | May-20 | Jun-20 | Year-End Accruals | Annual Forecast | Original Budget Total | Favorable / (Unfav.) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Books and Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4100 Textbooks and Core Materials | - | 15,081 | 3,910 | 4,662 | - | - | - | 536 | - | - | 12,045 | 12,045 | - | 48,279 | 48,279 | (0) |
| 4200 Books and Reference Materials | - |  |  | 865 | - | - | - | - | - | - | 90 | 90 | - | 1,045 | 1,045 | (0) |
| 4302 School Supplies | - | 11,555 | 2,329 | 7,450 | 1,857 | 9,468 | 2,768 | 1,053 | 142 | 377 | 1,000 | 1,000 | - | 38,999 | 9,405 | $(29,594)$ |
| 4305 Software | 1,460 | 6,209 | 3,845 | 7,993 | 4,735 | 4,735 | 4,463 | 5,185 | 4,588 | 5,192 | 4,807 | 4,807 | - | 58,019 | 57,684 | (335) |
| 4310 Office Expense | 38 | 1,346 | 1,909 | 12,602 | 782 | 232 | 738 | 1,167 | 1,007 | 2,400 | 1,950 | 1,950 | - | 26,120 | 30,000 | 3,880 |
| 4311 Business Meals | - | 57 |  | 275 | 256 |  | 320 |  | - | 152 | 125 | 125 | - | 1,309 | 1,500 | 191 |
| 4400 Noncapitalized Equipment | - | 87,202 | 2,447 | 10,518 | - | 4,718 | 7,879 | 10,057 | 657 | 573 | 500 | 500 | - | 125,050 | 60,000 | $(65,050)$ |
| 4700 Food Services | - | 200 | 29,526 | 79,591 | 51,819 | 11,346 | 26,599 | 26,405 | 31,183 | 80,202 | 93,413 | 10,500 | - | 440,783 | 360,244 | $(80,540)$ |
|  | 1,499 | 121,650 | 43,965 | 123,957 | 59,448 | 30,499 | 42,766 | 44,403 | 37,577 | 88,896 | 113,930 | 31,017 | - | 739,606 | 568,157 | $(171,450)$ |
| Subagreement Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5101 Nursing | - | - | - | - | - | - | - | - | 2,805 | - | - | - | - | 2,805 | 70,000 | 67,195 |
| 5102 Special Education | - | - | 12,095 | 21,618 | 20,998 | 11,509 | 11,788 | 14,454 | 20,369 | 12,074 | 13,500 | 13,500 | - | 151,906 | 80,000 | $(71,906)$ |
| 5103 Substitute Teacher |  |  | 11,238 | 16,080 | 25,570 | 17,160 | 22,051 | 21,771 | 14,800 | 60,290 | 8,000 | 8,000 | - | 204,961 | 50,000 | $(154,961)$ |
| 5104 Transportation |  | - |  | - | - |  |  | - |  |  | 150 |  |  | 150 | 2,500 | 2,350 |
| 5105 Security | 1,515 | 1,877 | 11,343 | 6,106 | 3,160 | 3,570 | 6,072 | 6,257 | 3,565 | 2,246 | 3,636 | 3,636 | - | 52,983 | 40,000 | $(12,983)$ |
| 5106 Other Educational Consultants | - | 1,800 | 2,336 | 8,060 | 14,281 | 18,746 | - | 36,663 | $(9,570)$ | 74,528 | 4,586 | 2,500 | - | 153,930 | 150,000 | $(3,930)$ |
|  | 1,515 | 3,677 | 37,013 | 51,863 | 64,009 | 50,985 | 39,911 | 79,145 | 31,970 | 149,139 | 29,872 | 27,636 | - | 566,735 | 392,500 | $(174,235)$ |
| Operations and Housekeeping |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5201 Auto and Travel | - | - |  | - | - | - | - | - | - | 178 | 250 | 250 | - | 678 | 4,500 | 3,822 |
| 5300 Dues \& Memberships | - | 790 | - | - | - | 165 | - | - | - |  | 150 | 150 | - | 1,255 | 4,500 | 3,245 |
| 5400 Insurance | 3,317 | 3,317 | 3,317 | 3,317 | 3,317 | 3,317 | 3,317 | 3,317 | 3,317 | 3,317 | 3,317 | 3,317 | - | 39,806 | 27,000 | $(12,806)$ |
| 5501 Utilities | 4,043 | 2,748 | 4,051 | 10,435 | 8,522 | 3,376 | 5,039 | 4,568 | 4,835 | 1,629 | 5,864 | 5,864 | - | 60,973 | 70,366 | 9,393 |
| 5502 Janitorial Services |  | 1,660 | 1,374 | 1,407 | 1,454 | 1,401 | 1,455 | 1,377 | 1,767 | 1,517 | 1,400 | 1,400 | - | 16,211 | 12,000 | $(4,211)$ |
| 5900 Communications | - | 7,149 | 3,876 | 5,357 | 4,779 | 4,481 | 3,225 | 3,783 | 4,361 | 5,607 | 5,500 | 5,500 | - | 53,618 | 96,000 | 42,382 |
| 5901 Postage and Shipping | - | - | 25 | (62) | 16 | - | 302 | 26 | 800 | 167 | 250 | 250 | - | 1,774 | 2,500 | 726 |
|  | 7,360 | 15,664 | 12,643 | 20,454 | 18,088 | 12,739 | 13,338 | 13,071 | 15,080 | 12,415 | 16,731 | 16,731 | - | 174,315 | 216,866 | 42,550 |
| Facilities, Repairs and Other Leases |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5601 Rent | 51,359 | 71,786 | 71,786 | 71,786 | 71,786 | 71,786 | 71,786 | 71,786 | 71,786 | 71,786 | 71,786 | 71,786 | - | 841,003 | 861,435 | 20,432 |
| 5603 Equipment Leases | 3,283 | 5,109 | 3,919 | 3,014 | 2,201 | 1,675 | 15,390 | 1,756 | 6,828 | $(3,228)$ | 3,333 | 3,333 | - | 46,612 | 40,000 | $(6,612)$ |
| 5604 Other Leases | - | - | - | - | - | - | 1,400 | 1,600 | - | - | 125 | 125 | - | 3,250 | 1,500 | $(1,750)$ |
| 5605 Real/Personal Property Taxes | - | - | - | - | 71,085 | 339 |  | (78) | - | 76,384 | 1,000 | $(136,731)$ | - | 12,000 | 12,000 | 0 |
| 5610 Repairs and Maintenance | - | 11,086 | 10,279 | 5,871 | $(2,135)$ | 1,394 | 6,131 | 2,250 | 1,554 | 12,314 | 2,500 | 50,926 | - | 102,170 | 102,170 | (0) |
|  | 54,642 | 87,981 | 85,984 | 80,670 | 142,937 | 75,194 | 94,706 | 77,313 | 80,167 | 157,256 | 78,745 | $(10,560)$ | - | 1,005,035 | 1,017,105 | 12,070 |
| Professional/Consulting Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5801 IT | 121 | 121 | 121 | 286 | 121 | 561 | 4,796 | 121 | 121 | 121 | 150 | 150 | - | 6,786 | 14,000 | 7,214 |
| 5802 Audit \& Taxes |  | - | 1,950 | - |  |  | 4,093 | - |  |  | 1,208 | - | - | 7,251 | 7,250 | (1) |
| 5803 Legal | - | - |  | 2,072 | 3,519 | - | - | - | - | - | 1,500 | 1,500 | - | 8,592 | 15,000 | 6,408 |
| 5804 Professional Development | 1,022 | 797 | 897 | 1,397 | 6,596 | 1,797 | 2,422 | 3,093 | 1,797 | 1,872 | 1,745 | 1,745 | - | 25,179 | 25,000 | (179) |
| 5805 General Consulting | - | 16,653 | 1,962 | 3,563 | 5,171 | - | - | 4,565 | $(2,805)$ | 1,562 | 2,000 | 2,000 | - | 34,670 | 48,000 | 13,330 |
| 5806 Special Activities/Field Trips | - | - | - | 324 | 25 | $(1,000)$ | - | 1,630 | - | - | 5,500 | 500 | - | 6,979 | 28,424 | 21,445 |
| 5807 Bank Charges | - | 15 | - | - | 50 | 8 | 15 | 30 | 15 | - | 25 | 25 | - | 183 | 250 | 67 |
| 5808 Printing | - | - | 71 | 51 | - | - | - | 573 | - | 44 | 400 | 400 | - | 1,539 | 4,000 | 2,461 |
| 5809 Other taxes and fees | 400 | 1,575 | 998 | 176 | 153 | 64 | 806 | 82 | 1,802 | 28 | 400 | 400 | - | 6,885 | 4,000 | $(2,885)$ |
| 5810 Payroll Service Fee |  |  |  | - |  | - | - | 626 | - | 433 | - | - | - | 1,059 | - | $(1,059)$ |
| 5811 Management Fee | 14,116 | 33,835 | 50,735 | 42,207 | 42,767 | 71,746 | 65,420 | 54,840 | 95,035 | 52,614 | 70,083 | 70,083 | - | 663,481 | 674,527 | 11,046 |
| 5812 District Oversight Fee | 2,417 | 4,833 | 3,222 | 3,222 | 3,222 | 3,222 | 3,223 | 5,639 | 8,304 | 3,305 | 3,732 | 1,878 | 244 | 46,463 | 44,691 | $(1,772)$ |
| 5813 County Fees | - | - | - | - | 2,332 | - | - | 2,030 | - |  | - | - | 1,250 | 5,612 | 5,000 | (612) |
| 5814 SPED Encroachment | 14,141 | 28,283 | 18,855 | 18,855 | 18,855 | 17,000 | 20,710 | 32,996 | 41,237 | 18,690 | 27,843 | 10,979 | 7,469 | 275,914 | 265,430 | $(10,484)$ |
| 5815 Public Relations/Recruitment |  |  |  |  |  |  |  | 1,917 |  |  |  |  |  | 1,917 | - | $(1,917)$ |
|  | 32,216 | 86,110 | 78,810 | 72,152 | 82,812 | 93,398 | 101,485 | 108,144 | 145,505 | 78,668 | 114,586 | 89,660 | 8,963 | 1,092,509 | 1,135,572 | 43,063 |

## Monthly Cash Flow/Budget FY19-20

## Revised 5/11/2020

Depreciation
6900 Depreciation Expense
Interest
7438 Interest Expense

## otal Expenses

Monthly Surplus (Deficit)
Cash Flow Adjustments
Monthly Surplus (Deficit)
Cash flows from operating activities Depreciation/Amortization Public Funding Receivables Due To/From Related Parties Prepaid Expenses Other Assets Accounts Payable Accrued Expenses Other Liabilities
Cash flows from investing activities Purchases of Prop. And Equip. Cash flows from financing activities

Proceeds from Factoring Payments on Factoring Proceeds(Payments) on Debt Total Change in Cash Cash, Beginning of Month

## Cash, End of Month

| Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | Apr-20 | May-20 | Jun-20 | Year-End Accruals | Annual Forecast | Original Budget Total | Favorable / (Unfav.) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7,901 | 3,908 | 7,558 | 8,506 | 8,506 | 9,078 | 9,569 | 9,559 | 9,559 | 8,991 | 8,991 | 8,991 | - | 101,117 | 60,000 | $(41,117)$ |
| 7,901 | 3,908 | 7,558 | 8,506 | 8,506 | 9,078 | 9,569 | 9,559 | 9,559 | 8,991 | 8,991 | 8,991 | - | 101,117 | 60,000 | $(41,117)$ |
| 1,288 | 1,288 | 1,288 | 1,288 | 1,288 | 1,288 | 1,288 | 1,288 | 1,288 | 1,288 | 1,288 | 1,288 | - | 15,460 | - | $(15,460)$ |
| 1,288 | 1,288 | 1,288 | 1,288 | 1,288 | 1,288 | 1,288 | 1,288 | 1,288 | 1,288 | 1,288 | 1,288 | - | 15,460 | - | $(15,460)$ |
| 189,296 | 530,638 | 463,749 | 588,724 | 585,977 | 532,270 | 495,452 | 542,289 | 552,470 | 650,363 | 535,116 | 379,831 | 8,963 | 6,055,138 | 5,569,619 | $(485,518)$ |
| $(111,237)$ | $(248,168)$ | 3,707 | $(218,130)$ | $(209,457)$ | 150,058 | 121,867 | $(39,697)$ | 319,429 | $(171,601)$ | 98,699 | 28,467 | 569,909 | 293,845 | 426,176 | $(132,331)$ |
| $(111,237)$ | $(248,168)$ | 3,707 | $(218,130)$ | $(209,457)$ | 150,058 | 121,867 | $(39,697)$ | 319,429 | $(171,601)$ | 98,699 | 28,467 | 569,909 | $5 \%$ 293,845 | $\begin{gathered} 1.449 \\ \text { Coverage } 1.20 \end{gathered}$ |  |
| 7,901 | 3,908 | 7,558 | 8,506 | 8,506 | 9,078 | 9,569 | 9,559 | 9,559 | 8,991 | 8,991 | 8,991 | - | 101,117 |  |  |
| 316,414 | 86,654 | $(201,236)$ | 289,024 | $(45,254)$ | $(313,323)$ | 145,562 | 289,911 | $(453,471)$ | 318,510 | - | 134,961 | $(578,872)$ | $(11,118)$ |  |  |
| $(139,453)$ | $(296,372)$ | $(186,815)$ | $(64,530)$ | $(33,707)$ | 133,490 | 55,641 | 79,786 | 321,200 | $(126,494)$ |  | 34,136 | - | $(223,120)$ |  |  |
| $(43,847)$ | $(8,039)$ | 15,417 | $(22,575)$ | $(8,585)$ | 29,501 | 5,282 | $(2,494)$ | 14,277 | $(21,422)$ | - |  | - | $(42,485)$ |  |  |
| - | 4,900 | - | - | - | - | - | - | - |  | - | - | - | 4,900 |  |  |
| $(86,743)$ | 60,286 | - | $(59,462)$ | 136,887 | 23,883 | $(174,109)$ | (660) | - | 69,599 | - | - | 8,963 | $(21,356)$ |  |  |
| $(1,952)$ | (640) | 15,420 | 80,374 | $(21,453)$ | 7,356 | $(38,773)$ | 39,857 | 19,582 | $(94,744)$ |  |  | - | 5,027 |  |  |
| $(1,082)$ | $(1,513)$ | $(1,513)$ | $(1,513)$ | $(1,511)$ | $(1,511)$ | $(1,511)$ | $(1,511)$ | $(1,511)$ | $(1,511)$ | $(1,511)$ | $(1,511)$ | - | $(17,709)$ |  |  |
| $(51,595)$ | 39,759 |  | $(64,951)$ | $(13,728)$ | - | $(44,827)$ | - | - | 10,091 | $(68,125)$ | $(23,300)$ | - | $(216,678)$ |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |  |
| $(4,433)$ | $(4,433)$ | $(4,433)$ | $(4,433)$ | $(4,433)$ | $(4,433)$ | $(4,433)$ | $(8,866)$ | $(4,433)$ | $(4,433)$ | 1,025,567 | $(4,433)$ | - | 972,372 |  |  |
| $(116,026)$ | $(363,659)$ | $(351,895)$ | $(57,689)$ | $(192,735)$ | 34,098 | 74,267 | 365,885 | 224,632 | $(13,014)$ | 1,063,621 | 177,310 |  |  |  |  |
| 1,118,621 | 1,002,595 | 638,936 | 287,042 | 229,352 | 36,617 | 70,715 | 144,983 | 510,868 | 735,500 | 722,486 | 1,786,107 | 142.88 | ADCOH |  |  |
| 1,002,595 | 638,936 | 287,042 | 229,352 | 36,617 | 70,715 | 144,983 | 510,868 | 735,500 | 722,486 | 1,786,107 | 1,963,418 | 118 | DCOH |  |  |

## TEACH Tech Charter High School

## Monthly Cash Flow/Budget FY19-20

Revised 5/11/2020
ADA $=370.26$
Revenues
State Aid - Revenue Limit
sate Aid - Revenue Limit
8011 LCFF State Aid
8012 Education Protection Account 8019 State Aid - Prior Year
8096 In Lieu of Property Taxes

## Federal Revenue

8181 Special Education - Entitlement 8220 Federal Child Nutrition
8290 Title I, Part A - Basic Low Income 8291 Title II, Part A - Teacher Quality 8296 Other Federal Revenue

## Other State Revenue

8311 State Special Education 8520 Child Nutrition 8545 School Facilities (SB740) 8550 Mandated Cost 8560 State Lottery 8598 Prior Year Revenue 8599 Other State Revenue

## Other Local Revenue

8980 Contributions, Unrestricted 8990 Contributions, Restricted

Total Revenue
Expenses
Certificated Salaries
1100 Teachers' Salaries
1170 Teachers' Substitute Hours
1175 Teachers' Extra Duty/Stipends 1200 Pupil Support Salaries
1300 Administrators' Salaries
1900 Other Certificated Salaries

## Classified Salaries

2100 Instructional Salaries
2200 Support Salaries
2300 Classified Administrators' Salaries 2400 Clerical and Office Staff Salaries 2900 Other Classified Salaries

## enefits

3101 STRS
3202 PERS
3301 OASDI
3311 Medicare
3401 Health and Welfare
3501 State Unemployment 3601 Workers' Compensation 3901 Other Benefits

| Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | Apr-20 | May-20 | Jun-20 | Year-End Accruals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | 164,721 | 164,721 | 296,498 | 296,498 | 296,498 | 296,498 | 296,498 | 400,283 | 400,283 | 400,283 | 400,283 | 296,925 |
| - |  | 16,372 | - | - | 16,371 | - | - | 24,378 |  | - | - | 16,931 |
| - | - | - | - | - | - | - | - | $(6,333)$ | 25,330 | $(6,333)$ | $(6,333)$ | $(6,333)$ |
| 49,977 | 99,954 | 91,769 | 41,503 | 66,636 | 66,636 | 66,636 | 116,613 | 185,058 | 69,538 | 80,253 | 80,253 | $(50,195)$ |
| 49,977 | 264,675 | 272,862 | 338,001 | 363,134 | 379,505 | 363,134 | 413,111 | 603,386 | 495,151 | 474,203 | 474,203 | 257,328 |
| 3,983 | 8,059 | 5,352 | 5,352 | 5,352 | 5,352 | 5,352 | 9,366 | 13,377 | 5,453 | 6,680 | 6,680 | - |
| - |  | 22,937 | - | 21,875 | 54,946 |  |  | 45,533 | - | - | - |  |
| - | - | 29,027 | - | - | 88,009 | - |  | - | - | - | - | - |
| - | - | 4,512 | - | - | 2,177 | - | - | 3,812 | - | - | - | 7,536 |
| - | - | - | 2,500 | - | - | 7,500 | - | - | - | - | - | - |
| 3,983 | 8,059 | 61,828 | 7,852 | 27,226 | 150,484 | 12,852 | 9,366 | 62,722 | 5,453 | 6,680 | 6,680 | 7,536 |
| 11,676 | 23,328 | 15,557 | 15,557 | 15,557 | 15,557 | 15,557 | 27,225 | 38,889 | 15,852 | 14,363 | 14,363 | - |
| - |  | 2,370 | - | 1,807 | 4,577 | - | - | 3,781 |  | - | - | - |
| - | - | - | - | - | - | 193,838 | - | - |  | 96,919 | - | 125,712 |
| - | - | - | - | - | 15,347 |  | - | - | - | - | - | - |
| - | - | - | - | - |  | 16,963 |  | - | 16,419 | - | - | 43,262 |
| - | 168 | - | - | - | - | 5,308 | - | 15,700 | 195 | - | - | - |
| - | - | - | - | - | - | - | - | 6,626 | - | - | - | - |
| 11,676 | 23,496 | 17,928 | 15,557 | 17,364 | 35,481 | 231,666 | 27,225 | 64,996 | 32,466 | 111,282 | 14,363 | 168,973 |
| - | 2,500 | - | - | - | - | 1,000 | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | 23,547 | - | - | - | - |
| - | 2,500 | - | - | - | - | 1,000 | - | 23,547 | - | - | - | - |
| 65,636 | 298,729 | 352,618 | 361,410 | 407,725 | 565,470 | 608,651 | 449,702 | 754,650 | 533,070 | 592,165 | 495,246 | 433,837 |
| 6,408 | 96,527 | 94,774 | 95,026 | 96,934 | 93,266 | 90,146 | 92,699 | 90,146 | 73,031 | 83,999 | 83,999 | - |
| - | - | - | 1,050 | - | - | - | - | - | - | - | - | - |
| 12,000 | - | - | - | - | 36,008 | - | - | - | - | - | 30,577 | - |
| 5,915 | 5,915 | 5,915 | 5,915 | 5,915 | 7,690 | 5,915 | 5,915 | 5,915 | 5,915 | 5,915 | 5,915 | - |
| 18,228 | 24,352 | 15,753 | 20,667 | 20,667 | 26,867 | 20,667 | 13,870 | 13,870 | 13,870 | 13,333 | 13,333 | - |
| - | - | 3,996 | $(3,996)$ | - | - | - | - | 5,075 | 5,075 | 5,075 | 5,075 | - |
| 42,551 | 126,795 | 120,438 | 118,662 | 123,516 | 163,831 | 116,728 | 112,484 | 115,007 | 97,891 | 108,323 | 138,900 |  |
| 1,692 | 7,794 | 10,445 | 18,351 | 15,030 | 14,424 | 6,039 | 15,714 | 2,889 | 8,366 | 6,033 | 6,033 | - |
|  |  | - |  |  |  | - |  | - |  | - | 6,715 | - |
| 4,167 | 4,167 | 4,167 | 4,167 | 4,167 | 5,417 | 4,167 | 4,167 | 4,167 | - | - | - | - |
| 3,414 | 5,047 | 9,241 | 9,460 | 9,199 | 5,753 | 3,125 | 9,842 | 9,316 | 7,311 | 10,747 | 10,747 | - |
| 6,588 | 8,839 | 1,558 | 10,700 | 12,807 | 16,630 | 6,498 | 11,499 | 13,305 | 7,665 | 7,492 | 7,492 | - |
| 15,861 | 25,846 | 25,410 | 42,678 | 41,203 | 42,223 | 19,829 | 41,222 | 29,676 | 23,342 | 24,272 | 30,988 | - |
| 7,099 | 21,682 | 20,837 | 20,923 | 19,078 | 21,445 | 19,960 | 19,235 | 19,666 | 16,739 | 17,174 | 22,022 | - |
|  | 22 | 441 | 411 | 376 | 319 | 120 | 373 | $(2,062)$ |  | - | - | - |
| 964 | 1,587 | 1,785 | 2,397 | 2,535 | 2,606 | 1,221 | 2,539 | 1,824 | 1,431 | 1,171 | 1,495 | - |
| 839 | 2,192 | 2,093 | 2,318 | 2,370 | 2,972 | 1,968 | 2,214 | 2,083 | 1,743 | 1,723 | 2,208 | - |
| 13,184 | 13,021 | 10,385 | 11,391 | 20,942 | 11,295 | 16,459 | 16,714 | 16,043 | 14,778 | 15,500 | 15,500 | - |
| 714 | 2,994 | 1,628 | 1,195 | 1,415 | 1,094 | 6,611 | 3,912 | 1,204 | 528 | 609 | 609 | - |
| 1,248 | 1,248 | 1,248 | 1,248 | 1,248 | 1,248 | 1,248 | 1,248 | 1,248 | 1,248 | 1,248 | 1,248 | - |
| 422 | 1,833 | 2,657 | 2,636 | 2,521 | 2,673 | 2,256 | 2,086 | 2,086 | 1,982 | 2,421 | 2,421 | - |
| 24,470 | 44,578 | 41,074 | 42,519 | 50,484 | 43,653 | 49,844 | 48,321 | 42,091 | 38,449 | 39,846 | 45,503 | - |


| Annual Forecast | Original Budget Total | Favorable / (Unfav.) |
| :---: | :---: | :---: |
|  | ADA $=404.00$ |  |
| 3,709,989 | 4,162,378 | $(452,389)$ |
| 74,052 | 80,750 | $(6,698)$ |
| (2) |  | (2) |
| 964,631 | 930,462 | 34,169 |
| 4,748,670 | 5,173,590 | $(424,920)$ |
| 80,356 | 78,731 | 1,625 |
| 145,291 | 324,083 | $(178,793)$ |
| 117,036 | 115,840 | 1,196 |
| 18,037 | 13,405 | 4,632 |
| 10,000 | 10,000 |  |
| 370,720 | 542,060 | (171,340) |
| 223,482 | 201,302 | 22,181 |
| 12,535 | 29,935 | $(17,400)$ |
| 416,469 | 463,101 | $(46,633)$ |
| 15,347 | 14,366 | 981 |
| 76,644 | 78,328 | $(1,684)$ |
| 21,371 |  | 21,371 |
| 6,626 |  | 6,626 |
| 772,474 | 787,032 | $(14,559)$ |
| 3,500 |  | 3,500 |
| 23,547 |  | 23,547 |
| 27,047 |  | 27,047 |
| 5,918,910 | 6,502,682 | $(583,772)$ |
| 996,955 | 1,209,995 | 213,040 |
| 1,050 |  | $(1,050)$ |
| 78,586 | 74,102 | $(4,484)$ |
| 72,755 | 70,981 | $(1,774)$ |
| 215,477 | 172,000 | $(43,477)$ |
| 20,301 | 27,600 | 7,299 |
| 1,385,125 | 1,554,678 | 169,553 |
| 112,809 | 264,880 | 152,071 |
| 6,715 | 26,353 | 19,638 |
| 38,750 | 116,000 | 77,250 |
| 93,203 | 122,502 | 29,300 |
| 111,074 | 82,379 | $(28,695)$ |
| 362,551 | 612,115 | 249,564 |
| 225,861 | 259,389 | 33,528 |
| 0 |  | (0) |
| 21,554 | 37,951 | 16,397 |
| 24,723 | 31,397 | 6,675 |
| 175,211 | 112,280 | $(62,931)$ |
| 22,513 | 22,540 | 27 |
| 14,976 | 30,315 | 15,339 |
| 25,996 | 39,224 | 13,229 |
| 510,833 | 533,096 | 22,264 |

TEACH Tech Charter High School
Monthly Cash Flow/Budget FY19-20


## TEACH Tech Charter High School

## Monthly Cash Flow/Budget FY19-20

Revised 5/11/2020
ADA $=370.26$

## Cash Flow Adjustments

Monthly Surplus (Deficit)
Cash flows from operating activities
Depreciation/Amortization
Public Funding Receivables
Grants and Contributions Rec
Due To/From Related Parties
Prepaid Expenses
Other Assets
Accounts Payable
Accrued Expenses
Other Liabilities
Cash flows from investing activities Purchases of Prop. And Equip. Total Change in Cash

Cash, Beginning of Month
Cash, End of Month

| Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | Apr-20 | May-20 | Jun-20 | Year-End Accruals | Annual Forecast | Original Budget Total | Favorable / (Unfav.) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(197,547)$ | $(150,173)$ | $(136,163)$ | $(160,421)$ | $(164,603)$ | 81,321 | 905,690 | 66,888 | 303,919 | 169,938 | 211,347 | 124,716 | 427,144 | 1,482,054 | 467,742 | 1,014,312 |
| $(197,547)$ | $(150,173)$ | $(136,163)$ | $(160,421)$ | $(164,603)$ | 81,321 | 905,690 | 66,888 | 303,919 | 169,938 | 211,347 | 124,716 | 427,144 | $\begin{array}{r} 33 \% \\ 1,482,054 \end{array}$ | $\begin{gathered} 1.84 \\ \text { Coverage } 1.20 \end{gathered}$ |  |
| 3,695 | 3,134 | 3,451 | 3,451 | 3,451 | 3,451 | 3,754 | 3,754 | 3,754 | 3,754 | 3,754 | 3,754 | - | 43,157 |  |  |
| 279,365 | 74,178 | $(58,445)$ | 221,600 | $(23,682)$ | $(140,772)$ | $(24,028)$ | 225,487 | 18,372 | 34,816 | - | 49,314 | $(433,837)$ | 222,368 |  |  |
| - | - | - | - | - | - | $(42,957)$ | - | - | - | - | - | - | $(42,957)$ |  |  |
| 27,038 | 154,015 | 49,292 | $(137,519)$ | 82,357 | $(45,245)$ |  | $(179,542)$ | $(330,789)$ | 214,567 |  | 237,698 | - | 71,873 |  |  |
| 2,099 | 2,397 | 3,263 | $(1,165)$ | $(6,605)$ | 9,432 | 72,481 | $(2,039)$ | $(9,076)$ | 3,629 | - | - | - | 74,415 |  |  |
| $(5,000)$ | - | - | 8,078 | - | - | - | $(1,061)$ | 141,967 | - | - | - | - | 143,985 |  |  |
| $(25,244)$ | - | - | - | 35,321 | 5,665 | $(24,472)$ | $(24,593)$ | - | 12,443 | - | - | 6,694 | $(14,186)$ |  |  |
| $(1,826)$ | $(37,489)$ | 8,626 | 59,806 | $(33,058)$ | 47,663 | $(43,269)$ | 96,635 | 22,278 | $(45,683)$ |  |  |  | 73,683 |  |  |
| 23,010 | 22,952 | 22,952 | 4,332 | 36,345 | 3,329 | $(707,886)$ | $(27,754)$ | $(27,754)$ | $(15,950)$ | 7,656 | 7,656 | - | $(651,110)$ |  |  |
| - | $(4,376)$ | - | - | - | - | $(18,149)$ | - | - | $-$ | - | - | - | $(22,524)$ |  |  |
| 105,591 | 64,638 | $(107,024)$ | $(1,837)$ | $(70,473)$ | $(35,156)$ | 121,164 | 157,777 | 122,672 | 377,513 | 222,757 | 423,137 |  |  |  |  |
| 44,260 | 149,852 | 214,490 | 107,466 | 105,629 | 35,156 | - | 121,164 | 278,940 | 401,612 | 779,125 | 1,001,881 | 138.68 | ADCOH |  |  |
| 149,852 | 214,490 | 107,466 | 105,629 | 35,156 | - | 121,164 | 278,940 | 401,612 | 779,125 | 1,001,881 | 1,425,019 | 117 | DCOH |  |  |

TEACH Public Schools - May 13, 2020 Regular Board Meeting - Agenda - Wednesday May 13, 2020 at 6:00 PM

TEACH PREP
Monthly Cash Flow/Budget FY19-20
Revised 5/11/2020

$$
\begin{gathered}
\text { ADA }= \\
\text { evenues }
\end{gathered}
$$

State Aid - Revenue Limit
8011 LCFF State Aid
8012 Education Protection Account 0096 Int Lieu of Property Tar

Federal Revenue
8181 Special Education - Entitlement 8220 Federal Child Nutrition
8290 Title I, Part A - Basic Low Income 8291 Title II, Part A - Teacher Quality 8293 Title III - Limited English
8294 Title V, Part B - PCSG 8296 Other Federal Revenue 8299 Prior Year Federal Revenu

Other State Revenue
8311 State Special Education
8520 Child Nutrition
8545 School Facilities (SB740)
8550 Mandated Cost
8598 Prior Year Reven
8599 Other State Revenue

Total Revenue

## xpenses

Certificated Salaries
1100 Teachers' Salaries 175 Teachers' Extra Duty/Stipends 1300 Administrators' Salaries

## Classified Salaries

2100 Instructional Salaries 2200 Support Salaries 2300 Classified Administrators' Salaries 2400 Clerical and Office Staff Salaries 2900 Other Classified Salaries

Benefits
3101 STRS
3202 PERS
3301 OASDI
3401 Health and Welfare 3501 State Unemployment 3601 Workers' Comp
ooks and Supplies
4100 Textbooks and Core Materials 4200 Books and Reference Materials 4302 School Supplies
4305 Software
4310 Office Expens
4400 Noncapitalized Equipment
4700 Food Services

| Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | Apr-20 | May-20 | Jun-20 | Year-End |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 29,992 | 29,992 | 151,030 | 53,986 | 53,986 | 101,196 | 53,986 | 134,264 | 134,266 | 134,264 | 134,264 | 135,005 |
|  |  | 3,468 |  |  | 3,467 | - |  | 12,967 |  | - |  | 6,732 |
| - | - |  |  |  |  |  |  | $(1,341)$ | $(1,341)$ | $(1,341)$ | $(1,341)$ | $(1,341)$ |
| 10,585 | 21,170 | 14,114 | 46,980 | 59,296 | 19,353 | $(17,460)$ | 37,182 | 82,208 | 24,228 | 32,151 | 32,151 | (15,013) |
| 10,585 | 51,162 | 47,574 | 198,010 | 113,282 | 76,806 | 83,737 | 91,168 | 228,098 | 157,153 | 165,074 | 165,074 | 125,383 |
| 844 | 1,707 | 3,152 | 1,755 | 1,501 | 1,706 | 1,706 | 2,986 | 6,058 | 1,900 | 2,719 | 2,719 | - |
| - |  | 10,502 | 12,853 | 14,445 | 32,347 | - |  | 30,404 |  |  |  |  |
| - |  |  |  |  |  |  |  |  |  |  |  | 36,912 |
| - |  |  |  |  |  | - |  |  |  |  |  | 3,869 |
| . | . | . | 113,222 |  | - | 157,681 | - | - | 45,699 | . |  | - |
| - | - | - |  |  |  |  |  |  |  |  |  |  |
| - | - | - | - | - | - | - | - | - |  | - | 10,000 |  |
| - | - | - | 0 |  | - | - |  |  |  | - |  |  |
| 844 | 1,707 | 13,654 | 127,830 | 15,946 | 34,053 | 159,388 | 2,986 | 36,462 | 47,599 | 2,719 | 12,719 | 40,781 |
| 2,473 | 4,941 | 9,163 | 5,101 | 4,365 | 4,960 | 4,960 | 8,681 | 17,688 | 5,523 | 5,523 | 5,523 |  |
| - |  | 489 | 1,168 | 1,230 | 2,633 |  |  | 2,582 |  | - |  |  |
| - | - |  |  |  |  |  | 41,055 |  |  | 41,055 |  | 67,679 |
| - | - |  |  |  | 1,169 |  |  |  |  |  |  |  |
| - | - | - | - | - | - | 3,613 | - | - | 3,498 | - | - | 20,455 |
| - | - | - | - | - | - | 17,132 |  | - |  | - |  |  |
| - |  |  |  |  |  |  |  | 2,309 |  | - |  |  |
| 2,473 | 4,941 | 9,652 | 6,269 | 5,595 | 8,762 | 25,705 | 49,736 | 22,580 | 9,021 | 46,578 | 5,523 | 88,135 |
| 13,902 | 57,810 | 70,880 | 332,109 | 134,823 | 119,621 | 268,830 | 143,889 | 287,140 | 213,772 | 214,371 | 183,316 | 254,299 |
| 851 | 27,747 | 27,068 | 21,904 | 23,025 | 29,989 | 29,989 | 29,886 | 27,747 | 27,747 | 29,150 | 29,150 |  |
|  |  |  |  |  | 8,081 |  |  |  |  |  | 10,365 |  |
| 15,749 | 4,540 | 2,774 | 7,688 | 7,688 | 9,994 | 7,688 | 7,688 | 7,688 | 7,688 | 7,688 | 7,688 |  |
| 16,600 | 32,287 | 29,841 | 29,592 | 30,713 | 48,064 | 37,677 | 37,573 | 35,435 | 35,435 | 36,838 | 47,203 |  |
| - | 4,607 | 12,947 | 10,202 | 10,573 | 9,840 | 3,399 | 10,692 | 10,752 | 8,132 | 10,200 | 10,200 | - |
| - | - | - |  |  |  | - |  |  |  | - | 5,352 |  |
| 3,742 | 5,737 | 10,767 | 4,778 | 4,645 | 4,241 | 3,521 | 5,009 | 5,520 | 3,898 | 4,393 | 4,393 | - |
|  | 600 | 8,295 | 5,410 | 5,500 | 6,957 | 2,845 | 4,637 | 145 | 2,560 | 4,208 | 4,208 |  |
| 3,742 | 10,944 | 32,008 | 20,390 | 20,718 | 21,039 | 9,764 | 20,338 | 16,417 | 14,590 | 18,801 | 24,153 |  |
| 2,839 | 5,521 | 5,103 | 5,060 | 5,252 | 6,789 | 6,443 | 6,425 | 6,059 | 6,059 | 6,572 | 8,421 |  |
|  |  | 1,998 | 978 | 237 | 417 | 80 | $(2,304)$ | $(1,407)$ |  | - |  |  |
| 224 | 671 | 1,968 | 1,253 | 1,274 | 1,294 | 595 | 1,250 | 1,007 | 894 | 1,231 | 1,581 |  |
| 290 | 622 | 891 | 720 | 741 | 997 | 682 | 833 | 745 | 719 | 845 | 1,084 |  |
| 2,013 | 2,167 | 1,801 | 2,042 | 9,458 | 1,344 | 3,873 | 3,879 | 3,879 | 3,834 | 3,800 | 3,800 |  |
| 658 | 920 | 702 | 341 | 362 | 405 | 2,280 | 1,481 | 557 | 160 | 441 | 441 |  |
| 433 | 433 | 433 | 433 | 433 | 433 | 433 | 433 | 433 | 433 | 816 | 1,046 |  |
| 25 | 486 | 854 | 779 | 779 | 926 | 926 | 926 | 926 | 926 | 864 | 864 |  |
| 6,482 | 10,820 | 13,750 | 11,607 | 18,535 | 12,604 | 15,310 | 12,923 | 12,199 | 13,024 | 14,569 | 17,237 |  |
| - | - | 16,891 | 17,020 | 5,786 | 220 | - |  | - | - |  |  |  |
| - | 4,508 |  |  |  | - | 343 | - | $\checkmark$ | - | - | - |  |
| - | 15,816 | 8,099 | 25,999 | 490 | 1,596 | 2,452 | 11,827 | 171 | 620 | 250 | 250 |  |
| 13,069 | 9,695 | 2,104 | 6,188 | 3,419 | 3,419 | 3,283 | 4,005 | 3,408 | 4,011 | 3,500 | 3,500 |  |
|  | 700 | 3,361 | 2,672 | 1,540 | 817 | 1,120 | 721 | 779 | 726 | 750 | 500 |  |
| 108 |  | 105 |  |  |  |  |  | 156 |  | 21 | 21 | - |
| - | 6,402 | 861 | 20,372 | 77,054 |  | 1,587 | 11,192 | 547 | 6,485 | 1,000 | 500 | - |
|  |  | 10,545 | 32,076 | 24,299 | 6,285 | 11,357 | 11,120 | 8,633 | 14,192 | $(9,633)$ |  |  |
| 13,176 | 37,121 | 41,966 | 104,327 | 112,589 | 12,337 | 20,140 | 38,865 | 13,694 | 26,034 | $(4,112)$ | 4,771 |  |


| 1,477,592 | (331,361 |
| :---: | :---: |
| 33,250 | $(6,616)$ |
|  | $(6,705)$ |
| 383,131 | $(36,186)$ |
| 1,893,973 | $(380,868)$ |
| 32,419 | $(3,664)$ |
| 132,312 | (31,762) |
| 24,938 | 11,974 |
| 2,850 | 1,019 |
|  | 316,602 |
|  |  |
|  | 10,000 |
| 10,000 | (10,000) |
| 202,519 | 294,169 |
| 82,889 | $(3,988)$ |
| 11,733 | $(3,630)$ |
| 190,689 | $(40,899)$ |
| 1,169 |  |
| 33,915 | $(6,349)$ |
|  | 17,132 |
|  | 2,309 |
| 320,395 | (35,426) |
| 2,416,887 | $(122,125)$ |


| 304,255 | 433,478 | 129,223 |
| :---: | :---: | :---: |
| 18,446 |  | (18,446) |
| 94,556 | 92,250 | $(2,306)$ |
| 417,257 | 525,728 | 108,471 |
| 101,543 | 108,680 | 7,137 |
| 5,352 |  | $(5,352)$ |
| 60,644 | 52,717 | (7,928) |
| 45,3 | 51,659 | 6,294 |
| 212,905 | 213,056 | 152 |
| 70,543 | 87,797 | 17,253 |
| (0) |  | 0 |
| 13,241 | 13,209 | (32) |
| 9,168 | 10,712 | 1,544 |
| 41,892 | 53,060 | 11,168 |
| 8,748 | 8,820 | 72 |
| 6,188 | 10,343 | 4,155 |
| 9,279 | 13,143 | 3,86 |
| 159,059 | 197,085 | 38,026 |
| 39,917 | 19,200 | $(20,717)$ |
| 4,851 | 420 | $(4,431)$ |
| 67,569 | 3,740 | $(63,829)$ |
| 59,602 | 22,950 | (36,652) |
| 13,685 | 20,000 | 6,315 |
| 410 | 250 | (160) |
| 126,001 | 45,000 | (81,001) |
| 108,873 | 144,046 | 35,173 |
| 420,907 | 255,606 | (165,301) |

TEACH PREP

## Monthly Cash Flow/Budget FY19-20

Revised 5/11/2020
ADA $=133.17$
5102 Special Education
5103 Substitute Teache
5104 Transportatio
5105 Security
5106 Other Educational Consulta
Operations and Housekeeping
5201 Auto and Travel
5300 Dues \& Memberships 5400 Insurance
5501 Utilities
5502 Janitorial Service
5900 Communications
5901 Postage and Shipping 5601 Rent
5603 Equipment Leases
5604 Other Leases
5605 Real/Personal Property Taxes 5610 Repairs and Maintenance

Professional/Consulting Services

$$
5801 \text { וт }
$$

5802 Audit \& Taxes
5802 Audit \&
5804 Professional Development
5805 General Consulting
5806 Special Activities/Field Trips
5807 Bank Charges
5808 Printing
509 Other taxes and fees
5810 Payroll Service Fe
5812 District Oversight Fee
5813 County Fees
5814 SPED Encroachment
5815 Public Relations/Recruitment
Depreciation
6900 Depreciation Expense

Total Expenses
Monthly Surplus (Deficit)

| Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | Apr-20 | May-20 | Jun-20 | Year-End |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 709 | 374 | 6,647 | 2,116 | 5,906 | 3,083 | 7,240 | 4,945 | 3,000 | 3,000 | - |
| - | - | 3,463 | 7,540 | 6,116 | 3,711 |  | 229 | 3,190 | 2,865 | 1,500 | 500 |  |
| - | - |  |  |  |  |  |  |  |  | 100 | 100 |  |
| . | 2,229 | 4,468 | 6,041 | 2,242 | 2,686 | 3,861 | 5,971 | 2,352 | 475 | 2,500 | 2,500 | - |
| . |  |  | 1,890 |  |  |  |  |  |  | 150 | 150 |  |
| - | 2,229 | 8,640 | 15,845 | 15,005 | 8,512 | 9,767 | 9,283 | 12,781 | 8,285 | 7,250 | 6,250 | - |
| 2,503 | - | 58 | - | - | - | - | - | - | - | - | - | - |
|  | - | - |  | - |  |  | - |  |  | 83 | 83 |  |
| 1,319 | 1,319 | 1,319 | 1,319 | 1,319 | 1,319 | 1,319 | 1,319 | 1,319 | 1,319 | 1,319 | 1,319 |  |
|  |  | - |  | - |  | - |  |  |  | 5,970 | 5,970 |  |
| - | 175 | - |  | - | - | - | - |  | 1,659 | 1,756 | 1,756 |  |
| - | 401 | 407 | 1,139 | (202) | 316 | 319 | 357 | 359 | 1,508 | 400 | 400 |  |
| - | . | - |  | - | - | - | 3,040 | . | 14 | 85 | 85 | - |
| 3,822 | 1,895 | 1,785 | 2,458 | 1,117 | 1,635 | 1,639 | 4,717 | 1,679 | 4,500 | 9,614 | 9,614 |  |
| 20,427 | 33,998 | 47,744 | 47,744 | 47,744 | 47,744 | 47,744 | 47,744 | 47,744 | $(180,711)$ | 35,410 | 35,410 | - |
| - | 861 | 269 | 1,954 | 755 | 755 | (605) | 960 | 414 | 336 | 800 | 800 | - |
| - |  | - |  | . |  | - | - |  |  | 83 | 83 | - |
| - |  | - |  | 4,892 | - |  | - |  |  | 417 | 417 |  |
| - | 11,452 | 702 | 1,105 | 95 | 1,811 | 1,650 | 2,836 | 881 | - | 4,337 | 4,337 |  |
| 20,427 | 46,311 | 48,715 | 50,803 | 53,487 | 50,310 | 48,790 | 51,540 | 49,040 | (180,375) | 41,047 | 41,047 |  |
| 121 | 121 | 121 | 231 | 121 | 121 | 5,016 | 121 | 121 | 692 | 125 | 125 | - |
|  |  | 1,950 |  |  |  | 2,733 |  |  |  | - |  |  |
| - | - | - | - | - | - | - | - |  |  | 375 | 375 | - |
| - | 2,740 | 3,200 | - | - | 1,517 | - | 496 |  |  |  |  |  |
| - | 1,750 | 150 | 5,000 | 383 | 1,502 | - | 1,173 | - | 750 | 917 |  |  |
| - |  | - | 324 |  |  | 150 | 25 |  |  | 500 | 500 |  |
| - | 0 | - |  | 15 | 8 | 15 |  |  |  | 20 | 20 |  |
| - | 221 | 86 | - | 1,047 |  |  | 7,972 | - |  | - |  | - |
| - |  |  | 9 | 3,000 | 5 | 1,150 | $(4,115)$ | 150 | 29 | - |  |  |
| - | - | - | - | - | - |  | 570 | - | 433 | 250 | 250 | - |
| 4,154 | 8,325 | 9,567 | 34,384 | 15,641 | 14,197 | 28,372 | 12,771 | 30,112 | 23,198 | 19,621 | 19,621 | - |
| 459 | 918 | 1,445 | 1,119 | 1,293 | 514 | 920 | 1,609 | 3,717 | 1,063 | 1,063 | 1,063 | (52) |
|  |  |  |  | 1,328 |  |  | 1,358 | - |  | - |  | 625 |
| 1,799 | 3,598 | 6,670 | 3,713 | 3,177 | 10,696 | $(3,475)$ | 6,319 | 12,876 | 4,020 | 11,677 | 11,677 | 11,816 |
| 400 |  | - |  | - |  | - | 1,917 | - |  | 150 | 150 |  |
| 6,933 | 17,672 | 23,188 | 44,779 | 26,004 | 28,560 | 34,881 | 30,217 | 46,975 | 30,185 | 34,698 | 33,781 | 12,389 |
| 698 | 819 | 819 | 861 | 861 | 861 | 1,349 | 1,349 | 1,349 | 1,349 | 1,349 | 1,349 |  |
| 698 | 819 | 819 | 861 | 861 | 861 | 1,349 | 1,349 | 1,349 | 1,349 | 1,349 | 1,349 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 71,879 | 160,098 | 200,711 | 280,662 | 279,029 | 183,921 | 179,317 | 206,804 | 189,569 | $(46,973)$ | 160,053 | 185,405 | 12,389 |
| $(57,978)$ | $(102,289)$ | $(129,831)$ | 51,447 | $(144,206)$ | $(64,299)$ | 89,513 | $(62,915)$ | 97,572 | 260,745 | 54,318 | $(2,089)$ | 241,909 |


| Annual | Original | Favorable/ |
| :---: | :---: | :---: |
| 37,019 | 25,000 | $(12,019)$ |
| 29,114 | 9,500 | $(19,614)$ |
| 200 | 5,000 | 4,800 |
| 35,325 | 15,000 | $(20,325)$ |
| 2,190 | 10,000 | 7,810 |
| 103,848 | 64,500 | $(39,348)$ |
| 2,561 | 2,500 | (61) |
| 167 | 1,000 | 833 |
| 15,831 | 7,500 | $(8,331)$ |
| 11,940 | 23,880 | 11,940 |
| 5,346 | 7,200 | 1,854 |
| 5,403 | 7,500 | 2,097 |
| 3,224 | 850 | $(2,374)$ |
| 44,473 | 50,430 | 5,957 |
| 278,744 | 398,000 | 119,256 |
| 7,300 | 2,500 | $(4,800)$ |
| 167 | 1,000 | 833 |
| 5,726 | 5,000 | (726) |
| 29,207 | 37,000 | 7,793 |
| 321,144 | 443,500 | 122,357 |
| 7,032 | 8,000 | 968 |
| 4,683 | 5,000 | 318 |
| 750 | 4,500 | 3,750 |
| 7,953 | 7,500 | (453) |
| 11,624 | 10,000 | $(1,624)$ |
| 1,499 | 21,318 | 19,819 |
| 78 | 200 | 122 |
| 9,325 |  | $(9,325)$ |
| 228 |  | (228) |
| 1,503 | 3,000 | 1,497 |
| 219,965 | 273,604 | 53,640 |
| 15,131 | 18,940 | 3,809 |
| 3,311 | 2,500 | (811) |
| 84,563 | 105,569 | 21,006 |
| 2,617 | 2,500 | (117) |
| 370,263 | 462,631 | 92,368 |
| 13,012 | 2,500 | (10,512) |
| 13,012 | 2,500 | (10,512) |
| 2,062,866 | 2,215,035 | 152,169 |
| 231,896 | 201,852 | 30,044 |

## TEACH PREP

## Revised 5/11/2020

$\mathrm{ADA}=133.17$
Flow Adjustments
ADA $=133.17$
Cash Flow Adjustments
Monthly Surplus (Deficict)
Monthly Surplus (Deficict)
Cash flows from operating activitie
ash flows from operating activities
Depreciation/Amortization ublic Funding Receivables Prepaid Expenses Other Assets Accounts Payable Accrued Expenses Other Liabilities
Cash flows from investing activities
Purchases of Prop. And Equip.
Cash flows from financing activities
Proceeds(Payments) on Debt
Total Change in Cash
Cash, Beginning of Month
Cash, End of Month

| Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | Apr-20 | May-20 | Jun-20 | Year-End | Annual | Original | Favorable/ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(57,978)$ | $(102,289)$ | $(129,831)$ | 51,447 | $(144,206)$ | $(64,299)$ | 89,513 | $(62,915)$ | 97,572 | 260,745 | 54,318 | $(2,089)$ | 241,909 | 231,896 | $\begin{array}{r} 0.527 \\ \text { Coverage } 1.2 \end{array}$ |  |
| 698 | 819 | 819 | 861 | 861 | 861 | 1,349 | 1,349 | 1,349 | 1,349 | 1,349 | 1,349 |  | 13,012 |  |  |
| 20,938 | 1,506 | 7,056 | $(84,931)$ | $(27,002)$ | 11,686 | $(47,911)$ | $(11,643)$ | $(154,217)$ | 144,458 | 6,058 | 251,286 | $(254,299)$ | $(137,012)$ |  |  |
| 59,097 | 94,794 | 93,021 | 126,223 | $(59,652)$ | $(5,493)$ | 15,672 | 50,961 | $(57,099)$ | $(81,061)$ |  | $(171,912)$ |  | 64,550 |  |  |
| 460 | $(11,436)$ | (669) | $(47,467)$ | 2,282 | 4,798 | 3,404 | (19) | 32,894 | 3,482 | - |  |  | $(12,271)$ |  |  |
| $(99,500)$ |  | - | (1) | - |  | - | - | - |  | - |  | - | $(99,500)$ |  |  |
| $(13,544)$ | 11,565 | $(23,212)$ | 18,058 | $(6,488)$ | 26,315 | $(37,886)$ | 20,849 | $(20,849)$ | 3,758 | - | - | 12,389 | $(9,043)$ |  |  |
| 2,258 | (118) | 4,307 | 18,930 | 2,777 | 11,555 | 22,594 | $(22,405)$ | 86,959 | $(78,882)$ | - | - | - | 47,976 |  |  |
| (430) | 33,998 | 47,744 | 47,743 | 14,578 | 14,578 | 14,578 | 14,578 | 14,578 | $(216,121)$ | - | - | - | $(14,178)$ |  |  |
| $(10,710)$ | $(14,541)$ | - | $(5,005)$ | - | - | $(29,318)$ | - | - | - | - | - |  | $(59,574)$ |  |  |
| - | - | . | 60,000 | - | - | - | - | - | - | - | - | - | 60,000 |  |  |
| (98,712) | 14,298 | (764) | 185,859 | $(216,850)$ | (0) | 31,994 | $(9,244)$ | 1,187 | 37,728 | 61,725 | 78,634 |  |  |  |  |
| 116,168 | 17,456 | 31,755 | 30,991 | 216,850 | 0 | - | 31,994 | 22,750 | 23,937 | 61,664 | 123,390 | 60.83 | ADCOH |  |  |
| 17,456 | 31,755 | 30,991 | 216,850 | 0 | 0 | 31,994 | 22,750 | 23,937 | 61,664 | 123,390 | 202,024 | 36 | DСО |  |  |

TEACH Public Schools
Monthly Cash Flow/Budget FY19-20


## TEACH Public Schools



## Teach Academy of Technology

## Budget vs Actual

For the period ended April 30, 2020

|  | Current Period Actual | Current <br> Period <br> Budget | Current <br> Period <br> Variance |  | Current Year Actual | YTD Budget | YTD Budget Variance | Total Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |
| State Aid-Revenue Limit |  |  |  |  |  |  |  |  |
| LCFF State Aid | \$ 288,778 | \$ 266,606 | \$ 22,172 | \$ | 1,965,713 | \$ 2,076,444 | \$ $(110,731)$ | \$ 2,876,262 |
| Education Protection Account | - | - | - |  | 553,596 | 472,157 | 81,439 | 629,543 |
| State Aid - Prior Year | 29,156 | - | 29,156 |  | 25,497 | - | 25,497 | - |
| In Lieu of Property Taxes | 80,451 | 73,802 | 6,649 |  | 988,393 | 815,697 | 172,696 | 963,302 |
| Total State Aid-Revenue Limit | 398,385 | 340,408 | 57,977 |  | 3,533,199 | 3,364,298 | 168,901 | 4,469,106 |
| Federal Revenue |  |  |  |  |  |  |  |  |
| Special Education - Entitlement | 6,309 | 7,949 | $(1,640)$ |  | 77,511 | 65,611 | 11,900 | 81,510 |
| Federal Child Nutrition | - | 31,389 | $(31,389)$ |  | 287,371 | 204,856 | 82,514 | 330,414 |
| Title I, Part A - Basic Low Income | - | - | - |  | 158,603 | 156,989 | 1,614 | 156,989 |
| Title II, Part A - Teacher Quality | - | - | - |  | 21,331 | 17,919 | 3,412 | 17,919 |
| Other Federal Revenue | - | - | - |  | 11,651 | - | 11,651 | 10,000 |
| Total Federal Revenue | 6,309 | 39,339 | $(33,030)$ |  | 556,467 | 445,376 | 111,091 | 596,832 |
| Other State Revenue |  |  |  |  |  |  |  |  |
| State Special Education | 18,340 | 20,325 | $(1,985)$ |  | 225,321 | 167,756 | 57,565 | 208,406 |
| State Child Nutrition | - | 2,834 | $(2,834)$ |  | 23,017 | 18,495 | 4,522 | 29,830 |
| School Facilities (SB740) | - | - | - |  | 230,524 | 239,723 | $(9,199)$ | 479,446 |
| Mandated Cost | - | - | - |  | 6,565 | 6,565 | (0) | 6,565 |
| State Lottery | 19,577 | 19,859 | (283) |  | 39,802 | 39,719 | 83 | 85,272 |
| Prior Year Revenue | 290 | - | 290 |  | $(29,052)$ | - | $(29,052)$ | - |
| Other State Revenue | 35,861 | 30,084 | 5,777 |  | 136,767 | 108,303 | 28,464 | 120,337 |
| Total Other State Revenue | 74,068 | 73,103 | 966 |  | 632,943 | 580,561 | 52,381 | 929,857 |
| Other Local Revenue |  |  |  |  |  |  |  |  |
| Contributions, Restricted | - | - | - |  | 5,390 | - | 5,390 | - |
| Total Other Local Revenue | - | - | - |  | 5,390 | - | 5,390 | - |
| Total Revenues | \$ 478,762 | \$ 452,850 | \$ 25,913 | \$ | 4,727,998 | \$ 4,390,235 | \$ 337,763 | \$ 5,995,795 |
| Expenses |  |  |  |  |  |  |  |  |
| Certificated Salaries |  |  |  |  |  |  |  |  |
| Teachers' Salaries | \$ 57,234 | \$ 75,080 | \$ 17,847 | \$ | 770,862 | \$ 675,722 | \$ $(95,140)$ | \$ 825,882 |
| Teachers' Substitute Hours | - | 2,727 | 2,727 |  | - | 24,545 | 24,545 | 30,000 |
| Teachers' Extra Duty/Stipends | - | - | - |  | 37,052 | 27,957 | $(9,095)$ | 55,915 |
| Pupil Support Salaries | 12,166 | 5,915 | $(6,251)$ |  | 83,721 | 59,151 | $(24,570)$ | 70,981 |
| Administrators' Salaries | 14,883 | 13,800 | $(1,083)$ |  | 147,508 | 138,000 | $(9,508)$ | 165,600 |
| Other Certificated Salaries | 5,075 | 5,075 | 0 |  | 52,275 | 45,677 | $(6,598)$ | 55,828 |
| Total Certificated Salaries | 89,358 | 102,598 | 13,240 |  | 1,091,417 | 971,053 | $(120,365)$ | 1,204,206 |
| Classified Salaries |  |  |  |  |  |  |  |  |
| Instructional Salaries | 8,893 | 18,740 | 9,847 |  | 175,386 | 168,660 | $(6,726)$ | 206,140 |
| Support Salaries | - | - | - |  | - | 11,968 | 11,968 | 23,936 |
| Supervisors' and Administrators' Salaries | - | - | - |  | 13,125 | - | $(13,125)$ | - |
| Clerical and Office Staff Salaries | 9,475 | 8,851 | (624) |  | 91,210 | 79,656 | $(11,555)$ | 97,357 |
| Other Classified Salaries | 6,049 | 10,470 | 4,421 |  | 110,751 | 98,459 | $(12,292)$ | 119,399 |
| Total Classified Salaries | 24,417 | 38,061 | 13,644 |  | 390,472 | 358,742 | $(31,730)$ | 446,832 |
| Benefits |  |  |  |  |  |  |  |  |
| State Teachers' Retirement System, certificated posi | 14,392 | 17,134 | 2,742 |  | 173,128 | 162,166 | $(10,962)$ | 201,102 |
| Public Employees' Retirement System, classified pos | 5,264 | 7,917 | 2,653 |  | 74,991 | 74,618 | (372) | 92,941 |
| OASDI/Medicare/Alternative, certificated positions | 1,822 | 2,360 | 538 |  | 26,327 | 22,242 | $(4,085)$ | 27,704 |
| Medicare/Alternative, certificated positions | 1,647 | 2,040 | 393 |  | 21,456 | 19,282 | $(2,174)$ | 23,940 |
| Health and Welfare Benefits, certificated positions | 14,672 | 8,972 | $(5,701)$ |  | 142,852 | 89,717 | $(53,135)$ | 107,660 |
| State Unemployment Insurance, certificated positio, | 420 | 1,014 | 594 |  | 23,329 | 18,251 | $(5,078)$ | 20,279 |
| Workers' Compensation Insurance, certificated posit | 1,007 | 1,969 | 962 |  | 19,440 | 18,617 | (823) | 23,115 |
| Other Benefits, certificated positions | 711 | 2,637 | 1,926 |  | 10,909 | 26,368 | 15,459 | 31,641 |
| Total Benefits | 39,935 | 44,041 | 4,106 |  | 492,431 | 431,261 | $(61,170)$ | 528,382 |

For the period ended April 30, 2020

|  | Current Period Actual | Current <br> Period <br> Budget | Current <br> Period <br> Variance | Current Year Actual | YTD Budget | YTD Budget Variance | Total Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Books \& Supplies |  |  |  |  |  |  |  |
| Textbooks and Core Materials | - | - | - | 24,189 | 48,279 | 24,090 | 48,279 |
| Books and Reference Materials | - | - | - | 865 | 1,045 | 180 | 1,045 |
| School Supplies | 377 | 784 | 407 | 36,999 | 7,838 | $(29,162)$ | 9,405 |
| Software | 5,192 | 4,807 | (385) | 48,405 | 48,070 | (335) | 57,684 |
| Office Expense | 2,400 | 2,500 | 100 | 22,878 | 25,000 | 2,122 | 30,000 |
| Business Meals | 152 | 125 | (27) | 1,059 | 1,250 | 191 | 1,500 |
| Noncapitalized Equipment | 573 | - | (573) | 123,394 | 60,000 | $(63,394)$ | 60,000 |
| Food Services | 80,202 | 32,749 | $(47,453)$ | 336,870 | 294,745 | $(42,125)$ | 360,244 |
| Total Books \& Supplies | 88,896 | 40,965 | $(47,931)$ | 594,660 | 486,226 | $(108,434)$ | 568,157 |
| Subagreement Services |  |  |  |  |  |  |  |
| Nursing | - | 5,833 | 5,833 | 2,805 | 58,333 | 55,528 | 70,000 |
| Special Education | 12,074 | 7,273 | $(4,802)$ | 124,906 | 65,455 | $(59,451)$ | 80,000 |
| Substitute Teacher | 60,290 | 4,545 | $(55,745)$ | 188,961 | 40,909 | $(148,052)$ | 50,000 |
| Transportation | - | 227 | 227 | - | 2,045 | 2,045 | 2,500 |
| Security | 2,246 | 3,636 | 1,391 | 45,710 | 32,727 | $(12,983)$ | 40,000 |
| Other Educational Consultants | 74,528 | 15,000 | $(59,528)$ | 146,844 | 120,000 | $(26,844)$ | 150,000 |
| Total Subagreement Services | 149,139 | 36,515 | $(112,624)$ | 509,226 | 319,470 | $(189,756)$ | 392,500 |
| Operations \& Housekeeping |  |  |  |  |  |  |  |
| Auto and Travel | 178 | 1,125 | 947 | 178 | 4,500 | 4,322 | 4,500 |
| Dues \& Memberships | - | 375 | 375 | 955 | 3,750 | 2,795 | 4,500 |
| Insurance | 3,317 | 2,250 | $(1,067)$ | 33,172 | 22,500 | $(10,672)$ | 27,000 |
| Utilities | 1,629 | 5,864 | 4,234 | 49,245 | 58,638 | 9,393 | 70,366 |
| Janitorial Services | 1,517 | 1,000 | (517) | 13,411 | 10,000 | $(3,411)$ | 12,000 |
| Communications | 5,607 | 8,000 | 2,393 | 42,618 | 80,000 | 37,382 | 96,000 |
| Postage and Shipping | 167 | 250 | 83 | 1,274 | 2,000 | 726 | 2,500 |
| Total Operations \& Housekeeping | 12,415 | 18,864 | 6,449 | 140,854 | 181,388 | 40,534 | 216,866 |
| Facilities, Repairs \& Other Leases |  |  |  |  |  |  |  |
| Rent | 71,786 | 71,786 | 1 | 697,430 | 717,863 | 20,432 | 861,435 |
| Equipment Leases | $(3,228)$ | 3,333 | 6,562 | 39,945 | 33,333 | $(6,612)$ | 40,000 |
| Other Leases | - | 125 | 125 | 3,000 | 1,250 | $(1,750)$ | 1,500 |
| Real/Personal Property Taxes | 76,384 | 1,000 | $(75,384)$ | 147,731 | 10,000 | $(137,731)$ | 12,000 |
| Repairs and Maintenance | 12,314 | 8,514 | $(3,800)$ | 48,744 | 85,142 | 36,398 | 102,170 |
| Total Facilities, Repairs \& Other Leases | 157,256 | 84,759 | $(72,497)$ | 936,850 | 847,588 | $(89,263)$ | 1,017,105 |
| Professional/Consulting Services |  |  |  |  |  |  |  |
| IT | 121 | 1,167 | 1,046 | 6,486 | 11,667 | 5,180 | 14,000 |
| Audit \& Taxes | - | - | - | 6,043 | 7,250 | 1,208 | 7,250 |
| Legal | - | 1,250 | 1,250 | 5,592 | 12,500 | 6,908 | 15,000 |
| Professional Development | 1,872 | 2,500 | 628 | 21,689 | 20,000 | $(1,689)$ | 25,000 |
| General Consulting | 1,562 | 4,800 | 3,238 | 30,670 | 38,400 | 7,730 | 48,000 |
| Special Activities/Field Trips | - | - | - | 979 | 28,424 | 27,445 | 28,424 |
| Bank Charges | - | 25 | 25 | 133 | 200 | 67 | 250 |
| Printing | 44 | 400 | 356 | 739 | 3,200 | 2,461 | 4,000 |
| Other Taxes and Fees | 28 | 400 | 372 | 6,085 | 3,200 | $(2,885)$ | 4,000 |
| Payroll Service Fee | 433 | - | (433) | 1,059 | - | $(1,059)$ | - |
| Management Fee | 52,614 | 56,211 | 3,597 | 523,314 | 562,106 | 38,792 | 674,527 |
| District Oversight Fee | 3,305 | 3,404 | 99 | 40,609 | 33,643 | $(6,966)$ | 44,691 |
| County Fees | - | 1,250 | 1,250 | 4,362 | 3,750 | (612) | 5,000 |
| SPED Encroachment | 18,690 | 23,889 | 5,199 | 229,623 | 217,653 | $(11,970)$ | 265,430 |
| Public Relations/Recruitment | - | - | - | 1,917 | - | $(1,917)$ | - |
| Total Professional/Consulting Services | 78,668 | 95,295 | 16,627 | 879,300 | 941,992 | 62,692 | 1,135,572 |

## Teach Academy of Technology

## Budget vs Actual

For the period ended April 30, 2020


## Teach Tech High School

## Budget vs Actual

For the period ended April 30, 2020

|  | Current <br> Period <br> Actual |  | Current <br> Period <br> Budget |  | Current <br> Period <br> Variance |  | Current Year Actual |  | YTD Budget | YTD Budget Variance |  | Total Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |  |
| State Aid - Revenue Limit |  |  |  |  |  |  |  |  |  |  |  |  |
| LCFF State Aid | \$ | 400,283 | \$ | 471,019 | \$ | $(70,736)$ | \$ | 2,612,498 | \$ 2,749,320 | \$ | $(136,822)$ | \$ 4,162,378 |
| Education Protection Account |  | - |  | - |  | - |  | 57,121 | 60,563 |  | $(3,442)$ | 80,750 |
| State Aid - Prior Year |  | 25,330 |  | - |  | 25,330 |  | 18,997 | - |  | 18,997 | - |
| In Lieu of Property Taxes |  | 69,538 |  | 84,318 |  | $(14,780)$ |  | 854,319 | 761,827 |  | 92,492 | 930,462 |
| Total State Aid - Revenue Limit |  | 495,151 |  | 555,337 |  | $(60,186)$ |  | 3,542,935 | 3,571,710 |  | $(28,775)$ | 5,173,590 |
| Federal Revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Education - Entitlement |  | 5,453 |  | 8,933 |  | $(3,480)$ |  | 66,996 | 60,865 |  | 6,131 | 78,731 |
| Federal Child Nutrition |  | - |  | 30,788 |  | $(30,788)$ |  | 145,291 | 200,932 |  | $(55,641)$ | 324,083 |
| Title I, Part A - Basic Low Income |  | - |  | - |  | - |  | 117,036 | 115,840 |  | 1,196 | 115,840 |
| Title II, Part A - Teacher Quality |  | - |  | - |  | - |  | 10,501 | 13,405 |  | $(2,904)$ | 13,405 |
| Other Federal Revenue |  | - |  | - |  | - |  | 10,000 | - |  | 10,000 | 10,000 |
| Total Federal Revenue |  | 5,453 |  | 39,721 |  | $(34,268)$ |  | 349,824 | 391,042 |  | $(41,218)$ | 542,060 |
| Other State Revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| State Special Education |  | 15,852 |  | 22,840 |  | $(6,988)$ |  | 194,757 | 155,621 |  | 39,136 | 201,302 |
| State Child Nutrition |  | - |  | 2,844 |  | $(2,844)$ |  | 12,535 | 18,560 |  | $(6,025)$ | 29,935 |
| School Facilities (SB740) |  | - |  | - |  | - |  | 193,838 | 231,551 |  | $(37,713)$ | 463,101 |
| Mandated Cost |  | - |  | - |  | - |  | 15,347 | 14,366 |  | 981 | 14,366 |
| State Lottery |  | 16,419 |  | 15,405 |  | 1,014 |  | 33,382 | 30,810 |  | 2,572 | 78,328 |
| Prior Year Revenue |  | 195 |  | - |  | 195 |  | 21,371 | - |  | 21,371 | - |
| Other State Revenue |  | - |  | - |  | - |  | 6,626 | - |  | 6,626 | - |
| Total Other State Revenue |  | 32,466 |  | 41,089 |  | $(8,623)$ |  | 477,856 | 450,908 |  | 26,948 | 787,032 |
| Other Local Revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Contributions, Unrestricted |  | - |  | - |  | - |  | 3,500 | - |  | 3,500 | - |
| Contributions, Restricted |  | - |  | - |  | - |  | 23,547 | - |  | 23,547 | - |
| Total Other Local Revenue |  | - |  | - |  | - |  | 27,047 | - |  | 27,047 | - |
| Total Revenues | \$ | 533,070 | \$ | 636,147 | \$ | $(103,077)$ | \$ | 4,397,661 | \$ 4,413,660 | \$ | $(15,998)$ | \$ 6,502,682 |
| Expenses |  |  |  |  |  |  |  |  |  |  |  |  |
| Certificated Salaries |  |  |  |  |  |  |  |  |  |  |  |  |
| Teachers' Salaries | \$ | 73,031 | \$ | 110,000 | \$ | 36,969 | \$ | 828,957 | \$ 989,996 | \$ | 161,039 | \$ 1,209,995 |
| Teachers' Substitute Hours |  | - |  | - |  | - |  | 1,050 | - |  | $(1,050)$ | - |
| Teachers' Extra Duty/Stipends |  | - |  | - |  | - |  | 48,008 | 37,051 |  | $(10,958)$ | 74,102 |
| Pupil Support Salaries |  | 5,915 |  | 5,915 |  | - |  | 60,925 | 59,151 |  | $(1,775)$ | 70,981 |
| Administrators' Salaries |  | 13,870 |  | 14,333 |  | 463 |  | 188,810 | 143,333 |  | $(45,477)$ | 172,000 |
| Other Certificated Salaries |  | 5,075 |  | 2,509 |  | $(2,566)$ |  | 10,151 | 22,582 |  | 12,431 | 27,600 |
| Total Certificated Salaries |  | 97,891 |  | 132,757 |  | 34,866 |  | 1,137,901 | 1,252,113 |  | 114,211 | 1,554,678 |
| Classified Salaries |  |  |  |  |  |  |  |  |  |  |  |  |
| Instructional Salaries |  | 8,366 |  | 23,840 |  | 15,474 |  | 100,743 | 217,200 |  | 116,457 | 264,880 |
| Support Salaries |  | - |  | - |  | - |  | - | 13,176 |  | 13,176 | 26,353 |
| Supervisors' and Administrators' Salaries |  | - |  | 9,667 |  | 9,667 |  | 38,750 | 96,667 |  | 57,917 | 116,000 |
| Clerical and Office Staff Salaries |  | 7,311 |  | 11,137 |  | 3,825 |  | 71,708 | 100,229 |  | 28,522 | 122,502 |
| Other Classified Salaries |  | 7,665 |  | 7,345 |  | (320) |  | 96,090 | 67,689 |  | $(28,400)$ | 82,379 |
| Total Classified Salaries |  | 23,342 |  | 51,988 |  | 28,646 |  | 307,291 | 494,962 |  | 187,671 | 612,115 |

## Teach Tech High School

## Budget vs Actual

For the period ended April 30, 2020

|  | Current <br> Period <br> Actual | Current <br> Period <br> Budget | Current <br> Period <br> Variance | Current Year Actual | YTD Budget | YTD Budget Variance | Total Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Benefits |  |  |  |  |  |  |  |
| State Teachers' Retirement System, certificat | 16,739 | 22,150 | 5,410 | 186,664 | 208,907 | 22,243 | 259,389 |
| OASDI/Medicare/Alternative, certificated pos | 1,431 | 3,223 | 1,792 | 18,889 | 30,688 | 11,799 | 37,951 |
| Medicare/Alternative, certificated positions | 1,743 | 2,677 | 934 | 20,792 | 25,316 | 4,524 | 31,397 |
| Health and Welfare Benefits, certificated pos | 14,778 | 9,357 | $(5,421)$ | 144,211 | 93,567 | $(50,644)$ | 112,280 |
| State Unemployment Insurance, certificated | 528 | 1,127 | 599 | 21,295 | 20,286 | $(1,009)$ | 22,540 |
| Workers' Compensation Insurance, certificat | 1,248 | 2,585 | 1,337 | 12,480 | 24,443 | 11,963 | 30,315 |
| Other Benefits, certificated positions | 1,982 | 3,269 | 1,287 | 21,153 | 32,687 | 11,534 | 39,224 |
| Total Benefits | 38,449 | 44,387 | 5,938 | 425,484 | 435,893 | 10,409 | 533,096 |
| Books \& Supplies |  |  |  |  |  |  |  |
| Textbooks and Core Materials | 267 | - | (267) | 82,168 | 50,000 | $(32,168)$ | 50,000 |
| Books and Reference Materials | 969 | - | (969) | 2,312 | 8,900 | 6,588 | 8,900 |
| School Supplies | 2,957 | 3,198 | 240 | 47,699 | 31,975 | $(15,724)$ | 38,370 |
| Software | 3,057 | 4,677 | 1,620 | 25,544 | 46,767 | 21,223 | 56,120 |
| Office Expense | 2,918 | 2,500 | (418) | 28,243 | 25,000 | $(3,243)$ | 30,000 |
| Business Meals | - | 17 | 17 | 316 | 167 | (149) | 200 |
| Noncapitalized Equipment | - | - | - | 65,877 | 45,000 | $(20,877)$ | 45,000 |
| Food Services | 28,767 | 32,184 | 3,417 | 203,759 | 289,652 | 85,893 | 354,019 |
| Total Books \& Supplies | 38,935 | 42,574 | 3,639 | 455,917 | 497,460 | 41,543 | 582,609 |
| Subagreement Services |  |  |  |  |  |  |  |
| Special Education | 9,671 | 2,727 | $(6,943)$ | 133,074 | 24,545 | $(108,529)$ | 30,000 |
| Substitute Teacher | 12,209 | 3,182 | $(9,028)$ | 53,103 | 28,636 | $(24,466)$ | 35,000 |
| Transportation | 355 | 682 | 327 | 655 | 6,136 | 5,481 | 7,500 |
| Security | 1,324 | 1,841 | 517 | 32,764 | 16,568 | $(16,196)$ | 20,250 |
| Other Educational Consultants | 797 | 2,000 | 1,203 | 12,409 | 16,000 | 3,591 | 20,000 |
| Total Subagreement Services | 24,355 | 10,432 | $(13,924)$ | 232,005 | 91,886 | $(140,118)$ | 112,750 |
| Operations \& Housekeeping |  |  |  |  |  |  |  |
| Auto and Travel | 867 | 500 | (367) | 867 | 2,000 | 1,133 | 2,000 |
| Dues \& Memberships | 124 | 17 | (107) | 370 | 167 | (203) | 200 |
| Insurance | 3,204 | 2,083 | $(1,121)$ | 32,041 | 20,833 | $(11,208)$ | 25,000 |
| Utilities | 3,555 | 5,663 | 2,107 | 66,570 | 56,625 | $(9,945)$ | 67,950 |
| Janitorial Services | 2,403 | 833 | $(1,570)$ | 19,945 | 8,333 | $(11,611)$ | 10,000 |
| Communications | 2,419 | 2,917 | 497 | 18,771 | 29,167 | 10,396 | 35,000 |
| Postage and Shipping | 14 | 250 | 236 | 136 | 2,000 | 1,864 | 2,500 |
| Total Operations \& Housekeeping | 12,586 | 12,263 | (324) | 138,699 | 119,125 | $(19,574)$ | 142,650 |
| Facilities, Repairs \& Other Leases |  |  |  |  |  |  |  |
| Rent | 44,342 | 96,295 | 51,952 | 12,326 | 962,948 | 950,622 | 1,155,538 |
| Additional Rent | - | - | - | 30,740 | - | $(30,740)$ | - |
| Equipment Leases | $(3,593)$ | 1,250 | 4,843 | 3,222 | 12,500 | 9,278 | 15,000 |
| Other Leases | - | 83 | 83 | - | 833 | 833 | 1,000 |
| Real/Personal Property Taxes | - | - | - | 65,833 | - | $(65,833)$ | - |
| Repairs and Maintenance | 1,543 | 5,028 | 3,485 | 37,461 | 50,277 | 12,816 | 60,332 |
| Total Facilities, Repairs \& Other Leases | 42,292 | 102,656 | 60,364 | 149,582 | 1,026,558 | 876,977 | 1,231,870 |

## Teach Tech High School

## Budget vs Actual

For the period ended April 30, 2020

|  |  | Current <br> Period <br> Actual |  | Current <br> Period <br> Budget |  | Current <br> Period <br> Variance |  | urrent Year Actual | YTD Budget | YTD Budget Variance | Total Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Professional/Consulting Services |  |  |  |  |  |  |  |  |  |  |  |
| IT |  | 121 |  | 625 |  | 504 |  | 4,616 | 6,250 | 1,634 | 7,500 |
| Audit \& Taxes |  | - |  | - |  | - |  | 4,683 | 7,500 | 2,818 | 7,500 |
| Legal |  | - |  | 667 |  | 667 |  | 350 | 6,667 | 6,317 | 8,000 |
| Professional Development |  | - |  | 2,200 |  | 2,200 |  | 8,771 | 17,600 | 8,829 | 22,000 |
| General Consulting |  | 925 |  | 3,500 |  | 2,575 |  | 6,698 | 28,000 | 21,303 | 35,000 |
| Special Activities/Field Trips |  | 2,916 |  | - |  | $(2,916)$ |  | 35,714 | 98,260 | 62,546 | 98,260 |
| Bank Charges |  | - |  | 9 |  | 9 |  | 23 | 68 | 45 | 85 |
| Printing |  | - |  | 500 |  | 500 |  | 2,638 | 4,000 | 1,362 | 5,000 |
| Other Taxes and Fees |  | 28 |  | 150 |  | 122 |  | 1,711 | 1,200 | (511) | 1,500 |
| Payroll Service Fee |  | 433 |  | 400 |  | (33) |  | 1,003 | 4,000 | 2,997 | 4,800 |
| Management Fee |  | 57,531 |  | 60,742 |  | 3,211 |  | 484,388 | 607,425 | 123,037 | 728,910 |
| District Oversight Fee |  | 3,418 |  | 5,553 |  | 2,135 |  | 41,994 | 35,717 | $(6,277)$ | 51,736 |
| County Fees |  | - |  | 1,250 |  | 1,250 |  | 3,304 | 3,750 | 446 | 5,000 |
| SPED Encroachment |  | 16,155 |  | 23,074 |  | 6,919 |  | 198,476 | 210,233 | 11,757 | 256,381 |
| Public Relations/Recruitment |  | - |  | 500 |  | 500 |  | 1,917 | 4,000 | 2,083 | 5,000 |
| Scholarships |  | - |  | - |  | - |  | - | - | - | 3,500 |
| Total Professional/Consulting Services |  | 81,527 |  | 99,170 |  | 17,643 |  | 796,285 | 1,034,669 | 238,384 | 1,240,172 |
| Depreciation |  |  |  |  |  |  |  |  |  |  |  |
| Depreciation Expense |  | 3,754 |  | 2,083 |  | $(1,670)$ |  | 35,649 | 20,833 | $(14,816)$ | 25,000 |
| Total Depreciation |  | 3,754 |  | 2,083 |  | $(1,670)$ |  | 35,649 | 20,833 | $(14,816)$ | 25,000 |
| Total Expenses | \$ | 363,132 | \$ | 498,310 | \$ | 135,178 | \$ | 3,678,813 | \$ 4,973,500 | \$ 1,294,687 | \$ 6,034,940 |
| Change in Net Assets |  | 169,938 |  | 137,837 |  | 32,101 |  | 718,848 | $(559,840)$ | 1,278,689 | 467,742 |
| Net Assets, Beginning of Period |  | 814,656 |  |  |  |  |  | 265,745 |  |  |  |
| Net Assets, End of Period | \$ | 984,593 |  |  |  |  | \$ | 984,593 |  |  |  |

For the period ended April 30, 2020

| Revenues | Current <br> Period <br> Actual |  | Current <br> Period <br> Budget |  | Current <br> Period <br> Variance |  | Current Year Actual |  | YTD Budget | YTD Budget Variance |  | Total Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State Aid - Revenue Limit |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LCFF State Aid | \$ | 134,266 | \$ | 227,409 | \$ | $(93,143)$ | \$ | 742,698 | \$ 795,364 | \$ | $(52,666)$ |  | 1,477,592 |
| Education Protection Account |  | - |  | - |  | - |  | 19,902 | 24,938 |  | $(5,036)$ |  | 33,250 |
| State Aid - Prior Year |  | $(1,341)$ |  | - |  | $(1,341)$ |  | $(2,682)$ | - |  | $(2,682)$ |  | - |
| In Lieu of Property Taxes |  | 24,228 |  | 48,406 |  | $(24,178)$ |  | 297,656 | 286,320 |  | 11,336 |  | 383,131 |
| Total State Aid - Revenue Limit |  | 157,153 |  | 275,815 |  | $(118,662)$ |  | 1,057,574 | 1,106,621 |  | $(49,047)$ |  | 1,893,973 |
| Federal Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Special Education - Entitlement |  | 1,900 |  | 4,996 |  | $(3,096)$ |  | 23,316 | 22,426 |  | 890 |  | 32,419 |
| Federal Child Nutrition |  | - |  | 12,570 |  | $(12,570)$ |  | 100,550 | 82,034 |  | 18,516 |  | 132,312 |
| Title I, Part A - Basic Low Income |  | - |  | - |  | - |  | - | 24,938 |  | $(24,938)$ |  | 24,938 |
| Title II, Part A - Teacher Quality |  | - |  | - |  | - |  | - | 2,850 |  | $(2,850)$ |  | 2,850 |
| Title V, Part B - PCSGP |  | 45,699 |  | - |  | 45,699 |  | 316,602 | - |  | 316,602 |  |  |
| Prior Year Federal Revenue |  | - |  | - |  | - |  | 0 | - |  | 0 |  | 10,000 |
| Total Federal Revenue |  | 47,599 |  | 17,566 |  | 30,033 |  | 440,468 | 132,248 |  | 308,220 |  | 202,519 |
| Other State Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State Special Education |  | 5,523 |  | 12,774 |  | $(7,251)$ |  | 67,855 | 57,340 |  | 10,515 |  | 82,889 |
| State Child Nutrition |  | - |  | 1,115 |  | $(1,115)$ |  | 8,103 | 7,275 |  | 829 |  | 11,733 |
| School Facilities (SB740) |  | - |  | - |  | - |  | 41,055 | 95,344 |  | $(54,289)$ |  | 190,689 |
| Mandated Cost |  | - |  | - |  | - |  | 1,169 | 1,169 |  | (0) |  | 1,169 |
| State Lottery |  | 3,498 |  | 3,537 |  | (39) |  | 7,111 | 7,074 |  | 37 |  | 33,915 |
| Prior Year Revenue |  | - |  | - |  | - |  | 17,132 | - |  | 17,132 |  | - |
| Other State Revenue |  | - |  | - |  | - |  | 2,309 | - |  | 2,309 |  | - |
| Total Other State Revenue |  | 9,021 |  | 17,426 |  | $(8,405)$ |  | 144,734 | 168,202 |  | $(23,468)$ |  | 320,395 |
| Total Revenues | \$ | 213,772 | \$ | 310,807 | \$ | $(97,035)$ | \$ | 1,642,776 | \$ 1,407,071 | \$ | 235,705 |  | 2,416,887 |
| Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Certificated Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Teachers' Salaries | \$ | 27,747 | \$ | 39,407 | \$ | 11,660 | \$ | 245,955 | \$ 354,664 | \$ | 108,709 | \$ | 433,478 |
| Teachers' Extra Duty/Stipends |  | - |  | - |  | - |  | 8,081 | - |  | $(8,081)$ |  | - |
| Administrators' Salaries |  | 7,688 |  | 7,688 |  | - |  | 79,181 | 76,875 |  | $(2,306)$ |  | 92,250 |
| Total Certificated Salaries |  | 35,435 |  | 47,095 |  | 11,660 |  | 333,217 | 431,539 |  | 98,322 |  | 525,728 |
| Classified Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Instructional Salaries |  | 8,132 |  | 9,880 |  | 1,748 |  | 81,143 | 88,920 |  | 7,777 |  | 108,680 |
| Clerical and Office Staff Salaries |  | 3,898 |  | 4,499 |  | 601 |  | 51,858 | 43,719 |  | $(8,140)$ |  | 52,717 |
| Other Classified Salaries |  | 2,560 |  | 4,305 |  | 1,745 |  | 36,949 | 43,049 |  | 6,100 |  | 51,659 |
| Total Classified Salaries |  | 14,590 |  | 18,684 |  | 4,094 |  | 169,950 | 175,688 |  | 5,738 |  | 213,056 |
| Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State Teachers' Retirement System, certificated po: |  | 6,059 |  | 7,865 |  | 1,805 |  | 55,550 | 72,067 |  | 16,517 |  | 87,797 |
| Public Employees' Retirement System, classified po |  | - |  | - |  | - |  | (0) | - |  | 0 |  | - |
| OASDI/Medicare/Alternative, certificated positions |  | 894 |  | 1,158 |  | 265 |  | 10,429 | 10,893 |  | 463 |  | 13,209 |
| Medicare/Alternative, certificated positions |  | 719 |  | 954 |  | 235 |  | 7,239 | 8,805 |  | 1,566 |  | 10,712 |
| Health and Welfare Benefits, certificated positions |  | 3,834 |  | 4,422 |  | 588 |  | 34,292 | 44,217 |  | 9,925 |  | 53,060 |
| State Unemployment Insurance, certificated positic |  | 160 |  | 441 |  | 281 |  | 7,866 | 7,938 |  | 72 |  | 8,820 |
| Workers' Compensation Insurance, certificated pos |  | 433 |  | 921 |  | 488 |  | 4,326 | 8,501 |  | 4,176 |  | 10,343 |
| Other Benefits, certificated positions |  | 926 |  | 1,095 |  | 170 |  | 7,552 | 10,953 |  | 3,401 |  | 13,143 |
| Total Benefits |  | 13,024 |  | 16,856 |  | 3,832 |  | 127,253 | 163,373 |  | 36,120 |  | 197,085 |
| Books \& Supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Textbooks and Core Materials |  | - |  | - |  | - |  | 39,917 | 19,200 |  | $(20,717)$ |  | 19,200 |
| Books and Reference Materials |  | - |  | - |  | - |  | 4,851 | 420 |  | $(4,431)$ |  | 420 |
| School Supplies |  | 620 |  | 312 |  | (308) |  | 67,069 | 3,117 |  | $(63,952)$ |  | 3,740 |
| Software |  | 4,011 |  | 1,913 |  | $(2,099)$ |  | 52,602 | 19,125 |  | $(33,477)$ |  | 22,950 |
| Office Expense |  | 726 |  | 1,667 |  | 941 |  | 12,435 | 16,667 |  | 4,231 |  | 20,000 |
| Business Meals |  | - |  | 21 |  | 21 |  | 368 | 208 |  | (160) |  | 250 |
| Noncapitalized Equipment |  | 6,485 |  | - |  | $(6,485)$ |  | 124,501 | 45,000 |  | $(79,501)$ |  | 45,000 |
| Food Services |  | 14,192 |  | 13,095 |  | $(1,097)$ |  | 118,506 | 117,855 |  | (650) |  | 144,046 |

For the period ended April 30, 2020

|  | Current <br> Period <br> Actual | Current <br> Period <br> Budget | Current <br> Period <br> Variance | Current Year Actual | YTD Budget | YTD Budget Variance | Total Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Books \& Supplies | 26,034 | 17,007 | $(9,027)$ | 420,248 | 221,592 | $(198,656)$ | 255,606 |
| Subagreement Services |  |  |  |  |  |  |  |
| Special Education | 4,945 | 2,273 | $(2,672)$ | 31,019 | 20,455 | $(10,564)$ | 25,000 |
| Substitute Teacher | 2,865 | 864 | $(2,002)$ | 27,114 | 7,773 | $(19,341)$ | 9,500 |
| Transportation | - | 455 | 455 | - | 4,091 | 4,091 | 5,000 |
| Security | 475 | 1,364 | 889 | 30,325 | 12,273 | $(18,052)$ | 15,000 |
| Other Educational Consultants | - | 1,000 | 1,000 | 1,890 | 8,000 | 6,110 | 10,000 |
| Total Subagreement Services | 8,285 | 5,955 | $(2,331)$ | 90,348 | 52,591 | $(37,756)$ | 64,500 |
| Operations \& Housekeeping |  |  |  |  |  |  |  |
| Auto and Travel | - | 625 | 625 | 2,561 | 2,500 | (61) | 2,500 |
| Dues \& Memberships | - | 83 | 83 | - | 833 | 833 | 1,000 |
| Insurance | 1,319 | 625 | (694) | 13,193 | 6,250 | $(6,943)$ | 7,500 |
| Utilities | - | 1,990 | 1,990 | - | 19,900 | 19,900 | 23,880 |
| Janitorial Services | 1,659 | 600 | $(1,059)$ | 1,834 | 6,000 | 4,166 | 7,200 |
| Communications | 1,508 | 625 | (883) | 4,603 | 6,250 | 1,647 | 7,500 |
| Postage and Shipping | 14 | 85 | 71 | 3,054 | 680 | $(2,374)$ | 850 |
| Total Operations \& Housekeeping | 4,500 | 4,633 | 134 | 25,246 | 42,413 | 17,168 | 50,430 |
| Facilities, Repairs \& Other Leases |  |  |  |  |  |  |  |
| Rent | $(180,711)$ | 33,167 | 213,878 | 207,924 | 331,667 | 123,742 | 398,000 |
| Equipment Leases | 336 | 208 | (128) | 5,700 | 2,083 | $(3,617)$ | 2,500 |
| Other Leases | - | 83 | 83 | - | 833 | 833 | 1,000 |
| Real/Personal Property Taxes | - | 417 | 417 | 4,892 | 4,167 | (726) | 5,000 |
| Repairs and Maintenance | - | 3,083 | 3,083 | 20,532 | 30,833 | 10,301 | 37,000 |
| Total Facilities, Repairs \& Other Leases | $(180,375)$ | 36,958 | 217,333 | 239,049 | 369,583 | 130,534 | 443,500 |
| Professional/Consulting Services |  |  |  |  |  |  |  |
| IT | 692 | 667 | (25) | 6,782 | 6,667 | (116) | 8,000 |
| Audit \& Taxes | - | - | - | 4,683 | 5,000 | 318 | 5,000 |
| Legal | - | 375 | 375 | - | 3,750 | 3,750 | 4,500 |
| Professional Development | - | 750 | 750 | 7,953 | 6,000 | $(1,953)$ | 7,500 |
| General Consulting | 750 | 1,000 | 250 | 10,707 | 8,000 | $(2,707)$ | 10,000 |
| Special Activities/Field Trips | - | - | - | 499 | 21,318 | 20,819 | 21,318 |
| Bank Charges | - | 20 | 20 | 38 | 160 | 122 | 200 |
| Printing | - | - | - | 9,325 | - | $(9,325)$ | - |
| Other Taxes and Fees | 29 | - | (29) | 228 | - | (228) | - |
| Payroll Service Fee | 433 | 250 | (183) | 1,003 | 2,500 | 1,497 | 3,000 |
| Management Fee | 23,198 | 22,800 | (398) | 180,722 | 228,004 | 47,282 | 273,604 |
| District Oversight Fee | 1,063 | 2,758 | 1,695 | 13,057 | 11,066 | $(1,991)$ | 18,940 |
| County Fees | - | 625 | 625 | 2,686 | 1,875 | (811) | 2,500 |
| SPED Encroachment | 4,020 | 9,501 | 5,481 | 49,393 | 86,566 | 37,173 | 105,569 |
| Public Relations/Recruitment | - | 250 | 250 | 2,317 | 2,000 | (317) | 2,500 |
| Total Professional/Consulting Services | 30,185 | 38,996 | 8,812 | 289,394 | 382,906 | 93,512 | 462,631 |
| Depreciation |  |  |  |  |  |  |  |
| Depreciation Expense | 1,349 | 208 | $(1,141)$ | 10,314 | 2,083 | $(8,231)$ | 2,500 |
| Total Depreciation | 1,349 | 208 | $(1,141)$ | 10,314 | 2,083 | $(8,231)$ | 2,500 |
| Total Expenses | \$ $(46,973)$ | \$ 186,392 | \$ 233,365 | \$ 1,705,018 | \$ 1,841,769 | \$ 136,750 | \$ 2,215,035 |
| Change in Net Assets | 260,745 | 124,415 | 136,330 | $(62,242)$ | $(434,698)$ | 372,455 | 201,852 |
| Net Assets, Beginning of Period | 16,871 |  |  | 339,858 |  |  |  |
| Net Assets, End of Period | \$ 277,616 |  |  | \$ 277,616 |  |  |  |

## Teach Public Schools

## Budget vs Actual

For the period ended April 30, 2020


For the period ended April 30, 2020

|  | Current Period Actual | Current <br> Period <br> Budget | Current <br> Period <br> Variance |  | Current Year Actual | YTD Budget | YTD Budget Variance | Total Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Professional/Consulting Services |  |  |  |  |  |  |  |  |
| IT | 196 | 208 | 13 |  | 5,706 | 2,083 | $(3,623)$ | 2,500 |
| Audit \& Taxes | - | - | - |  | 4,683 | 8,500 | 3,817 | 8,500 |
| Legal | - | 333 | 333 |  | 33,515 | 3,333 | $(30,182)$ | 4,000 |
| Professional Development | - | 1,800 | 1,800 |  | 5,466 | 14,400 | 8,934 | 18,000 |
| General Consulting | 750 | 1,500 | 750 |  | 3,150 | 12,000 | 8,850 | 15,000 |
| Special Activities/Field Trips | 1,800 | - | $(1,800)$ |  | 2,149 | 1,500 | (649) | 1,500 |
| Bank Charges | 115 | 150 | 35 |  | 1,190 | 1,200 | 10 | 1,500 |
| Printing | - | 21 | 21 |  | 106 | 169 | 63 | 211 |
| Other Taxes and Fees | 838 | - | (838) |  | 3,168 | - | $(3,168)$ | - |
| Payroll Service Fee | 433 | - | (433) |  | 8,243 | - | $(8,243)$ | - |
| Management Fee | (19) | - | 19 |  | 1,725 | - | $(1,725)$ | - |
| Public Relations/Recruitment | 3 | - | (3) |  | 1,580 | - | $(1,580)$ | - |
| Total Professional/Consulting Services | 4,115 | 4,013 | (102) |  | 70,681 | 43,185 | $(27,495)$ | 51,211 |
| Depreciation |  |  |  |  |  |  |  |  |
| Depreciation Expense | 1,056 | 917 | (139) |  | 10,408 | 9,167 | $(1,241)$ | 11,000 |
| Total Depreciation | 1,056 | 917 | (139) |  | 10,408 | 9,167 | $(1,241)$ | 11,000 |
| Total Expenses | \$ 103,513 | \$ 116,036 | \$ 12,523 | \$ | 1,128,616 | \$ 1,153,041 | \$ 24,425 | \$ 1,374,612 |
| Change in Net Assets | 18,330 | 15,047 | 3,283 |  | $(52,528)$ | $(183,054)$ | 130,526 | 28,971 |
| Net Assets, Beginning of Period | $(242,008)$ |  |  |  | $(171,150)$ |  |  |  |
| Net Assets, End of Period | \$ $(223,678)$ |  |  | \$ | $(223,678)$ |  |  |  |

For the period ended April 30, 2020

| Current <br> Period <br> Actual | Current <br> Year Actual |
| :--- | :---: |

## Revenues

Other Local Revenue
Lease and Rental Income
Interest Revenue
Total Other Local Revenue
Total Revenues

| \$ | 71,786 | $\$$ | 704,112 |
| :--- | ---: | ---: | ---: |
|  | 1,127 | 21,744 |  |
|  | 72,912 |  | 725,856 |
| $\$$ | 72,912 | $\$$ | 725,856 |

## Expenses

Operations \& Housekeeping
Bond Amortization Expense
Total Operations \& Housekeeping
Professional/Consulting Services
Audit \& Taxes

| $\$$ | 712 | $\$$ | 7,118 |
| :--- | :--- | :--- | :--- |
|  | 712 |  | 7,118 |

Bank Charges
Other Taxes and Fees
Total Professional/Consulting Services
Depreciation
Depreciation Expense
Total Depreciation
Interest
Interest Expense
Total Interest
Total Expenses

Change in Net Assets
Net Assets, Beginning of Period

Net Assets, End of Period

|  | 60,716 | 610,350 |
| :--- | ---: | ---: |
|  | 60,716 | 610,350 |
| $\$$ | 87,488 | $\mathbf{\$}$ |

For the period ended April 30, 2020


## Revenues

Other Local Revenue
Lease and Rental Income
Interest Revenue
Total Other Local Revenue
Total Revenues

| $\$$ | 79,752 | \$ | 283,600 |
| :--- | ---: | ---: | ---: |
|  | 2,421 |  | 27,896 |
|  | 82,173 |  | 311,495 |
| $\mathbf{\$}$ | $\mathbf{8 2 , 1 7 3}$ | $\mathbf{\$}$ | $\mathbf{3 1 1 , 4 9 5}$ |

## Expenses

Books \& Supplies
Office Expense
Total Books \& Supplies
Operations \& Housekeeping
Bond Amortization Expense
Postage and Shipping
Total Operations \& Housekeeping
Depreciation
Depreciation Expense
Total Depreciation
Interest
Interest Expense
Total Interest

## Total Expenses

Change in Net Assets
Net Assets, Beginning of Period

Net Assets, End of Period

## Budget vs Actual

For the period ended April 30, 2020

## Revenues

Other Local Revenue
Contributions, Unrestricted
Total Other Local Revenue
Total Revenues

| $\$$ | - | $\$$ | 23,227 |
| :--- | :--- | :--- | :--- |
|  | - | 23,227 |  |
| $\$$ | - | $\$$ | $\mathbf{2 3 , 2 2 7}$ |

## Expenses

Professional/Consulting Services
Bank Charges
Scholarships
Total Professional/Consulting Services
Total Expenses

Change in Net Assets
Net Assets, Beginning of Period

Net Assets, End of Period

Bank Charges
Scholarships
Total Professional/Consulting Services
Total Expenses

| $\$$ | - | $\$$ | 64 |
| :--- | ---: | ---: | ---: |
|  | 11,090 |  | 19,325 |
|  | 11,090 |  | 19,389 |
| $\mathbf{\$}$ | $\mathbf{1 1 , 0 9 0}$ | $\mathbf{\$}$ | $\mathbf{1 9 , 3 8 9}$ |


| $\mathbf{( 1 1 , 0 9 0 )}$ | $\mathbf{3 , 8 3 8}$ |
| ---: | ---: |
| 14,928 | - |


| $\mathbf{\$}$ | 3,838 | $\$$ | 3,838 |
| :--- | :--- | :--- | :--- |

TEACH, Inc.
Statement of Financial Position
April 30, 2020

| Assets | Teach <br> Academy of Technology |  | Teach Tech High School |  | Teach <br> Preparatory Mildred S. Cunningham \& Edith H. Morris Elementary School |  | Teach Public Schools |  | C \& M LLC |  | Wooten Avila, LLC |  | TEACH <br> Foundation, Inc |  | Eliminations |  | Combined |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Current Assets |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash \& Cash Equivalents | \$ | 722,486 | \$ | 779,125 | \$ | 61,664 | \$ | 20,177 | \$ | 63,377 | \$ | 1,563,726 | \$ | 3,838 |  |  | \$ | 3,214,394 |
| Accounts Receivable |  | 166,364 |  | - |  | - |  | 24,000 |  | - |  | 95,703 |  | - |  |  |  | 296,189 |
| Interest Receivable |  | - |  | - |  | - |  | - |  | 7,702 |  | 2,421 |  | - |  |  |  |  |
| Public Funding Receivables |  | 134,961 |  | 49,314 |  | 257,345 |  | - |  | - |  | - |  | - |  |  |  | 441,619 |
| Due To/From Related |  | 346,183 |  | 99,176 |  | $(171,912)$ |  | $(131,480)$ |  | - |  | $(141,967)$ |  | - |  |  |  | - |
| Parties |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Prepaid Expenses |  | 78,167 |  | 28,866 |  | 20,091 |  | 22,816 |  | - |  | - |  | - |  |  |  | 149,940 |
| Investments |  | - |  | - |  | - |  | - |  | 865,651 |  | 1,752,031 |  | - |  |  |  | 2,617,682 |
| Total Current Assets |  | 1,448,161 |  | 956,481 |  | 167,187 |  | $(64,486)$ |  | 936,730 |  | 3,271,913 |  | 3,838 |  |  |  | 6,719,823 |
| Long-Term Assets |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property \& Equipment, Net |  | 1,247,067 |  | 130,260 |  | 106,168 |  | 56,729 |  | 10,097,521 |  | 20,698,420 |  | - |  |  |  | 32,336,165 |
| Deposits |  | 5,000 |  | 22,611 |  | 99,750 |  | 17,580 |  | - |  | - |  | - |  |  |  | 144,941 |
| Deferred Lease Asset |  | - |  | - |  | - |  | - |  | 239,422 |  | $(3,509)$ |  | - |  | $(235,913)$ |  | - |
| Securities |  | - |  | - |  | - |  | - |  | 568,278 |  | 4,964 |  | - |  |  |  | 573,242 |
| Total Long Term Assets |  | 1,252,067 |  | 152,870 |  | 205,918 |  | 74,309 |  | 10,905,221 |  | 20,699,875 |  | - |  | $(235,913)$ |  | 33,054,348 |
| Total Assets | \$ | 2,700,228 |  | 1,109,351 | \$ | 373,106 | \$ | 9,823 | \$ | 11,841,951 | \$ | 23,971,788 | \$ | 3,838 | \$ | $(235,913)$ | \$ | 39,774,171 |

## Liabilities

Current Liabilities

| Accounts Payable | \$ | 69,599 | \$ | 12,443 | \$ | 3,758 | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | 85,800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Accrued Liabilities |  | 86,795 |  | 115,823 |  | 31,732 |  | 233,501 |  | - |  | - |  | - |  |  |  | 467,851 |
| Interest Payable |  | - |  | - |  | - |  | - |  | 299,677 |  | 311,228 |  | - |  |  |  | 610,905 |
| Deferred Revenue |  | - |  | - |  | - |  | - |  | - |  | 95,703 |  | - |  |  |  | 95,703 |
| Current Liabilities |  | 156,394 |  | 128,267 |  | 35,490 |  | 233,501 |  | 299,677 |  | 406,931 |  | - |  |  |  | 1,260,259 |
| -Term Liabilities |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Deferred Rent, Net of Currer |  | 239,422 |  | $(3,509)$ |  | - |  | - |  | - |  | - |  | - |  | $(235,913)$ |  | - |
| Notes Payable, Net of Currer |  | 283,703 |  | - |  | 60,000 |  | - |  | - |  | - |  | - |  |  |  | 343,703 |
| Bonds Payable |  | - |  | - |  | - |  | - |  | 12,500,000 |  | 22,310,000 |  | - |  |  |  | 34,810,000 |
| Bond Issue Cost |  | - |  | - |  | - |  | - |  | $(261,483)$ |  | $(478,045)$ |  | - |  |  |  | $(739,528)$ |
| Discount on Bonds |  | - |  | - |  | - |  | - |  | $(211,181)$ |  | - |  | - |  |  |  | $(211,181)$ |
| Premium on Bonds |  |  |  |  |  |  |  |  |  | - |  | 1,918,605 |  |  |  |  |  | 1,918,605 |
| Securities Premium |  | - |  | - |  | - |  | - |  | (279) |  | - |  | - |  |  |  | (279) |
| Long-Term Liabilities |  | 523,125 |  | $(3,509)$ |  | 60,000 |  | - |  | 12,027,057 |  | 23,750,560 |  | - |  | $(235,913)$ |  | 36,121,320 |
| Liabilities | \$ | 679,519 | \$ | 124,758 | \$ | 95,490 | \$ | 233,501 | \$ | 12,326,734 | \$ | 24,157,491 | \$ | - | \$ | $(235,913)$ | \$ | 37,381,579 |
| Net Assets |  | 2,020,709 |  | 984,593 |  | 277,616 |  | $(223,678)$ |  | $(484,784)$ |  | $(185,702)$ |  | 3,838 |  | - |  | 2,392,592 |
| Liabilities and Net Assets | \$ | 2,700,228 | \$ | 1,109,351 | \$ | 373,106 | \$ | 9,823 | \$ | 11,841,950 | \$ | 23,971,788 | \$ | 3,838 | \$ | $(235,913)$ | \$ | 39,774,171 |

## Teach Academy of Technology

## Accounts Payable Aging

April 30, 2020

| Vendor Name | Invoice/Credit Number | Invoice Date | Date Due | Current |  | $\begin{aligned} & \text { 1-30 Days } \\ & \text { Past Due } \end{aligned}$ | $\begin{aligned} & \text { 31-60 Days } \\ & \text { Past Due } \end{aligned}$ |  | $\begin{aligned} & 61 \text { - } 90 \text { Days } \\ & \text { Past Due } \end{aligned}$ |  | $\begin{gathered} \text { Over } 90 \\ \text { Days Past } \\ \text { Due } \\ \hline \end{gathered}$ |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AT\&T | 2104393505 | 4/1/2020 | 5/1/2020 | \$ | 2,207 | \$ | \$ | - | \$ | - | \$ | - | 2,207 |
| Better 4 You Meals, Inc. | 0420-1280-14 | 5/2/2020 | 6/1/2020 |  | 16,767 | - |  | - |  | - |  | - | 16,767 |
| Better 4 You Meals, Inc. | 0420-1280-15 | 5/2/2020 | 6/1/2020 |  | 16,593 | - |  | - |  | - |  | - | 16,593 |
| Better 4 You Meals, Inc. | 0420-1280-16 | 5/2/2020 | 6/1/2020 |  | 16,718 | - |  | - |  | - |  | - | 16,718 |
| Charter Impact, Inc. | 8588 | 4/16/2020 | 5/16/2020 |  | 229 | - |  | - |  | - |  | - | 229 |
| Comprehensive Therapy Associates Inc | 2847 | 3/31/2020 | 3/31/2020 |  | - | 12,074 |  | - |  | - |  | - | 12,074 |
| First Note Finance Inc. | 04-2020-44 | 4/20/2020 | 4/20/2020 |  | - | 812 |  | - |  | - |  | - | 812 |
| Staples | 8055663310 | 9/7/2019 | 10/7/2019 |  | - | - |  | - |  | - |  | 727 | 727 |
| The CLM Group, Inc. | 7058 | 4/18/2020 | 7/15/2020 |  | 1,791 | - |  | - |  | - |  | - | 1,791 |
| The Kendrick Group LLC | 32113 | 4/14/2020 | 5/14/2020 |  | 1,500 | - |  | - |  | - |  | - | 1,500 |
| Time Warner Cable | 1807733040320 | 4/3/2020 | 4/20/2020 |  | - | 181 |  | - |  | - |  | - | 181 |

Total Outstanding Invoices $\$ \quad 55,804$ \$ 13,067 $\qquad$ $-\$$ $\qquad$
 \$ 727 $\qquad$

## Teach Tech High School

## Accounts Payable Aging

April 30, 2020

| Vendor Name | Invoice/Credit Number | Invoice Date | Date Due |  | rrent |  | Days <br> Due |  | Days <br> ue |  | Days ue |  | 90 <br> Past |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AT\&T | 6579843509 | 4/5/2020 | 5/5/2020 | \$ | 2,207 | \$ | - | \$ | - | \$ |  | \$ |  |  | 2,207 |
| Better 4 You Meals, Inc. | INV-000427 | 3/23/2020 | 4/7/2020 |  | - |  | 165 |  | - |  | - |  |  |  | 165 |
| Better 4 You Meals, Inc. | INV-000431 | 3/23/2020 | 4/7/2020 |  | - |  | 253 |  | - |  | - |  |  |  | 253 |
| Comprehensive Therapy Associates Inc | 2848 | 3/31/2020 | 3/31/2020 |  | - |  | 9,441 |  | - |  | - |  |  |  | 9,441 |
| Robert Custom Printing Services | 7 | 4/6/2020 | 5/6/2020 |  | 378 |  | - |  | - |  | - |  |  |  | 378 |
|  |  | Total Outstanding Invoices |  | \$ | 2,585 | \$ | 9,859 | \$ | - | \$ | - | \$ | - |  | 12,443 |

Teach Preparatory Mildred S. Cunningham \& Edith H. Morris Elementary School

## Accounts Payable Aging

April 30, 2020

| Vendor Name | Invoice/Credit Number | Invoice Date | Date Due |  |  | 1-30 Days Past Due |  | 31-60 Days <br> Past Due |  | 61-90 Days Past Due |  | Over 90 <br> Days Past Due |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CBE | IN2262930 | 4/5/2020 | 4/15/2020 | \$ | - | \$ | 423 | \$ | - | \$ | - | \$ | - |  | 423 |
| Comprehensive Therapy Associates Inc | 2846 | 3/31/2020 | 3/31/2020 |  |  |  | 3,335 |  | - |  | - |  |  |  | 3,335 |
|  |  | Total Outstanding Invoices |  | \$ |  | \$ | 3,758 | \$ | - | \$ | - | \$ |  |  | 3,758 |

## Teach Academy of Technology

## Check Register

For the period ended April 30, 2020

| Check Number | Vendor Name | Transaction Description | Check Date | Check Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 62179 | A B Print | Printing Svcs | 4/3/2020 | \$ | 44.08 |
| 62180 | After-School All-Stars, Los Angeles | Enrichment Svcs - 02/20 | 4/3/2020 |  | 11,471.80 |
| 62181 | Amazon Capital Services | Office \& School supplies and Apple IPad Air 2 - (2) | 4/3/2020 |  | 789.26 |
| 62182 | AT\&T | Communication Svcs - 02/20 | 4/3/2020 |  | 2,206.63 |
| 62183 | Bay Alarm Company | Alarm Svcs - 02/13/20 | 4/3/2020 |  | 100.00 |
| 62184 | Better 4 You Meals, Inc. | Meals - 02/20 \& 03/20 | 4/3/2020 |  | 71,846.96 |
| 62185 | Charter Impact, Inc. | FedEx Reimb,Rush Processing Fee\& Payroll Svcs - 02/20 | 4/3/2020 |  | 1,131.70 |
| 62186 | Chartersafe | WC Liability Ins - 02/20-04/20 | 4/3/2020 |  | 36,262.00 |
| 62187 | Comprehensive Therapy Associates Inc | SpEd Svcs - 02/20 | 4/3/2020 |  | 20,369.45 |
| 62188 | Delta Distributing | Janitorial Supplies | 4/3/2020 |  | 1,343.73 |
| 62189 | Department of Justice | Fingerprint Apps - 02/20 | 4/3/2020 |  | 113.00 |
| 62190 | EMCOR Services Mesa Energy Systems, I | Retention Billing | 4/3/2020 |  | 1,429.35 |
| 62191 | Evelia Leon | Reimb-02/26/20-02/29/20 | 4/3/2020 |  | 329.64 |
| 62192 | Fidelity Security Life | Life Ins - 04/20 | 4/3/2020 |  | 578.93 |
| 62193 | KS Statebank | Rent - 05/20 | 4/3/2020 |  | 5,721.22 |
| 62194 | Los Angeles County Office of Education | Conference Registration - 03/05/20 | 4/3/2020 |  | 75.00 |
| 62195 | Michael's Uniforms | Apparel | 4/3/2020 |  | 1,100.00 |
| 62196 | Ontario Refrigeration | Maintenance Svcs | 4/3/2020 |  | 794.00 |
| 62197 | Republic Services \#902 | Janitorial Svcs - 03/20 | 4/3/2020 |  | 824.45 |
| 62198 | Republic Services \#902 | Janitorial Svcs - 03/20 | 4/3/2020 |  | 692.30 |
| 62199 | Sarah Ehlers | Reimb - 02/19/20 | 4/3/2020 |  | 65.16 |
| 62200 | Staples | Nursing Supplies | 4/3/2020 |  | 28.91 |
| 62201 | TASC | Membership Fee-05/01/20-04/30/21 | 4/3/2020 |  | 500.00 |
| 62202 | The Kendrick Group LLC | E Rate Management FY2020 | 4/3/2020 |  | 1,500.00 |
| 62203 | Verizon Wireless | Communication Svcs - 01/22/20-02/21/20 | 4/3/2020 |  | 851.59 |
| 62204 | Los Angeles County Tax Collector | 2nd- Installment Taxes Yr-19 | 4/8/2020 |  | 64,221.18 |
| 62205 | Los Angeles County Tax Collector | Property Taxes Assessor's \#6035-032-039 \& \#6059-013-027 | 4/8/2020 |  | 12,163.17 |
| 62206 | A-Tech Systems | Fire Alarm Svcs-03/20-05/20 | 4/10/2020 |  | 150.00 |
| 62207 | After-School All-Stars, Los Angeles | Enrichment Svcs - 06/19 | 4/10/2020 |  | 74,528.13 |
| 62208 | Bay Alarm Company | Alarm Svcs-04/01/20-07/01/20 | 4/10/2020 |  | 267.75 |
| 62209 | Bay Alarm Company | Alarm Svcs - 04/01/20-05/01/20 | 4/10/2020 |  | 105.00 |
| 62210 | Bay Alarm Company | Alarm Svcs - 04/01/20-07/01/20 | 4/10/2020 |  | 300.00 |
| 62211 | Bay Alarm Company | Alarm Svcs - 04/01/20-07/01/20 | 4/10/2020 |  | 1,323.00 |
| 62212 | Better 4 You Meals, Inc. | Meals-03/20 | 4/10/2020 |  | 15,865.73 |
| 62213 | Charter Impact, Inc. | Business Mgmt 04/20 \& Payroll Svcs 03/20 | 4/10/2020 |  | 17,546.00 |
| 62214 | Republic Services \#902 | Janitorial Svcs - 04/20 | 4/10/2020 |  | 824.45 |
| 62215 | Sparkletts | Office Supplies | 4/10/2020 |  | 127.36 |
| 62216 | Verizon Wireless | Communication Svcs - 02/22/20-03/21/20 | 4/10/2020 |  | 851.33 |
| 62217 | Teachers on Reserve | Sub Svcs - 09/19-03/20 | 4/14/2020 |  | 60,290.45 |
| 62218 | Outfront Media LLC | Settlement-05/20 | 4/23/2020 |  | 2,778.00 |
| 62219 | Aflac | Supplemental Ins - 04/20 | 4/29/2020 |  | 1,641.22 |
| 62220 | Blue Shield of California | Health Ins - 05/20 | 4/29/2020 |  | 3,210.89 |
| 62221 | Fidelity Security Life | Life Ins-05/20 | 4/29/2020 |  | 501.77 |
| 62222 | Kaiser Foundation Health Plan | Health Ins - 05/20 | 4/29/2020 |  | 36,268.08 |
| 62223 | Mutual of Omaha | Life and AD\&D Ins - 05/20 | 4/29/2020 |  | 411.76 |
| 62224 | The Lincoln National Life Insurance Com | Life Ins - 05/20 | 4/29/2020 |  | 1,555.37 |
| ACH | Cell Business Equipment | Copier Lease - 08/19-01/20 | 4/1/2020 |  | 15,308.49 |
| ACH | Lease Direct | REV Lease Direct | 4/1/2020 |  | VOID |
| ACH | Cell Business Equipment | Copier Lease - 02/20 | 4/1/2020 |  | VOID |

## Teach Academy of Technology

## Check Register

For the period ended April 30, 2020

| Check Number | Vendor Name | Transaction Description | Check Date | Check Amount |
| :---: | :---: | :---: | :---: | :---: |
| ACH | Cell Business Equipment | Copier Lease - 03/20 | 4/2/2020 | 3,404.92 |
| ACH | PlanConnect | 403b Pay Date: 032720 | 4/2/2020 | 6,691.87 |
| ACH | CALPERS | TAT PERS 03/20 | 4/2/2020 | 11,163.94 |
| ACH | CALSTRS | TAT STRS 03/20 | 4/2/2020 | 42,053.75 |
| ACH | Sterling Administration | Sterling Pay Date: 032720 | 4/3/2020 | 850.37 |
| ACH | Sterling Administration | Sterling Maintancence Fee | 4/13/2020 | 125.00 |
| ACH | LADWP - 0000 | Utilities 2/28/20-4/1/20 | 4/16/2020 | 276.89 |
| ACH | LADWP - 7788 | Utilities 2/28/20-4/1/20 | 4/16/2020 | 384.27 |
| ACH | LADWP - 7514 | Utilities 3/2/20-4/2/20 | 4/17/2020 | 57.99 |
| ACH | LADWP - 1536 | Utilities 3/2/20-4/2/20 | 4/17/2020 | 235.34 |
| ACH | PlanConnect | 403B Pay Date: 041420 \& 041520 | 4/17/2020 | 14,757.89 |
| ACH | Sterling Administration | Sterling Pay Date: 041420 \& 041520 | 4/20/2020 | 1,700.74 |

## Imprest Account

| ACH | SoCalGas |
| :--- | :--- |
| ACH | SoCalGas |

SoCalGas

Utilties 02/10/20-3/11/20
Utilities 3/11/20-4/9/20

Total Payments Issued in April \$ 552,111.26

| $4 / 1 / 2020$ | $\$$ | 87.22 |
| ---: | ---: | ---: |
| $4 / 30 / 2020$ | 66.88 |  |

## Teach Tech High School

## Check Register

For the period ended April 30, 2020

| Check Number | Vendor Name | Transaction Description | Check Date | Check Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 71528 | Amazon Capital Services | Books, Mascot Costume \& Offic Supplies | 4/3/2020 | \$ | 1,689.08 |
| 71529 | AMTECH Elevator Services | Elevator Svcs - 04/01/20-06/30/20 | 4/3/2020 |  | 699.99 |
| 71530 | APF fbo Edlogical Group Corp. | SpEd Svcs - 02/20 | 4/3/2020 |  | 230.00 |
| 71531 | Association of California School Administrators | Membership - 03/20 | 4/3/2020 |  | 123.58 |
| 71532 | AT\&T | Communication Svcs-02/05/20-03/04/20 | 4/3/2020 |  | 2,206.63 |
| 71533 | Better 4 You Meals, Inc. | Meals - 09/19-02/20 | 4/3/2020 |  | 47,949.76 |
| 71534 | BIOZONE Corporation | School Supplies | 4/3/2020 |  | VOID |
| 71535 | Bureau of Education \& Research, Inc | Conference - 03/04/20 | 4/3/2020 |  | 867.00 |
| 71536 | Comprehensive Therapy Associates Inc | SpEd Svcs - 02/20 | 4/3/2020 |  | 19,090.55 |
| 71537 | December to January Transportation | Transportation From TTHS to TES \& Drew Middle School | 4/3/2020 |  | 355.00 |
| 71538 | FCOC Transportation | Trip to D Kordansky Gallery - 03/05/20 | 4/3/2020 |  | 800.00 |
| 71539 | Interquest Detection Canines | Consulting Svcs - 02/26/20 | 4/3/2020 |  | 175.00 |
| 71540 | Ontario Refrigeration | Maintenance Svcs | 4/3/2020 |  | 713.00 |
| 71541 | Orkin | Pest Control Svcs | 4/3/2020 |  | 130.00 |
| 71542 | Sparkletts | Office Supplies | 4/3/2020 |  | 70.96 |
| 71543 | Staples | Office \& School Supplies | 4/3/2020 |  | 1,515.57 |
| 71544 | The Education Team | Sub Svcs - 02/20-03/20 | 4/3/2020 |  | 10,338.03 |
| 71545 | Tumbleweed Transportation | Field Trips - 03/04/20 | 4/3/2020 |  | 1,405.00 |
| 71546 | Bay Alarm Company | Alarm Svcs - 04/01/20-07/01/20 | 4/10/2020 |  | 378.00 |
| 71547 | Bay Alarm Company | Alarm Svcs - 04/01/20-05/01/20 | 4/10/2020 |  | 945.70 |
| 71548 | Fotorama | Senior Package | 4/10/2020 |  | 845.00 |
| 71549 | Staples | Office Supplies \& School Supplies | 4/10/2020 |  | 787.03 |
| 71550 | WM Corporate Services, Inc. | Janitorial Svcs - 04/20 | 4/10/2020 |  | 277.94 |
| 71551 | WM Corporate Services, Inc. | Janitorial Svcs - 04/20 | 4/10/2020 |  | 2,125.21 |
| 71552 | Teachers on Reserve | Sub Svcs - 09/19-11/19 | 4/14/2020 |  | 1,871.32 |
| ACH | CALSTRS | THHS STRS 03/20 | 4/2/2020 |  | 30,957.25 |
| ACH | Southern California Edison-9482 | Utilities 3/10/20-4/8/20 | 4/24/2020 |  | 3,490.80 |

## Imprest Account

Total Payments Issued in April
\$ 130,037.40

4/13/2020 $\qquad$

## Teach Preparatory Mildred S. Cunningham \& Edith H. Morris Elementary School

## Check Register

For the period ended April 30, 2020

| Check Number | Vendor Name | Transaction Description | Check Date | Check Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10260 | Better 4 You Meals, Inc. | Meals - 02/20 \& 03/20 | 4/3/2020 | \$ | 24,311.60 |
| 10261 | CBE | Copier Lease-02/05/20-03/04/20 | 4/3/2020 |  | 414.15 |
| 10262 | CommuSA | Mag One Radios (5) | 4/3/2020 |  | 1,040.36 |
| 10263 | Comprehensive Therapy Associates Inc | SpEd Svcs - 01/20 \& 02/20 | 4/3/2020 |  | 7,936.25 |
| 10264 | EmergencyKits.com | Shelter-In-Place Emergency Kit - (10) | 4/3/2020 |  | 5,444.56 |
| 10265 | Maintex, Inc. | Janitorial Supplies | 4/3/2020 |  | 382.07 |
| 10266 | Sparkletts | Office Supplies | 4/3/2020 |  | 56.89 |
| 10267 | The Education Team | SpEd \& Sub Svcs - 03/03/20-03/13/20 | 4/3/2020 |  | 2,020.70 |
| 10268 | Time Warner Cable | Communication Svcs - 02/25/20-03/24/20 | 4/3/2020 |  | 118.76 |
| 10269 | Wisetel, Inc | Install USB Port Extenders | 4/3/2020 |  | 571.14 |
| 10270 | Bay Alarm Company | Alarm Svcs - 04/01/20-07/01/20 | 4/10/2020 |  | 120.00 |
| 10271 | Bay Alarm Company | Client Analysis Fee \& Alarm Svcs 04/20-07/20 | 4/10/2020 |  | 356.00 |
| 10272 | CBE | Office Supplies | 4/10/2020 |  | 36.14 |
| 10273 | Spectrum | Communication Svcs - 03/12/20-04/11/20 | 4/10/2020 |  | 1,530.00 |
| 10274 | Staples | Office Supplies | 4/10/2020 |  | 155.05 |
| 10275 | Time Warner Cable | Communication Svcs - 03/25/20-04/24/20 | 4/10/2020 |  | 120.61 |
| 10276 | Teachers on Reserve | Sub Svcs - 09/19 \& 02/20 | 4/14/2020 |  | 1,758.29 |
| ACH | CALSTRS | TES STRS 03/20 | 4/2/2020 |  | 9,216.61 |
| ACH | Republic Services \#902 | Republic Services | 4/15/2020 |  | 1,658.88 |

## Teach Public Schools

## Check Register

For the period ended April 30, 2020

| Check Number | Vendor Name | Transaction Description | Check Date | Check Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 81229 | Franchise Tax Board | CONFIDENTIAL | 4/2/2020 | \$ | 87.50 |
| 81230 | Franchise Tax Board | CONFIDENTIAL | 4/2/2020 |  | 712.98 |
| 81231 | Amazon Capital Services | Computer Equpiment, Video Camera, GE Force GTX \& Office | 4/3/2020 |  | 1,669.25 |
| 81232 | Matthew Brown | Reimb-03/18/19 | 4/3/2020 |  | 31.58 |
| 81233 | Orkin | Pest Control Svcs | 4/3/2020 |  | 82.00 |
| 81234 | Orkin | Pest Control Svcs | 4/10/2020 |  | 82.00 |
| 81235 | Western Avenue Community Action | Gardening Svcs, Food Svcs \& Cruiser Supervision | 4/10/2020 |  | 2,845.00 |
| 81236 | Franchise Tax Board | CONFIDENTIAL | 4/15/2020 |  | 175.00 |
| 81237 | Franchise Tax Board | CONFIDENTIAL | 4/15/2020 |  | 1,425.96 |
| 81238 | Graziadio Family Development | Rent \& NNN Charges - 05/20 | 4/23/2020 |  | 10,442.56 |
| ACH | California State Disbursement Unit | Wage Garnishment Pay Date: 032720 | 4/2/2020 |  | 546.50 |
| ACH | U.S. Postal Service | USPS | 4/3/2020 |  | 300.00 |
| ACH | Southern California Edison | Utilities 2/19/20-3/19/20 | 4/3/2020 |  | 980.02 |
| ACH | Officebooks.com | Officebooks.com | 4/6/2020 |  | 9.00 |
| ACH | Stamps.com | Stamps.com | 4/6/2020 |  | 17.99 |
| ACH | Stamps.com | Stamps.com | 4/6/2020 |  | 95.98 |
| ACH | Home Depot | The Home Depot | 4/6/2020 |  | 103.81 |
| ACH | Home Depot | Home Depot | 4/10/2020 |  | 720.75 |
| ACH | Home Depot | Home Depot | 4/10/2020 |  | 742.72 |
| ACH | Facebook.com | Facebook | 4/14/2020 |  | 3.00 |
| ACH | Pacific Western Bank | Beb Monthly | 4/15/2020 |  | 115.00 |
| ACH | California Department of Tax and Fee A | Use Tax Q1 2020 | 4/15/2020 |  | 145.00 |
| ACH | Employment Development Department | State Tax Pmt UI Pay Date: 041420 | 4/15/2020 |  | 866.03 |
| ACH | Employment Development Department | State Tax Pmt CA PIT \& SDI Pay Date: 041420 | 4/15/2020 |  | 6,979.81 |
| ACH | Internal Revenue Service | Fed Tax Pmt Pay Date: 041420 | 4/15/2020 |  | 27,234.87 |
| ACH | Employment Development Department | State Tax Pmt UI Pay Date: 041520 | 4/16/2020 |  | 241.89 |
| ACH | Employment Development Department | State Tax Pmt CA PIT \& SDI Pay Date: 041520 | 4/16/2020 |  | 6,439.02 |
| ACH | Internal Revenue Service | Fed Tax Pmt Pay Date: 041520 | 4/16/2020 |  | 22,961.97 |
| ACH | California State Disbursement Unit | Wage Garnishment Pay Date: 041420 | 4/17/2020 |  | 546.50 |
| ACH | California State Disbursement Unit | Wage Garnishment Pay Date: 041520 | 4/20/2020 |  | 546.50 |
| ACH | Amazon | Amazon Prime | 4/23/2020 |  | 14.22 |
| ACH | Food4Less | Soft Drink \& Cheetos | 4/24/2020 |  | 32.48 |
| ACH | Employment Development Department | ETT Q1 2020 | 4/24/2020 |  | 664.32 |
| ACH | Box, Inc. | Box, Inc. | 4/27/2020 |  | 2,100.00 |

TEACH Inc.,
60-Day Compliance Calendar
April 30, 2020

| Area | Due Date | Description | Completed By | Board Must Approve | TEACH <br> Signature Needed? | Links and Additional Info |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | May 15th extended to July 15th | Extended Due Date - Form 990 - The IRS Form 990 is the annual information return filed by most non-profit charter schools. The form should be reviewed and accepted by the Board prior to filing. During $\mathbf{2 0 2 0}$ - due date has been automatically extended to July 15, 2020. | TEACH/CLA | Yes | No | http://www.p ubliccounsel.o rg/useful_mat erials?id=0025 |
| FINANCE | April 1st extended to June 1st | File a Form 700 - Statement of Economic Interests (SEI): The requirement is part of the Political Reform Act enacted in 1974, which was passed by California voters to promote integrity in state and local government by helping agency decision makers avoid conflicts between their personal interests and official duties. Depending on your local authorizer's conflict of interest policies, certain charter school officers and employees may be required to file Statements of Economic Interest with a filing officer by the April 1 deadline. <br> Due to the current COVID-19 pandemic, the Fair Political Practices Commission is allowing a 60-day extension until June 1, 2020 for those required to file a 2019 annual Statement of Economic Interests (Form 700). | TEACH with Charter Impact support | Yes | Yes | https://www. <br> calstate.edu/h <br> radm/pdf2012 <br> /Form700FAQ. <br> pdf |
| FINANCE | Jun-01 | Executive School Leadership Review Evaluation - The board of directors is responsible for hiring and establishing the compensation (salary and benefits) of the executive director by identifying compensation that is "reasonable and not excessive". The board conducting the review should document who was involved and the process used to conduct the review, as well as the disposition of the full board's decision to approve the executive director's compensation (minutes of a meeting are fine for this). The documentation should demonstrate that the board took the comparable data into consideration when it approved the compensation. | TEACH | Yes | No | $\frac{\text { This is an IRS }}{\text { requirement }}$ $\frac{\text { for Executive }}{\text { Director }}$ positions. $\frac{\text { If needed, }}{\text { Charter }}$ $\frac{\text { Impact can }}{\text { provide data }}$ |
| FINANCE | Jun-04 | SB 740 Charter School Facility Grant Program applications (Continuing Schools) - The 2020-21 Online Application will be made available April 30, 2020 and will close June 4, 2020 at 5:00 P.M. Late applications will NOT be accepted. <br> The SB740 Program is intended to provide grants to charter schools to assist with facilities' rent and lease costs associated with the school. Each year applicants must submit a new Application and the Authority will determine eligibility on an annual basis. Charter schools must also meet the FRPM Eligibility requirements each year. | Charter Impact | No | Yes | http://www.t reasurer.ca.go v/csfa/csfgp/i ndex.asp |

TEACH Inc.,
60-Day Compliance Calendar
April 30, 2020

| Area | Due Date | Description | $\begin{gathered} \text { Completed } \\ \mathrm{By} \\ \hline \end{gathered}$ | Board <br> Must <br> Approve | TEACH <br> Signature Needed? | Links and Additional Info |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Jun-15 | Submit Charter Schools Annual Information Survey - The Charter Schools Annual Information Survey has 5 sections: location and school contact information, authorizing agency, site, curriculum and governance information, facilities, retirement and services information, and funding. The funding selection impacts how your school receives revenue payments. All charter schools must be either directly or locally funded. For example: LCFF apportionment funds for a locally funded charter school flow through its local chartering authority whereas funds for a direct funded charter school may flow directly to the county treasurer and then to the charter school. However, the funding type decision may impact the amount of other state and federal funds that a charter school receives, outside the LCFF. This decision may be reconsidered on an annual basis. | Charter Impact | No | Yes | https://www. cde.ca.gov/sp /ch/csinfosvy. asp |
| FINANCE | Jun-25 | Certification of the 2019-20 Second Principal Apportionment - The Principal Apportionment includes funding for the Local Control Funding Formula, which is the primary source of an LEA's general purpose funding; Special Education (AB 602); and funding for several other programs. The Second Principal Apportionment (P-2), certified by June 25, is based on the second period data that LEAs report to CDE in April and May. P-2 supersedes the P-1 Apportionment calculations and is the final state aid payment for the fiscal year ending in June. | Charter Impact | No | No | https://www. cde.ca.gov/fg/ aa/pa/ |
| FINANCE | Jun-30 | Local Control and Accountability Plan and COVID-19 Operations Written Report <br> 2020-21 LCAP Changes in Response to COVID-19 - Executive Order N-56-20 extended the deadline for adoption of the 2020-21 LCAP from July 1, 2020, to December 15, 2020. <br> Executive Order N-56-20 requires that all LEAs complete a written report to explain the changes to program offerings that the LEA has made in response to school closures to address the COVID-19 emergency, the major impacts of such closures on students and families, and a description of how the LEA is meeting the needs of its unduplicated students. <br> The California Department of Education (CDE) is currently developing a COVID-19 Written Report form that may be used for this purpose. | TEACH with Charter Impact support | Yes | No | https://www. cde.ca.gov/re/ Ic/ |
| FINANCE | Jun-30 | Submit Preliminary Budget Plan to Authorizer - Charter Schools are required to submit their annual budgets to their authorizer by the authorizer-imposed deadline. Authorizers then use the budget to determine if the Charter School has reasonable financial health to sustain operations. <br> The budget must be presented at the same public meeting as the COVID-19 Operations Report, following the budget hearing. <br> COVID-19 Operations Report and budget adoption must be at least 1 day after the public hearing. | Charter Impact | Yes | No | https://www. cde.ca.gov/fg/ sf/fr/calendar 19district.asp |

TEACH Inc.,
60-Day Compliance Calendar
April 30, 2020

| Area | Due Date | Description | $\begin{gathered} \text { Completed } \\ \mathrm{By} \\ \hline \end{gathered}$ | Board <br> Must <br> Approve | TEACH <br> Signature Needed? | Links and Additional Info |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATIONS | Jun-30 | Approve school calendar and instructional minutes - 180/175 days charter schools and are allowed to shorten instructional year by 5 days without fiscal penalty. Kindergarten ~ 600 hours; Grades 1-3 ~ 840 hours; Grades 4-8 ~ 900 hours; Grades 9-12 ~ 1080 hours | TEACH with <br> Charter Impact support | Yes | No | https://www. cde.ca.gov/fg/ aa/pa/Icffitfa q.asp |
| GOVERNANCE | Jun-30 | Review your Parental Involvement Policy - Every local educational agency (LEA) in California must have a parental involvement policy: Federal requirement (LEAs accepting Title I funds). State requirement <br> (California Education Code [EC] for non-Title I schools. Parents must be involved in how the funds reserved for parental involvement will be allocated for parental involvement activities. Keep minutes and sign-in sheets documenting these discussions. The California Department of Education (CDE) reviews the Consolidated Application and Reporting System (CARS) to see if the required reservation has been made. | TEACH | Yes | No | https://www. cde.ca.gov/sp /sw/t1/parent familyinvolve. asp |
| GOVERNANCE | Jun-30 | Review your Homeless Education Policy - A Homeless Education Policy is used to ensure that your school is compliant with key provisions of the Education for Homeless Children and Youths Act. It is also used to collect the contact information for your required designated homeless liaisons at your school. All schools are required to establish a board approved Homeless Education Policy. | TEACH | No | No | https://www. cde.ca.gov/sp /hs/cy/strateg ies.asp |
| FINANCE | Jun-30 | School Nutrition Application Due to CDE - Funding supports five school meal and milk programs to assist schools, districts, and other nonprofit agencies in providing nutritious meals and milk to children at reasonable prices or free to qualified applicants. The five programs are the National School Lunch Program (NSLP), School Breakfast Program (SBP), Seamless Summer Feeding Option (SSFO), Special Milk Program (SMP), and State Meal Program (STMP) | TEACH | No | No | https://www. cde.ca.gov/ls/ nu/sn/eligmat erials.asp |
| FINANCE | Jun-30 | Complete Consolidated Application reporting - Spring - The Consolidated Application (ConApp) is used by the California Department of Education (CDE) to distribute categorical funds from various state and federal programs to county offices, school districts, and direct-funded charter schools throughout California. Annually, in May, each local educational agency (LEA) submits the spring release of the application to document participation in these programs and provide assurances that the district will comply with the legal requirements of each program. | Charter Impact with <br> TEACH <br> Support | Yes | No | https://www. cde.ca.gov/fg/ aa/co/index.a sp |

## Coversheet

## Paycheck Protection Program

| Section: | III. ITEMS SCHEDULE FOR INFORMATION \& POTENTIAL ACTION |
| :--- | :--- |
| Item: | B. Paycheck Protection Program |
| Purpose: | Vote |
| Submitted by: |  |
| Related Material: | TEACH Paycheck-Protection-Program-May 5, 2020.pdf |

# Paycheck Protection Program <br> Borrower Application Form 



## Applicant Ownership

List all owners of $20 \%$ or more of the equity of the Applicant. Attach a separate sheet if necessary.

| Owner Name | Title | Ownership \% | TIN (EIN, SSA) | Address |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |

If questions (1) or (2) below are answered "Yes," the loan will not be approved.

| Question | Yes | No |
| :---: | :---: | :---: |

1. Is the Applicant or any owner of the Applicant presently suspended, debarred, proposed for debarment, declared ineligible, voluntarily excluded from participation in this transaction by any Federal department or agency, or presently involved in any bankruptcy?
2. Has the Applicant, any owner of the Applicant, or any business owned or controlled by any of them, ever obtained a direct or
guaranteed loan from SBA or any other Federal agency that is currently delinquent or has defaulted in the last 7 years and caused a loss to the government?
3. Is the Applicant or any owner of the Applicant an owner of any other business, or have common management with, any other business? If yes, list all such businesses and describe the relationship on a separate sheet identified as addendum A.
4. Has the Applicant received an SBA Economic Injury Disaster Loan between January 31, 2020 and April 3, 2020? If yes, provide details on a separate sheet identified as addendum B.

If questions (5) or (6) are answered "Yes," the loan will not be approved.

| Question | Yes | No |
| :--- | :---: | :---: |
| Is the Applicant (if an individual) or any individual owning 20\% or more of the equity of the Applicant subject <br> to an indictment, criminal information, arraignment, or other means by which formal criminal charges are <br> brought in any jurisdiction, or presently incarcerated, or 0 D probation or parole? | $\square$ | $\boxed{X}$ | brought in any jurisdiction, or presently incarcerated, or on probation or parole?

Initial here to confirm your response to question 5
$5 \rightarrow$
MB
6. Within the last 5 years, for any felony, has the Applicant (if an individual) or any owner of the Applicant 1)
been convicted; 2 ) pleaded guilty; 3 ) pleaded nolo contenders; 4) been placed on pretrial diversion; or 5) been
5. Is the Applicant (if an individual) or any individual owning $20 \%$ or more of the equity of the Applicant subject
$\qquad$ $\square$ X placed on any form of parole or probation (including probation before judgment)? Initial here to confirm your response to question $6 \rightarrow$

```
                                    MB
```

7. Is the United States the principal place of residence for all employees of the Applicant included in the Applicant's payroll calculation above?
8. Is the Applicant a franchise that is listed in the SBA's Franchise Directory?

## Paycheck Protection Program <br> Borrower Application Form

## By Signing Below, You Make the Following Representations, Authorizations, and Certifications

## CERTIFICATIONS AND AUTHORIZATIONS

I certify that:

- I have read the statements included in this form, including the Statements Required by Law and Executive Orders, and I understand them.
- The Applicant is eligible to receive a loan under the rules in effect at the time this application is submitted that have been issued by the Small Business Administration (SBA) implementing the Paycheck Protection Program under Division A, Title I of the Coronavirus Aid, Relief, and Economic Security Act (CARES Act) (the Paycheck Protection Program Rule).
- The Applicant (1) is an independent contractor, eligible self-employed individual, or sole proprietor or (2) employs no more than the greater of 500 or employees or, if applicable, the size standard in number of employees established by the SBA in 13 C.F.R. 121.201 for the Applicant's industry.
- I will comply, whenever applicable, with the civil rights and other limitations in this form.
- All SBA loan proceeds will be used only for business-related purposes as specified in the loan application and consistent with the Paycheck Protection Program Rule.
- To the extent feasible, I will purchase only American-made equipment and products.
- The Applicant is not engaged in any activity that is illegal under federal, state or local law.
- Any loan received by the Applicant under Section 7(b)(2) of the Small Business Act between January 31, 2020 and April 3, 2020 was for a purpose other than paying payroll costs and other allowable uses loans under the Paycheck Protection Program Rule.

For Applicants who are individuals: I authorize the SBA to request criminal record information about me from criminal justice agencies for the purpose of determining my eligibility for programs authorized by the Small Business Act, as amended.

## CERTIFICATIONS

The authorized representative of the Applicant must certify in good faith to all of the below by initialing next to each one:
The Applicant was in operation on February 15, 2020 and had employees for whom it paid salaries and payroll taxes or paid independent contractors, as reported on Form(s) 1099-MISC.

Current economic uncertainty makes this loan request necessary to support the ongoing operations of the Applicant.
The funds will be used to retain workers and maintain payroll or make mortgage interest payments, lease payments, and utility payments, as specified under the Paycheck Protection Program Rule; I understand that if the funds are knowingly used for unauthorized purposes, the federal government may hold me legally liable, such as for charges of fraud.

The Applicant will provide to the Lender documentation verifying the number of full-time equivalent employees on the Applicant's payroll as well as the dollar amounts of payroll costs, covered mortgage interest payments, covered rent payments, and covered utilities for the eight-week period following this loan.

I understand that loan forgiveness will be provided for the sum of documented payroll costs, covered mortgage interest payments, covered rent payments, and covered utilities, and not more than $25 \%$ of the forgiven amount may be for non-payroll costs.

During the period beginning on February 15, 2020 and ending on December 31, 2020, the Applicant has not and will not receive another loan under the Paycheck Protection Program.

I further certify that the information provided in this application and the information provided in all supporting documents and forms is true and accurate in all material respects. I understand that knowingly making a false statement to obtain a guaranteed loan from SBA is punishable under the law, including under 18 USC 1001 and 3571 by imprisonment of not more than five years and/or a fine of up to $\$ 250,000$; under 15 USC 645 by imprisonment of not more than two years and/or a fine of not more than $\$ 5,000$; and, if submitted to a federally insured institution, under 18 USC 1014 by imprisonment of not more than thirty years and/or a fine of not more than $\$ 1,000,000$.

I acknowledge that the lender will confirm the eligible loan amount using required documents submitted. I understand, acknowledge and agree that the Lender can share any tax information that I have provided with SBA's authorized representatives, including authorized representatives of the SBA Office of Inspector General, for the purpose of compliance with SBA Loan Docusigneggram Requirements and all SBA reviews.

Mattlew Brown
Signature of Authorized Representative of Applicant

## Matthew Brown

Print Name

5/5/2020
Date
Employee

## Paycheck Protection Program <br> Borrower Application Form

## Purpose of this form:

This form is to be completed by the authorized representative of the Applicant and submitted to your SBA Participating Lender. Submission of the requested information is required to make a determination regarding eligibility for financial assistance. Failure to submit the information would affect thatdetermination.

## Instructions for completing this form:

With respect to "purpose of the loan," payroll costs consist of compensation to employees (whose principal place of residence is the United States) in the form of salary, wages, commissions, or similar compensation; cash tips or the equivalent (based on employer records of past tips or, in the absence of such records, a reasonable, good-faith employer estimate of such tips); payment for vacation, parental, family, medical, or sick leave; allowance for separation or dismissal; payment for the provision of employee benefits consisting of group health care coverage, including insurance premiums, and retirement; payment of state and local taxes assessed on compensation of employees; and for an independent contractor or sole proprietor, wage, commissions, income, or net earnings from self-employment or similar compensation.

For purposes of calculating "Average Monthly Payroll," most Applicants will use the average monthly payroll for 2019, excluding costs over $\$ 100,000$ on an annualized basis for each employee. For seasonal businesses, the Applicant may elect to instead use average monthly payroll for the time period between February 15, 2019 and June 30, 2019, excluding costs over $\$ 100,000$ on an annualized basis for each employee. For new businesses, average monthly payroll may be calculated using the time period from January 1, 2020 to February 29, 2020, excluding costs over $\$ 100,000$ on an annualized basis for each employee.

If Applicant is refinancing an Economic Injury Disaster Loan (EIDL): Add the outstanding amount of an EIDL made between January 31, 2020 and April 3, 2020, less the amount of any "advance" under an EIDL COVID-19 loan, to Loan Request as indicated on the form.

All parties listed below are considered owners of the Applicant as defined in 13 CFR $\S 120.10$, as well as "principals":

- For a sole proprietorship, the sole proprietor;
- For a partnership, all general partners, and all limited partners owning $20 \%$ or more of the equity of the firm;
- For a corporation, all owners of $20 \%$ or more of the corporation;
- For limited liability companies, all members owning $20 \%$ or more of the company; and
- Any Trustor (if the Applicant is owned by a trust).

Paperwork Reduction Act - You are not required to respond to this collection of information unless it displays a currently valid OMB Control Number. The estimated time for completing this application, including gathering data needed, is 8 minutes. Comments about this time or the information requested should be sent to : Small Business Administration, Director, Records Management Division, 409 3rd St., SW, Washington DC 20416., and/or SBA Desk Officer, Office of Management and Budget, New Executive Office Building, Washington DC 20503.

Privacy Act (5 U.S.C. 552a) - Under the provisions of the Privacy Act, you are not required to provide your social security number. Failure to provide your social security number may not affect any right, benefit or privilege to which you are entitled. (But see Debt Collection Notice regarding taxpayer identification number below.) Disclosures of name and other personal identifiers are required to provide SBA with sufficient information to make a character determination. When evaluating character, SBA considers the person's integrity, candor, and disposition toward criminal actions. Additionally, SBA is specifically authorized to verify your criminal history, or lack thereof, pursuant to section 7(a)(1)(B), 15 USC Section 636(a)(1)(B) of the Small Business Act (the Act).

Disclosure of Information - Requests for information about another party may be denied unless SBA has the written permission of the individual to release the information to the requestor or unless the information is subject to disclosure under the Freedom of Information Act. The Privacy Act authorizes SBA to make certain "routine uses" of information protected by that Act. One such routine use is the disclosure of information maintained in SBA's system of records when this information indicates a violation or potential violation of law, whether civil, criminal, or administrative in nature. Specifically, SBA may refer the information to the appropriate agency, whether Federal, State, local or foreign, charged with responsibility for, or otherwise involved in investigation, prosecution, enforcement or prevention of such violations. Another routine use is disclosure to other Federal agencies conducting background checks but only to the extent the information is relevant to the requesting agencies' function. See, 74 F.R. 14890 (2009), and as amended from time to time for additional background and other routine uses. In addition, the CARES Act, requires SBA to register every loan made under the Paycheck Protection Act using the Taxpayer Identification Number (TIN) assigned to the borrower.

Debt Collection Act of 1982, Deficit Reduction Act of 1984 (31 U.S.C. 3701 et seq. and other titles) - SBA must obtain your taxpayer identification number when you apply for a loan. If you receive a loan, and do not make payments as they come due, SBA may: (1) report the status of your loan(s) to credit bureaus, (2) hire a collection agency to collect your loan, (3) offset your income tax refund or other amounts due to you from the Federal Government, (4) suspend or debar you or your company from doing business with the Federal Government, (5) refer your loan to the Department of Justice, or (6) foreclose on collateral or take other action permitted in the loan instruments.

Right to Financial Privacy Act of 1978 (12 U.S.C. 3401) - The Right to Financial Privacy Act of 1978, grants SBA access rights to financial records held by financial institutions that are or have been doing business with you or your business including any financial

## Paycheck Protection Program <br> Borrower Application Form

institutions participating in a loan or loan guaranty. SBA is only required provide a certificate of its compliance with the Act to a financial institution in connection with its first request for access to your financial records. SBA's access rights continue for the term of any approved loan guaranty agreement. SBA is also authorized to transfer to another Government authority any financial records concerning an approved loan or loan guarantee, as necessary to process, service or foreclose on a loan guaranty or collect on a defaulted loan guaranty.

Freedom of Information Act (5 U.S.C. 552) - Subject to certain exceptions, SBA must supply information reflected in agency files and records to a person requesting it. Information about approved loans that will be automatically released includes, among other things, statistics on our loan programs (individual borrowers are not identified in the statistics) and other information such as the names of the borrowers (and their officers, directors, stockholders or partners), the collateral pledged to secure the loan, the amount of the loan, its purpose in general terms and the maturity. Proprietary data on a borrower would not routinely be made available to third parties. All requests under this Act are to be addressed to the nearest SBA office and be identified as a Freedom of Information request.

Occupational Safety and Health Act (15 U.S.C. 651 et seq.) - The Occupational Safety and Health Administration (OSHA) can require businesses to modify facilities and procedures to protect employees. Businesses that do not comply may be fined, forced to cease operations, or prevented from starting operations. Signing this form is certification that the applicant, to the best of its knowledge, is in compliance with the applicable OSHA requirements, and will remain in compliance during the life of the loan.
Civil Rights (13 C.F.R. 112, 113, 117) - All businesses receiving SBA financial assistance must agree not to discriminate in any business practice, including employment practices and services to the public on the basis of categories cited in 13 C.F.R., Parts 112, 113, and 117 of SBA Regulations. All borrowers must display the "Equal Employment Opportunity Poster" prescribed by SBA.
Equal Credit Opportunity Act (15 U.S.C. 1691) - Creditors are prohibited from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status or age (provided the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act.

Debarment and Suspension Executive Order 12549; (2 CFR Part 180 and Part 2700) - By submitting this loan application, you certify that neither the Applicant or any owner of the Applicant have within the past three years been: (a) debarred, suspended, declared ineligible or voluntarily excluded from participation in a transaction by any Federal Agency; (b) formally proposed for debarment, with a final determination still pending; (c) indicted, convicted, or had a civil judgment rendered against you for any of the offenses listed in the regulations or (d) delinquent on any amounts owed to the U.S. Government or its instrumentalities as of the date of execution of this certification.

## Additional Owners (Continued)

List additional owners of $20 \%$ or more of the equity of the Applicant.

| Owner Name | Title | Ownership \% | TIN (EIN, SSN) | Address |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## SBA FORM 1050, SETTLEMENT SHEET

Purpose: The purpose of this form is to document and verify that loan proceeds have been disbursed in accordance with the Authorization and to document that the Borrower's contribution has been injected into the business prior to the Lender disbursing any loan proceeds.

General Instructions: This form may be used for all 7(a) loans and for all disbursements. It must be used for the first disbursement on all standard 7 (a) loans over $\$ 350,000$.

This form is to be completed by the Lender and signed by the Lender and the Borrower at the time of the initial loan disbursement. The Lender must retain a copy of the signed form in its loan file. For all disbursements, the Lender must also retain documentation that is acceptable to SBA (such as joint payee checks, cancelled checks, paid receipts or invoices, wire transfer account records, etc.) and that evidences compliance with the Use of Proceeds section of the Authorization.

The Lender must submit the completed form and all supporting documentation to SBA upon request, or, in the event of a loan default, with the Lender's request for guaranty purchase.
Providing this information is required to comply with program requirements; failure to provide it when required may impair the Lender's ability to collect on the SBA loan guaranty.

If additional space is required to complete the form or provide additional details please attach a separate sheet.

## Specific Instructions for Completing the Form:

1) In the first section, fill in all identifying information. For "Loan Type," check the box to indicate whether the loan is a term loan or a revolving line of credit.
2) Complete the "Use of Proceeds" section with information related to the initial disbursement.
a) On the line associated with each applicable use of proceeds, indicate:
i) The name of the payee (must identify the ultimate recipient, not an intermediary such as a title company);
ii) Amount disbursed; and
iii) Remaining amount to be disbursed, in accordance with theAuthorization.
b) For the "Settlement charges/out of pocket costs" line, insert total amount of settlement charges and other out of pocket costs in the appropriate field within the grid. Attach an itemized list of all charges and costs, including the name of payee and amount paid for each charge or cost. Reminder: SBA Form 159 is required for all fees paid or to be paid by the Lender (except Lender Service Provider fees) and for all fees paid or to be paid by the Applicant to any agent in connection with the SBA loan application.)
c) For "Other (Explain)," enter any other use of proceeds authorized in the Authorization that is not already listed in the grid, if applicable.
3) Complete the "Borrower's Injection" section.
a) For each type of injection, indicate the source.
b) If the Seller contributed toward required equity, attach a copy of the Note and evidence of full standby for the life of the loan.
c) Note: The Borrower's Injection must be in the business bank account prior to any disbursement of loan proceeds.
4) The Lender and the Borrower must review the certification and execute the form in the space provided.

# U.S. Small Business <br> Settlement Sheet 

| SBA Loan Number 8723607705 |  |  | Lender Name Cross River Bank |  | Lender FIRS Number 7081735 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SBA Loan Name TEACH Inc. |  |  |  |  | Note Amount 1030000.00 |  |  |
| Loan Type: | X Term Loan | Line of Credit | Disbursement Type: | First Disbursement | Subsequent Disbursement |  | Full Disbursement |


| Authorized Use of Proceeds: |  |  |  | Name of Payee: |  | Amount Disbursed: |  |  | Authorized Amount Remaining: |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Land Acquisition: |  | Raw | Improved |  |  | \$ |  | - | \$ | - |
| Construction: | New | $\rfloor_{\operatorname{Exp}}$ | Renovation |  |  | \$ |  | - | \$ | - |
| Leasehold Improvements to property owned by others |  |  |  |  |  | \$ |  | - | \$ | - |
| Machinery \& Equipment |  |  |  |  |  | \$ |  | - | \$ | - |
| Furniture \& Fixtures |  |  |  |  |  | \$ | \$ | - | \$ | - |
| Inventory Purchase |  |  |  |  |  | \$ |  | - | \$ | - |
| Working Capital |  |  |  | TEACH Inc. |  |  | \$ 1030000.00 | - | \$ | - |
| Acquire Business (Change of Ownership) |  |  |  |  |  | \$ |  | - | \$ | - |
| SBA Guarantee Fee |  |  |  |  |  | \$ |  | - | \$ | - |
| Settlement Charges/Out of Pocket Costs |  |  |  |  |  | \$ | \$ | - | \$ | - |
| Other (Explain): |  |  |  |  |  | \$ | \$ | - | \$ | - |
|  |  |  |  |  | Total: |  | 1030000.00 | - | \$ | - |

Borrower's Injection (including any deposit or earnest money):

| Cash $\quad$ Source: |  |  |
| :--- | :--- | :--- |
| Assets $\quad$ Source: |  |  |
| Seller contribution toward required equity (on full standby for life of loan) | - |  |
| Other (Explain): | Total Borrower Injection: | $\$ 0$ |
|  |  |  |

At the time of completion of this form, the Lender and the Borrower certify that:

1. The loan proceeds were disbursed and received and will be used in accordance with the Use of Proceeds section of the Authorization, including any and all SBA/Lender approved modifications, and that all required equity or Borrower injections have been made in accordance with the Authorization and any approved modifications; and
2. There has been no unremedied adverse change in the Borrower's or Operating Company's financial condition, organization, management, operations or assets since the date of application that would warrant withholding or not making this disbursement or any further disbursement.

At the time of each subsequent disbursement on this loan, the Lender, by disbursing the loan proceeds, and the Borrower by receiving them, are deemed to certify that the above certifications are true with respect to each and every disbursement made.

WARNING: By signing below you are certifying that the above statements are accurate to the best of your knowledge. Submitting false information to the Government may result in criminal prosecution and fines up to $\$ 250,000$ and/or imprisonment for up to 5 years under 18 USC $\S 1001$. Submitting false statements to a Federally insured institution may result in fines up to $\$ 1,000,000$ and/or imprisonment for up to 30 years under 18 USC § 1014, penalties under 15 USC § 645 , and/or civil fraud liability.

| Authorized Lender Official | DocuSigned by: Borrower |
| :---: | :---: |
| Signature: | Mattlew Brown |
| Print Name: | Print Name: <br> Matthew Brown |
| Title: | Title: Employee |
| Date: | $\text { Date: } 5 / 5 / 2020$ |

NOTE: According to the Paperwork Reduction Act, you are not required to respond to this collection of information unless it displays a currently valid OMB Control Number. The estimated burden for completing this form, including time for reviewing instructions, and gathering data needed, is 30 minutes. Comments or questions on the burden estimates or other aspects of this information collection should be sent to U.S. Small Business Administration, Director, RMD, 409 3rd St., SW, Washington DC 20416 and/or SBA Desk Officer, Office of Management and Budget, New Executive Office Building, Rm. 10202, Washington

## RESOLUTION TO BORROW

| $\begin{gathered} \text { Principal } \\ 103000 \delta .00 \end{gathered}$ | $\begin{aligned} & \text { Loan Date } \\ & 5 / 5 / 2020 \end{aligned}$ | Maturity Date | $\begin{gathered} \text { Loan No } \\ 8723607705 \end{gathered}$ | Call / Coll | Account | $\begin{gathered} \text { Officer } \\ \text { Ido Lustig } \end{gathered}$ | $\begin{gathered} \text { nitiflals } \\ M B \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

References in the boxes above are for Lender's use only and do not limit the applicability of this document to any particular loan or item. Any item above containing "***" has been omitted due to text length limitations.

Borrower: TEACH Inc. 1846 W. Imperial Hwy Los Angeles CA 90047

Lender: Cross River Bank<br>400 Kelby Street,<br>$14^{\text {th }}$ Floor<br>Fort Lee, NJ 07024

## I,THE UNDERSIGNED, DO HEREBY CERTIFY THAT:

THE BORROWER 'S EXISTENCE. The complete and correct name of the borrower is TEACH Inc. ("Borrower"). The Borrower is a duly formed entity which is, and at all times shall be, duly organized, validly existing, and in good standing under and by virtue of the laws of the State of its organization. The Borrower is duly authorized to transact business in all other states in which the Borrower is doing business, having obtained all necessary filings, governmental licenses and approvals for each state in which the Borrower is doing business. Specifically, the Borrower is, and at all times shall be, duly qualified as a foreign entity in all states in which the failure to so qualify would have a material adverse effect on its business or financial condition. The Borrower has the full power and authority to own its properties and to transact the business in which it is presently engaged or presently proposes to engage. The Borrower maintains an office at the address set forth above. Unless the Borrower has designated otherwise in writing, the principal office is the office at which the Borrower keeps its books and records. The Borrower will notify Lender prior to any change in the location of the Borrower's state of organization or any change in the Borrower's name. The Borrower shall do all things necessary to preserve and to keep in full force and effect its existence, rights and privileges, and shall comply with all regulations, rules, ordinances, statutes, orders and decrees of any governmental or quasi-governmental authority or court applicable to the Borrower and the Borrower's business activities.
RESOLUTIONS ADOPTED. At a meeting of the directors or members of the Borrower, or if the Borrower is a close corporation having no Board of Directors then at a meeting of the Borrower 's shareholders, duly called and held on, at which a quorum was present and voting, or by other duly authorized action in lieu of a meeting, the resolutions set forth in this Resolution were adopted.
OFFICER. The following named person is an officer of Borrower:

| NAMES |
| :--- |
| Matthew Brown |
| Employee |

ACTIONS AUTHORIZED. The authorized person listed above may enter into any agreements of any nature with Lender, and those agreements will bind the Borrower. Specifically, but without limitation, the authorized person is authorized, empowered, and directed to do the following for and on behalf of the Borrower:

Borrow Money. To borrow, as a cosigner or otherwise, from time to time from Lender, on such terms as may be agreed upon between the Borrower and Lender, such sum or sums of money as in his or her judgment should be borrowed, without limitation.
Execute Notes. To execute and deliver to Lender the promissory note or notes, or other evidence of the Borrower's credit accommodations, on Lender's forms, at such rates of interest and on such terms as may be agreed upon, evidencing the sums of money so borrowed or any of the Borrower's indebtedness to Lender, and also to execute and deliver to Lender one or more renewals, extensions, modifications, refinancings, consolidations, or substitutions for one or more of the notes, any portion of the notes, or any other evidence of credit accommodations.

Negotiate ltems. To draw, endorse, and discount with Lender all drafts, trade acceptances, promissory notes, or other evidences of indebtedness payable to or belonging to the Borrower or in which the Borrower may have an interest, and either to receive cash for the same or to cause such proceeds to be credited to the Borrower's account with Lender, or to cause such other disposition of the proceeds derived therefrom as he or she may deem advisable.
ASSUMED BUSINESS NAMES. The Borrower has filed or recorded all documents or filings required by law relating to all assumed business names used by the Borrower. Excluding the name of the Borrower, the following is a complete list of all assumed business names under which the Borrower does business: $\qquad$ _.
NOTICES TO LENDER. The Borrower will promptly notify Lender in writing at Lender's address shown above (or such other addresses as Lender may designate from time to time) prior to any (A) change in the Borrower's name; (B) change in the Borrower's assumed business name(s); (C) change in the management of the Borrower; (D) change in the authorized signer(s); (E) change in the Borrower's principal office address; (F) change in the Borrower's state of organization; (G) conversion of the Borrower to a new or different type of business entity; or (H) change in any other aspect of the Borrower that directly or indirectly relates to any agreements between the Borrower and Lender. No change in the Borrower's name or state of organization will take effect until after Lender has received notice.

## RESOLUTION TO BORROW

(Continued)

CERTIFICATION CONCERNING OFFICERS AND RESOLUTIONS. The officer named above is duly elected. appointed. or employed by or for the Borrower, as the case may be, and occupies the position set opposite his or her respective name. This Resolution now stands of record on the books of the Borrower, is in full force and effect, and has not been modified or revoked in any manner whatsoever.

NO CORPORATE SEAL. The Borrower $n$ has no corporate seal, and therefore, no seal is affixed to this Resolution.
CONTINUING VALIDITY. Any and all acts authorized pursuant to this Resolution and performed prior to the passage of this Resolution are hereby ratified and approved. This Resolution shall be continuing, shall remain in full force and effect and Lender may rely on it until written notice of its revocation shall have been delivered to and received by Lender at Lender's address shown above (or such addresses as Lender may designate from time to time). Any such notice shall not affect any of the Borrower's agreements or commitments in effect at the time notice is given.
$\mathbb{N}$ TESTIMONY WHEREOF, I have hereunto set my hand and attest that the signature set opposite the name listed above is his or her genuine signature.
I have read all the provisions of this Resolution, and personally and on behalf of the Borrower certify that all statements and representations made in this Resolution are true and correct. This Resolution to Borrow is dated as of the date set forth above.

## CERTIFIED TO AND ATTESTED BY:

Matthew Brown , as president, manager or managing member
U.S. Small Business Administration

NOTE

| SBALoan\# | 8723607705 |
| :--- | :--- |
| SBA Loan Name | TEACH Inc. |
| Date | $5 / 5 / 2020$ |
| Loan Amount | 1030000.00 |
| Interest Rate | 1\% per annum |
| Borrower | TEACH Inc. |
| Operating <br> Company | N/A |
| Lender | Cross River Bank |

1. PROMISE TO PAY:

In return for the Loan, Borrower promises to pay to the order of Lender the amount of one million thirty thousand dollars
Dollars, intereston the unpaid principal balance, and all other amounts required by this Note.
2. DEFINITIONS:
"Collateral" means any property taken as security for payment of this Note or any guarantee of this Note.
"Guarantor" means each person or entity that signs a guarantee of payment of this Note.
"Loan" means the loan evidenced by this Note.
"Loan documents" means the documents related to this loan signed by Borrower, any Guarantor, or anyone who pledges collateral.
"SBA" means the Small Business Administration, an Agency of the United States of America.

## 3. PAYMENT TERMS:

Borrower must make all payments at the place Lender designates. The payment terms for this Note are: Borrower will pay this loan in accordance with the following payment schedule, which calculates interest on the unpaid principal balances in the "Interest Calculation Method" paragraph using the interest rates described in this paragraph:

Six (6) months principal and interest deferral for the beginning one month from the date of initial disbursement with interest calculated on the unpaid principal balances using the interest rate described below; Eighteen (18) monthly consecutive principal and interest payments, beginning seven months from the date of initial disbursement, with interest calculated on the unpaid principal balances using the interest rate described below. The final payment will be for all principal and accrued interest not yet paid, together with any other unpaid amounts under this Note. Unless otherwise agreed or required by applicable law, payments will be applied first to any accrued unpaid interest; then to principal; and then to any late charges.

The interest rate on this Note is fixed at the rate of $1.00 \%$ per annum.

The interest rate on this Note is computed on a $365 / 365$ basis, that is, by applying the ratio of the interest rate over the number of days in a year ( 365 for all years, including leap years), multiplied by the outstanding principal balance, multiplied by the actual number of days the principal balance is outstanding. All interest payable under this Note is computed using this method.

Receipt of payments must be made in U.S. dollars and must be received by Lender at:
Cross River Bank
400 Kelby Street, 14th Floor
Fort Lee, NJ 07024
Attention: Loan Servicing Department

Lender may modify these payment instructions, including changing the address for the payments, by providing updated payment instructions to the Borrower in writing. If a payment is made consistent with Lender's payment instructions but received after 3:00 PM EST on a business day, Lender will credit the Borrower's payment on the next business day.

No Prepayment Penalties are to apply.

SBA Provision: When SBA is the holder, this Note will be interpreted and enforced under federal law, including SBA regulations. Lender or SBA may use state or local procedures for filing papers, recording documents, giving notice, foreclosing liens, and other purposes. By using such procedures, SBA does not waive any federal immunity from state or local control, penalty, tax or liability. As to this Note, Borrower may not claim or assert against SBA any local or state law to deny any obligation, defeat any clam of SBA, or preempt federal law.
4. DEFAULT:

Borrower is in default under this Note if Borrower does not make a payment when due under this Note, or

## if Borrower or Operating Company:

A. Fails to do anything requiredby this Note and other Loan Documents;
B. Defaults on any other loan with Lender;
C. Does notpreserve, or accountto Lender'ssatisfactionfor, any of the Collateralor its proceeds;
D. Does not disclose, or anyone actingontheirbehalfdoesnotdisclose,anymaterialfacttoLenderor SBA;
E. Makes, or anyone acting on their behalf makes, a materially false or misleading representation to Lender or SBA;
F. Defaults on any loan or agreement with anothercreditor, if Lender believes the default may materially affectBorrower'sabilitytopaythis Note;
G. Fails to pay any taxes when due;
H. Becomes the subject of a proceeding under any bankruptcy or insolvency law;
I. Has a receiver or liquidator appointedf for any part of their business or property;
J. Makes an assignment for the benefit of creditors;
K. Has any adverse change in financial condition or business operation that Lender believes may materially affect Borrower's ability to pay this Note;
L. Reorganizes, merges, consolidates, or otherwise changes ownership or business structure without Lender's priorwritten consent;or
M. Becomes the subject of a civilor criminal action that Lender believes may materially affect Borrower's ability to pay this Note.

## 5. LENDER'SRIGHTSIFTHEREISADEFAULT:

Without notice or demand and without giving up any of its rights, Lender may:
A. Require immediate payment of all amounts owing under this Note;
B. Collect all amounts owing from any Borrower or Guarantor;
C. File suit and obtain judgment;
D. Take possession of any Collateral; or
E. Sell, lease, or otherwise dispose of, any Collateral at public or private sale, with or without advertisement.
6. LENDER'S GENERAL POWERS:

Without notice and without Borrower's consent, Lender may:
A. Bid on or buy the Collateral at its sale or the sale of another lienholder, at any price it chooses;
B. Incur expenses to collect amounts due under this Note, enforce the terms of this Note or any other Loan Document, and preserve or dispose of the Collateral. Among other things, the expenses may include payments for property taxes, prior liens, insurance, appraisals, environmental remediation costs, and reasonable attorney's fees and costs. If Lender incurs such expenses, it may demand immediate repayment from Borrower or add the expenses to the principal balance;
C. Release anyone obligated to pay this Note;
D. Compromise, release, renew, extend or substitute any ofthe Collateral; and
E. Take any action necessary to protect the Collateral or collect amounts owing on this Note.

## 7. WHEN FEDERALLAW APPLIES:

When SBA is the holder, this Note will be interpreted and enforced under federal law, including SBA regulations. Lender or SBA may use state or local procedures for filing papers, recording documents, giving notice, foreclosing liens, and other purposes. By using such procedures, SBA does not waive any federalimmunity from state or local control, penalty, tax, orliability. As to this Note, Borrowermay not claim or assert against SBA any local or state law to deny any obligation, defeat any claim of SBA, or preempt federal law.

## 8. SUCCESSORSANDASSIGNS:

Under this Note, Borrower and Operating Company include the successors of each, and Lender includes its successors and assigns.
9. GENERAL PROVISIONS:
A. All individual sand entities signing this Note are jointly and severally liable.
B. Borrower waives all suretyship defenses.
C. Borrower must sign all documents necessary at any time to comply with the Loan Documents and to enableLender to acquire, perfect, ormaintain Lender's liens on Collateral.
D. Lender may exercise any of its rights separately or together, as many times and in any order it chooses. Lender may delay or forgo enforcing any of its rights without giving up any of them.
E. Borrower may not use an oral statement of Lender or SBA to contradict or alter the written terms of this Note.
F. If any part of this Note is unenforceable, allother parts remain in effect.
G. To the extent allowed by law, Borrower waives all demands and notices in connection with this Note, including presentment, demand, protest, and notice of dishonor. Borrower also waives any defenses based upon any claim that Lender did not obtain any guarantee; did not obtain, perfect, or maintain alien upon Collateral; impaired Collateral; ordid not obtainthe fair marketvalue ofCollateralata sale.
10. STATE-SPECIFIC PROVISIONS:

## N/A

BORROWER'S NAME(S) AND SIGNATURE(S):
By signing below, each individual or entity becomes obligated under this Note as Borrower.

TEACH Inc.
$\int^{\text {Docusigned by: }}$
By: Mattlew Brown

Title: Employee

cross river ${ }^{\text {e }}$

| What we do |  |
| :--- | :--- |
| How does Cross River Bank | To protect your personal information from unauthorized access and use, we use |
| security measures that comply with federal law. These measures include computer |  |
| sinformation? | safeguards and secured files and buildings. <br> We also maintain other physical, electronic and procedural safeguards to protect <br> this information and we limit access to information to those employees for whom <br> access is appropriate. |
| We collect your personal information, for example, when you |  |
| How does Cross River Bank <br> collect my personal <br> information? | Open an account or Apply for a loan <br> Make deposits or withdrawals from your account or Provide employment <br> information <br> Give us your contact information |
| We also collect your personal information from others, such as credit bureaus, |  |
| affiliates, or other companies. |  |

# AUTHORIZATION TO RELEASE INFORMATION, REEXECUTION CERTIFICATE AND COVENANT TO DELIVER FINANCIAL INFORMATION 

I/We hereby authorize the release to Cross River Bank, of any and all information they may require at any time for any purpose related to our credit transaction. I/We further authorize Cross River Bank to release such information to any entity deemed necessary for any purpose related to our credit transaction.

I/We hereby certify that the enclosed information plus any attachments or exhibits are valid and correct to the best of my/our knowledge.

I/We hereby acknowledge that all loan approvals will be in writing and subject to the terms and conditions set forth in a commitment letter signed by an officer of Cross River Bank.

I/We will re-execute any document or instrument signed in connection with the loan by Cross River Bank, and will execute any document or instrument that should have been signed at or before the closing of the loan, or which was incorrectly drafted and/or signed.

I/We will deliver any document or instrument requested by Cross River Bank after the closing of the subject loan, including any tax returns, financial statements, certificates or any other information requested by Cross River Bank.


## Coversheet

## Coronavirus Update

Section:<br>III. ITEMS SCHEDULE FOR INFORMATION \& POTENTIAL ACTION<br>Item:<br>Purpose:<br>C. Coronavirus Update<br>FYI<br>Submitted by:<br>Related Material: TTCHSPrincipalsReportMay.pdf TEACH Prep Principal Report.pdf<br>TEACH_Academy_MonthlyBoardReport_19-20 (April 2020).pdf

# TEACH 

TECH CHARTER HIGH SCHOOL

## TTCHS Principals Meeting

## 1. Distance Learning Data (per school)

- Total \# of students currently enrolled - 379
- Total \# of students with electronic devices; \# of students without (if any)
- With - 198
- None-37
- Given- $\mathbf{1 3 8}$
- WIFI Is still an issue - $\mathbf{1 5}$
- Families without contact - 10
- Next Step - Home Visits needed
- When??? Not sure due to current safety concerns in the community
- Total \# of students engaged (participation)

|  | Zoom | Assignment | Communication |
| :--- | :--- | :--- | :--- |
| 9th | $23 \%$ | $53 \%$ | $93 \%$ |
| 10th | $25 \%$ | $59 \%$ | $94 \%$ |
| 11th | $15 \%$ | $80 \%$ | $90 \%$ |
| 12th | $30 \%$ | $70 \%$ | $82 \%$ |
| English Learner | $19 \%$ | $49 \%$ | $48 \%$ |
| 9th Sped | $56 \%$ | $50 \%$ | $75 \%$ |
| 10th Sped | $28 \%$ | $50 \%$ | $71 \%$ |
| 11th Sped | $15 \%$ | $15 \%$ | $92 \%$ |
| 12th Sped | $17 \%$ | N/A | $67 \%$ |
| Counseling | N/A |  | 52 |

2. Share any thoughts or plans on how the network plans to quantify the successes and challenges of their distance learning plans especially if distance learning will need to continue in the 2020-2021 school year.

## Challenge

# TEACH <br> TECH CHARTER HIGH SCHOOL 

- Participation (especially Zoom)
- Family Tracking
- Online Platform to track attendance that could provide analytics
- Grading
- Wifi


## Success

- Assignments Submissions
- Family Tracking
- Connect attendance on PowerSchool
- Laptops were distributed to 138 families

We need an online platform similar to colleges.
3. Summer School Ideas -

July 6-17th - 2week
A. Virtual
B. In Person - See Previous Plan

## New Students:

1) Incoming 9th Grade Summer Bridge
a) Advisory - Ms. Lopez
b) English - Ms. Garrett
c) Math - Mrs. McAdams

## Bell Schedule:

Block $1=8: 00$ am - 9:30 am
Block 2 = 9:45 am - 11:15 am
Block 3 = 11:30 am - 1:00pm
Lead: Mr. Ellis

English Learners - Mr. Pineda

# E TEACH <br> TECH CHARTER HIGH SCHOOL 

## Teachers: 3

## Ms. Brown: Assessments/Curriculum/Instruction

Assessments (Student New to TEACH Tech)

- NWEA - Math and English
- UCLA MDPT?
- Spanish Assessments for students with Spanish 1
- Scheduled with Instructional Specialist


## Returning Students:

There are many options for summer school. All students and parents who are interested in summer school must speak to Ms. Haydel to ensure they enroll in the correct course(s) for the summer:

1) APEX Online Course Check In with Ms. Haydel: 60 Students will take an online course on campus. Priority will be given to juniors and sophomores. Students will know by May 15 th if they will take our APEX course.
2) Credit Deficient Students Should Enroll at Options for Youth by mid-June. You will need a copy of your transcripts and a request form filled out by Ms. Haydel prior to enrolling.
3) Students without credit recovery should take enrichment Summer Courses at Los Angeles Southwest College, El Camino, or any other California Community College: High school students over the age of 13 can take courses (up to 11 units- typically 3 courses) and earn credit this summer for free. Students are responsible for textbooks and/or required course materials, but all other fees/tuition will be waived as long as they apply online now at:
http://www.laccd.edu/Students/opencccapply/applylasc/Pages/default.aspx (Southwest) http://www.elcamino.edu/apply/ (El Camino)
Please keep in mind that courses offered are college-level courses. Course availability will vary by campus.

8505 S. Western Ave., Los Angeles, CA 90047
Phone (323) 872-0708 Fax (323) 351-2330
Mrs. Sharon Rhee, Principal
prep.teachpublicschools.org

1. Distance Learning Data

- Total number of students currently enrolled at school 150.
- Total number of students with some type of electronic devices at home: based on survey we have about $1 / 3$ of our student population with either a chrombook or tablet.
- Wifi- is still an issue
- Families we have been unsuccessful in reaching: TK/K- 7students, 1st grade-7 students, 2nd grade- 1 student.

2. Total number of students engaged

| Grade | Zoom | Assignment | Communication |
| :--- | :--- | :--- | :--- |
| Tk / Kinder | $40 \%$ | $88 \%$ | $88 \%$ |
| 1st grade | $58 \%$ | $87 \%$ | $87 \%$ |
| 2nd Grade |  | $67 \%$ | $97 \%$ |

3. Summer School: We will align with HS start date to be uniformed and begin July 6th- July 17th Monday - Thursday. 8am-11am.

- I am requesting 3 teachers in grades K-2nd. If we do it in person I would do a limited number allowed in the classroom with the teacher. Perhaps we can do 2 days a week for a certain number and 2 days a week for the 2nd half of the students.
- If online all students who wish to do summer school will be allowed.

TEACH Public Schools
TEACH Academy of Technologies
Monthly Board Report

For the Month of:
April 2020

## Enrollment and Turnover

## Goal: <br> Maintain minimum enrollment level of 450 students and keep attrition below $\mathbf{3}$ students

Summary Status: Currently increasing recruitment efforst to target 450 and maintain ADA


Chart Notes: 19-20 Annual is an average across months year to date.

## Notes (Implemented Strategies \&/or Challenges):

a) Students have moved to a different city or out side of the country.
b)
c)

## SCHOOL-WIDE INFORMATION DURING COVID 19 CONTACTED FAMILIES \& SCHOOL PARTICIPATION



School-Wide

School Contacted Families
Loaned Deviced

| TAT |
| :---: |
| $93 \%$ |
| 136 |
| 42 |
| 14 |
| 8 |
| 250 |
| $273 \quad$55\% |

Never picked up device
Not able to contact
Able to contact,but no internet
Participation in Zoom Meetings
No Zoom Meeting, but completion of assignments
273 0\%
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## Student Attendance

Goal:
Maintain a $96 \%$ or above average daily attendance (LCAP Goal 4)
Summary Status: Will focus on declines utilizing parent square


Chart Notes: 18-19 Annual is an average across months year to date.
Notes (Implemented Strategies \&/or Challenges):
a)
b)
c)

## Academics - Student Grades

Goal:
90\% of students receive passing grades in all core class subjects
Summary Status: Increase of passage of classes


Chart Notes: Passing grade is defined as 2 or higher
Notes (Implemented Strategies \&/or Challenges):
a)
b)
c)

## Student Suspensions

Goal:
Summary Status:

Maintain a suspension rate below 3\% (LCAP Goal 6)
Working with LACOE on alternatives to suspension


Chart Notes: 19-20 Annual is an average across months year to date.
Notes (Implemented Strategies \&/or Challenges):
a) School will continue to work with LACOE's PBIS support
b)
c)

## Coversheet

## Board Assessment Report

| Section: | III. ITEMS SCHEDULE FOR INFORMATION \& POTENTIAL ACTION |
| :--- | :--- |
| Item: | D. Board Assessment Report |
| Purpose: | Discuss |
| Submitted by: |  |
| Related Material: | Board Assessment Report.pdf |

## FY19-20 Board Assessment

Board Assessment Report
OPENED 7/25/2019


## Overall Score

Completed



## LEGEND

Average for all participating board members

CEO One CEO
8 One individual board member
? Insufficient Data

## Summary



BoardSavvy CEO


## Detail



## Board Meetings

|  |  | $2$ | $\begin{gathered} \text { LEVEL } \\ 3 \end{gathered}$ | $4$ | $\begin{gathered} \text { LEVEL } \\ 5 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Yearly Meeting Plan |  |  |  |  |  |
| Board Meeting Agenda |  |  |  |  |  |
| Board Meeting Materials |  |  |  |  | BOARD |
| Board Meeting Content |  | BOARD |  |  |  |
| Board Meeting Facilitation |  |  |  |  | BOARD |
| Board Meeting Minutes |  |  |  |  | BOARD |
| Board Meeting Evaluation |  |  |  |  |  |
| Open Meeting Law Compliance |  |  |  |  |  |

## Answer key for: Board Meetings

| Yearly Meeting Plan | - Annually, the board creates a board meeting calendar outlining all the board meetings, retreats, and other important board related dates for the entire year. <br> - The board schedules time for deeper strategy sessions/strategic discussions throughout the year. <br> - The board creates a strategic board calendar that delineates when key decisions need to be made by the board. |
| :---: | :---: |
| Board Meeting Agenda | - The board chair and the CEO work collaboratively to create each board meeting agenda. <br> - They seek input on the agenda from committee chairs. <br> - The board uses a consistent agenda format that delineates topic, duration, associated meeting materials, and the action that will be required. |
| Board Meeting Materials | - Meeting materials (minutes from the previous meeting, reports, financial statements, etc.) are consistently distributed at least three days in advance of the meeting. <br> - Meeting materials are clearly organized, making it clear what trustees need to do to prepare for the board meeting. <br> - All trustees always read the board meeting materials in advance of the meeting. |
| Board Meeting Content | - $90 \%$ of board meeting time is focused on setting the strategic direction of the organization, and $10 \%$ or less is focused in reacting to immediate issues. <br> - Board meeting presentations/discussions are primarily lead by committee chairs rather than being dominated by the CEO. <br> - Committees report out only when there is something strategic to discuss (as opposed to an agenda of standard committee reports). |
| Board Meeting Facilitation | - Board meetings run efficiently. |
| Board Meeting Minutes | - The board consistently takes board meeting minutes. <br> - The minutes are a concise record of actions taken by the board (rather than a lengthy transcript). <br> - Committees consistently take meeting minutes. <br> - All minutes comply with your state's open-meeting requirements |
| Board Meeting Evaluation | - Board meetings are evaluated on a consistent basis. |
| Open Meeting Law Compliance | - All trustees have a thorough understanding of the open meetings law. <br> - The board has systems in place to ensure consistent compliance with the open meeting law. <br> - Annually, the board reviews the open meeting law, as a group. |

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- Annually, the board's legal counsel reviews board compliance with the open meeting law.
- Monthly, the board secretary reviews open meeting law compliance.


## Board Structure

|  | $\begin{gathered} \text { LEVE } \\ \hline \end{gathered}$ | LE | $\begin{aligned} & \text { LEVE } \\ & 3 \end{aligned}$ | $\begin{gathered} \text { LEVEl } \\ 4 \end{gathered}$ | LEVEL 5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bylaws |  |  | BOARD |  |  |
| Job Descriptions |  |  |  | BOARD |  |
| Officers |  | BOARD |  |  |  |
| Committees |  |  |  |  |  |

## Answer key for: Board Structure

| Bylaws | - The board has a comprehensive set of bylaws. <br> - Annually, the board reviews the bylaws as a group. <br> - Each trustee has a copy of the bylaws for easy reference. <br> - The bylaws state clear term limits to ensure rotation of board members. |
| :---: | :---: |
| Job Descriptions | - The board has a clear job description for the full board. <br> - . Trustees receive a document that clearly outlines individual trustee performance expectations. <br> - Annually, the board reviews the job description and individual performance expectations. |
| Officers | - The board has a chair, vice-chair, treasurer, and secretary. <br> - Each officer has the necessary skills to do the job well. <br> - Each officer position has a written job description that clearly articulates their roles and responsibilities. <br> - The board has a clear and transparent written process for nominating officers. <br> - There is an exemplary succession planning process for the officer positions. |

- There is a written job description for each board committee that has been approved by the full board.
- A full board member chairs each committee.

Committees

- A senior member of the organization's leadership team staffs each committee.
- Each board committee has an adequate number of members to accomplish its goals.
- At a minimum, the board has a finance, development (fundraising), governance, and an academic excellence committee.


## Board Composition



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## Answer key for: Board Composition

| Board Size | - 11 to 15 trustees |
| :---: | :---: |
| Previous Governance Experience | - $75 \%$ or more of the board have previous governance experience |
| Skills and Expertise | - $100 \%$ of the skills needed to govern effectively |
| Diversity | - Board membership reflects the broadest level of ethnic, racial, gender, and geographical diversity. <br> - The diversity of board members heightens the credibility of the board in the broader community's eyes. |
| Level of Objectivity | - The board is able to maintain a very high level of objectivity when governing because: <br> - No trustees have any personal or business ties with the CEO, staff, or each other that could result in a conflict of interest (real or perceived) during decision-making. <br> - Less than $25 \%$ of the board members are parents of students currently enrolled in the school. <br> - The CEO is the only employee of the organization that is a member of the board. |

Board Recruitment


| Answer key for: Board Recruitment |  |
| :---: | :---: |
| Recruitment Plan | - The board has a targeted three-year profile of the skills and expertise that will be need on the board. <br> - The board has a targeted annual board recruitment plan. |
| Recruitment Process | - When recruiting new trustees, the board formally assesses: <br> - Each candidate's skill set to ensure a good fit with the board <br> - Whether the candidate truly has enough time to serve on this type of board (i.e., 6 to 10 hours a month) <br> - The candidate's philosophical alignment with the school's mission <br> - The candidate's ability to participate in group process <br> - The board requires a trial period for board candidates by having them serve on a board committee prior to being nominated to the full board. <br> - The selection process consistently adheres to a board approved nominating policy and process. <br> - There is a standard list of questions asked of all candidates. <br> - The strength of each candidate is evaluated numerically on a standard candidate-ranking sheet or scorecard. |
| Board Recruitment Pipeline | - Non-board members serve on each board committee. |
| Role of the CEO in Board Recruitment | - The CEO: <br> - Actively participates in the creation of the long-term board recruitment plan. <br> - Devotes significant time to helping identify, screen, and orient new trustees. <br> - Sees board recruitment as a vital leadership role, as the organization's CEO. |
| Orientation | - New trustees receive an effective orientation. |

## Board Goals \& Accountability




## Answer key for: Board Goals \& Accountability

| Board Goals | - The board has a clear set of goals for the year that clearly delineates how the board will add value to the organization. <br> - The board has an effective and consistent process to measure progress towards achieving annual board goals. <br> - Each board committee has a set of annual goals and an action plan that aligns with the overall board goals for the year. <br> - Substantive committee work happens in between board meetings. |
| :--- | :--- |
| - Board members are aware of the time commitment expected to be an effective board member. |  |
| Accountability | - Each board member is held to the same standards. <br> - There is a clear, transparent system to hold each board member accountable for contributing to the group and following <br> - through on expectations outlined in the trustee job description. |
| - The work of the full board is evaluated on an annual basis. <br> - The work of individual trustees is evaluated on an annual basis. <br> - An annual individual trustee performance evaluation is used to determine who should be invited to continue to serve on the <br> board. |  |

## Finance

|  | LE | $\begin{array}{r} \text { LEV } \\ 2 \end{array}$ | $3$ | $4$ | $\begin{gathered} \text { LEVEL } \\ 5 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Financial Oversight |  |  |  |  | BOARD |
| Financial Policies and Procedures |  |  |  |  |  |
| Financial Controls |  |  | BOARD |  |  |
| Financial Reports |  |  |  |  |  |
| Developing Realistic Budgets |  |  |  |  |  |
| Board Education |  |  |  |  |  |
| Annual Audit/990 |  |  |  |  |  |
| Financial Compliance |  |  |  |  |  |
| Support of the CEO |  |  |  |  |  |

## Answer key for: Finance

| Financial Oversight | - All trustees have a clear understanding of the economics of your charter organization, including the budget and short-and long-term financial outlook. <br> - The board has a clear and consistent process for articulating priorities and mapping financial allocations to them. |
| :---: | :---: |
| Financial Policies and Procedures | - There is a Financial Policies and Procedures (FPP) manual that is annually revised and reviewed by the Finance Committee. <br> - The Financial Policies and Procedures (FPP) manual meets and exceeds your charter authorizer's recommended standards. |
| Financial Controls | - The books are closed on a timely basis each month, quarter, and year, without exception. <br> - The board's auditors are $100 \%$ comfortable with the internal controls (and compensating controls when you do not have enough staff members to divide up the duties). <br> - The board-approved financial-control policies provide meaningful checks and balances, which are followed consistently, without exception. |
| Financial Reports | - Once a year, the CEO and the Finance Committee come to an agreement on what types of financial reports will be prepared for board review on an annual, quarterly, and monthly basis. <br> - Monthly, the board receives accurate financial reports that include projections through the end of the fiscal year each month or quarter. <br> - The financial reports allow the board to track the organization's financial position. <br> - Monthly, the Finance Committee reviews financial reports. <br> - The Finance Committee always make inquires into and understands the causes of any meaningful variances from the organization's projected budget. |
| Developing Realistic Budgets | - Annually, there is a multi-year budget that has been approved by the full board and is revised and re-approved by the board. <br> - There is a strong annual budgeting process that involves a healthy dialogue between the CEO and both the Finance Committee and the full board about resource allocation priorities. <br> - The annual budgeting process gets completed in time for the CEO to make strategic hiring and programmatic decisions for the next year. |
| Board Education | - Each trustee is well-versed in the key drivers and sources of revenues for your organization, and the related cash flows. <br> - The full board is annually trained by the Finance Committee to read, understand, and interpret the main points of the financial reports. <br> - The Finance Committee leads a portion of the new trustee orientation, orienting them to the organization's short and longterm financial health and training them on how to read and interpret financial reports. |
|  | - The organization always, without exception, receives an unqualified opinion and very few or no recommendations in the |

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Annual Audit/990

Financial Compliance

## Support of the CEO

- If/when recommendations are received; they are always resolved and noted as completed in the subsequent management letter, without exception.
- The organization's completed 990 is reviewed/signed off by the Finance Committee and sent to the IRS on a timely basis, and shared annually with the full board, always and without exception.
- The board is $100 \%$ confident that the organization's management team is properly handling restricted grants.
- The management provides the Finance Committee with a detailed checklist of all of management's deliverables and reports to various agencies, authorizers, and auditors.
- The Finance Committee annually confirms that the deliverables and reports to various agencies, authorizers, and auditors are completed/submitted accurately and on a timely basis.
- The Finance Committee has an outstanding relationship with the CEO, and is it able to actively help her/him develop their skills in overseeing the financial health of the organization.
- Recognizing that the members of the Finance Committee typically have more financial experience than the CEO, the Finance Committee annually helps the CEO assess whether the organization has an adequate number of staff members supporting the operational and financial needs of the organization.
- Annually, the Finance Committee assists the CEO in setting strategic goals about:
- Strengthening the staffing that supports the smooth finance and operations of the school
- Strengthening the financial systems of the organization


## Development

|  | LEVEL $1$ | $\begin{aligned} & \text { LEVEL } \\ & 2 \end{aligned}$ | LEVEL 3 | LEVEL 4 | LEVEL 5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Philosophical Alignment |  | BOARD |  |  |  |
| Strategic Fund Development Plan |  |  |  |  |  |
| Accountability |  |  |  |  |  |
| Board Training | BOARD |  |  |  |  |

## Answer key for: Development

| Philosophical Alignment | - The board and the CEO are philosophically aligned about the role of the board in fundraising. <br> - There are written expectations outlining the role of trustees in fundraising that are agreed to annually and understood and accepted by all trustees. <br> - The board has discussed subsidizing the public funding of the organization with private funds and is in agreement about how much to raise, why it is to be raised, and over what period of time. |
| :---: | :---: |
| Strategic Fund Development Plan | - There is a board approved, written, multi-year fund development plan. <br> - The multi-year fund development plan is realistic. <br> - All trustees understand the strategic fund development plan. <br> - The strategic fund development plan clearly delineates the role of the full board, the development committee, the CEO, and the development staff (if they exist) in achieving the plan. <br> - There are adequate staff and financial resources to achieve the strategic fund development plan. |
| Accountability | - All trustees feel the fundraising expectations placed on trustees is realistic. <br> - There is an effective system in place for holding each trustee accountable to completing the fundraising tasks to which he or she has committed. |
| Board Training | - There is a comprehensive board training and education program in place to help trustees be more effective at completing their fundraising assignments. |

Academic Oversight



## Answer key for: Academic Oversight

| Clarity of Vision | - Each trustee understands what academic excellence means at your organization. <br> - The board and the CEO have a written, shared definition of academic excellence. |
| :---: | :---: |
| Roadmap | - There is a clear understanding between the board and the CEO about what the organization is doing towards reaching its defined vision of excellence. <br> - The board and the CEO agree on the next key steps the organization will take this year to get closer towards this vision. |
| Charter Obligations | - The full board knows the key academic promises that have been made to your authorizer in your charter. <br> - There is a clear and consistent way to measure progress towards reaching the academic goals spelled out in the charter(s) and the accountability plan(s). |
| Standardized Testing | - All trustees know which standardized tests are administered at the school. <br> - All trustees understand what each standardized test measures. <br> - The board receives clear and consistent reporting on standardized test results. <br> - Each trustee knows if interim assessments are administered at the school. <br> - The board receives clear and consistent reporting on interim test results. |
| Comparative Data | - The CEO compares the organization's academic results with the results of the district. <br> - The CEO compares the organization's academic results with the results of comparative charter schools. <br> - The CEO has identified a successful school to benchmark against with the goal to meet or exceed that school's results. |
| Board Education | - The board has an Academic Excellence Committee that helps the board conduct effective oversight of the academic program. <br> - The Academic Excellence Committee works closely with the CEO to design an annual program that educates the board about key strategies to close the achievement gap/deliver academic excellence, as well as other unique aspects of the organization's mission. |

## CEO Support \& Evaluation



## Answer key for: CEO Support \& Evaluation

| Governance/Management | - The full board is clear about the key organizational decisions that need to be made this year. <br> - Each trustee is clear about their role as a board member vs. the role of the CEO in making these decisions. <br> - Each board committee has a chart that describes the responsibilities of the full board, the committee, and the CEO. |
| :---: | :---: |
| Partnership with CEO | - There is a strong working relationship with the CEO, built on mutual trust and respect. <br> - There is a strong partnership between the board chair and the CEO. <br> - The board chair and CEO communicate effectively with each other on a regular basis. |
| CEO Evaluation | - Annually, the board approves clear performance metrics for the CEO. <br> - There is a clear and consistent process for evaluating the CEO on an annual basis. <br> - The CEO has an up-to-date job description. <br> - Annually, the board partners with the CEO to objectively gauge parent satisfaction. <br> - Annually, the board partners with the CEO to objectively gauge teacher satisfaction. |
| CEO Support | - The board has a clear and consistent process for providing coaching, feedback, and support to the CEO. <br> - The full board speaks with one voice to the CEO regarding their performance (expectations and implementation). |

## BoardSavvy CEO

|  | $\begin{gathered} \text { LEve } \end{gathered}$ | LevEL 2 | LEVEL 3 | $4$ | LEVEL 5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Governance Knowledge |  |  |  |  | BOARD |
| Governance Prioritized |  |  |  | BOARD |  |
| Board Education |  |  |  |  | BOARD |
| Setting Strategic Direction |  |  |  |  | BOARD |
| Communication |  |  |  |  | BOARD |
| Succession Planning | BOARD |  |  |  |  |

## Answer key for: BoardSavvy CEO

| Governance Knowledge | - A BoardSavvy CEO: <br> - Has a strong understanding of effective governance best practice <br> - Annually completes professional development on governance <br> - Reads extensively about board governance issues <br> - Serves on another board outside of his or her organization |
| :---: | :---: |
| Governance Prioritized | - A BoardSavvy CEO: <br> - Sees developing and maintaining the board as one of his or her primary responsibilities <br> - Devotes significant time to helping the board run effectively <br> - Ensures that each board committee is appropriately staffed, either by the CEO or another senior staff member <br> - Includes governance training as a key component of professional development for senior staff |
| Board Education | - A BoardSavvy CEO: <br> - Systematically and continually educates the board about key elements of running an exceptional charter school or network of schools <br> - Educates the board about the key issues the charter authorizer uses to judge the organization's performance <br> - Educates the board about the charter renewal process <br> - Educates the board about state and national measures of academic success |
| Setting Strategic Direction | - A BoardSavvy CEO: <br> - Has a clear strategic vision for the organization <br> - Assists the board in clarifying the most important things they can do to help achieve the strategic vision |
| Communication | - A BoardSavvy CEO: <br> - Communicates clearly and effectively with the board <br> - Always sends out clear, well-organized materials in advance of the board meeting <br> - Provides the board with annual metrics on which to measure their individual and organization-wide performance |
| Succession Planning | - A BoardSavvy CEO: <br> - Partners with the board to develop an agreed upon a short-term/emergency succession plan for the CEO position, that is well documented and reviewed annually <br> - Annually discusses long-term succession management plan for the organization with the board |

## Generated on May 11, 2020 at 6:55 AM PDT by Matthew Brown

## Coversheet

## 20-21 School Year Planning

| Section: | III. ITEMS SCHEDULE FOR INFORMATION \& POTENTIAL ACTION |
| :--- | :--- |
| Item: | E. 20-21 School Year Planning |
| Purpose: | Discuss |
| Submitted by: |  |
| Related Material: | 2020-2021 TEACH Academic Calendar DRAFT 06-20-2019.pdf |
|  | FY21- TEACH Draft Board Budget May 2020.xlsx |

TEACH PUBLIC SCHOOLS

## 2020-2021 INSTRUCTIONAL CALENDAR



| MMPRTANT DATES |  |
| :---: | :---: |
| Independence Day | $7 / 3 / 2020$ |
| First Day of Instruction | $\mathbf{8 / 1 0 / 2 0 2 0}$ |
| Labor Day | $9 / 7 / 2020$ |
| Veteran's Day | $11 / 11 / 2020$ |
| Thanksgiving Holiday | $11 / 23 / 2020-11 / 27 / 2020$ |
| Winter Recess | $12 / 23 / 2019-1 / 10 / 2020$ |
| Second Semester Begins | $\mathbf{1 / 1 1 / 2 0 2 1}$ |
| Dr. Martin L. King Day | $1 / 18 / 2021$ |
| Presidents' Day | $2 / 15 / 2021$ |
| Spring Recess | $3 / 29 / 2021-4 / 2 / 2021$ |
| Memorial Day | $5 / 31 / 2021$ |
| TPES Kinder Culminating Ceremony | $06 / 10 / 20219 \mathrm{am}$ |
| TAT 8th Grade Culminating | $6 / 10 / 20212 \mathrm{pm}$ |
| TTCHS Graduation | $06 / 09 / 20215 \mathrm{pm}$ |
| Last Day of Instruction | $6 / 10 / 2021$ |



## LEGEND

School Closed / Holiday
TEACH Minimum Days (Teacher PD)
Teacher In-Service PD Day (No Students)
Back to School / Open House Days (Minimum Day)
First and Last Day of School/Semester
TEACH Summer Institute for Staff

## Notice

The following file is attached to this PDF. You will need to open this packet in an application that supports attachments to pdf files, e.g. Adobe Reader:

FY21- TEACH Draft Board Budget May 2020.xlsx

## Coversheet

## Facilities Update

| Section: | IV. Facilities Report |
| :--- | :--- |
| Item: | A. Facilities Update |
| Purpose: | FYI |
| Submitted by: <br> Related Material: | Teach projects 5-12-20.pdf |

## Teach Projects:

10000:

- The roof in the main building and MPR leaks have been repaired and sealed
- Other drains have been cleaned out and sealed to prevent leaks
- Leak in the girl's restroom from second floor repaired
- The roof where the trash bin is located has been repaired
- The privacy fence has been installed and completed
- MPR custom cabinets for storage will start 5-22-20, they are being created
- General maintenance and cleaning is being done
- The privacy fence has been installed and completed
- The roofs were inspected, and some leaks were found, The sealing of the roof for leaks will start on 5-16-20 and will take 3 days
- The project for the awning is on hold until the readjusting of the grade of the ramp is completed
- General cleaning is being done
- The special drains required by the city have been installed and completed
- We are in contact with Impact to bring all paperwork and permits to us, that the inspector requested to complete the final for plumbing. All that would be left would be the fire final which will commence when the fire Marshalls open their office again to come do inspections
- General cleaning is being done

8505:

- Relocation of the wall in the classroom to enlarge the room has been completed
- General cleaning is being done
- The painting of the accent walls will commence on 5-25-20
- The main floors have been cleaned and waxed
- Cleaning of the rugs will commence the week of 5-25-20

10600:

- The plans have been submitted to the county for the building, plumbing, demo, electrical, permits on 5-8-20. Waiting on Jorge the architect to let us know when the permits will be issued, to finish the remodel of the restaurant

10616:

- General maintenance is being done
- The water pump that pumps water to the $2^{\text {nd }}$ and $3^{\text {rd }}$ floor is not working properly, $I$ called a company that specializes on working on those types of pumps, I am waiting for them to call back to schedule a time to come out and repair it


## Coversheet

## TEACH Academy of Technologies

Section: V. School Site Reports<br>Item:<br>Purpose:<br>A. TEACH Academy of Technologies<br>FYI<br>Submitted by:<br>Related Material: TEACH_Academy_MonthlyBoardReport_19-20 (April 2020).pdf

TEACH Public Schools
TEACH Academy of Technologies
Monthly Board Report

For the Month of:
April 2020

## Enrollment and Turnover

## Goal: <br> Maintain minimum enrollment level of 450 students and keep attrition below $\mathbf{3}$ students

Summary Status: Currently increasing recruitment efforst to target 450 and maintain ADA


Chart Notes: 19-20 Annual is an average across months year to date.

## Notes (Implemented Strategies \&/or Challenges):

a) Students have moved to a different city or out side of the country.
b)
c)

## SCHOOL-WIDE INFORMATION DURING COVID 19 CONTACTED FAMILIES \& SCHOOL PARTICIPATION



School-Wide

School Contacted Families
Loaned Deviced

| TAT |
| :---: |
| $93 \%$ |
| 136 |
| 42 |
| 14 |
| 8 |
| 250 |
| $273 \quad$55\% |

Never picked up device
Not able to contact
Able to contact,but no internet
Participation in Zoom Meetings
No Zoom Meeting, but completion of assignments
273 0\%
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## Student Attendance

Goal:
Maintain a $96 \%$ or above average daily attendance (LCAP Goal 4)
Summary Status: Will focus on declines utilizing parent square


Chart Notes: 18-19 Annual is an average across months year to date.
Notes (Implemented Strategies \&/or Challenges):
a)
b)
c)

## Academics - Student Grades

Goal:
90\% of students receive passing grades in all core class subjects
Summary Status: Increase of passage of classes


Chart Notes: Passing grade is defined as 2 or higher
Notes (Implemented Strategies \&/or Challenges):
a)
b)
c)

## Student Suspensions

Goal:
Summary Status:

Maintain a suspension rate below 3\% (LCAP Goal 6)
Working with LACOE on alternatives to suspension


Chart Notes: 19-20 Annual is an average across months year to date.
Notes (Implemented Strategies \&/or Challenges):
a) School will continue to work with LACOE's PBIS support
b)
c)

## Coversheet

# TEACH Tech Charter High School 

| Section: | V. School Site Reports |
| :--- | :--- |
| Item: | B. TEACH Tech Charter High School |
| Purpose: | FYI |
| Submitted by:  <br> Related Material: TTCHSPrincipalsReportMay.pdf. |  |

# TEACH 

TECH CHARTER HIGH SCHOOL

## TTCHS Principals Meeting

## 1. Distance Learning Data (per school)

- Total \# of students currently enrolled - 379
- Total \# of students with electronic devices; \# of students without (if any)
- With - 198
- None-37
- Given- $\mathbf{1 3 8}$
- WIFI Is still an issue - $\mathbf{1 5}$
- Families without contact - 10
- Next Step - Home Visits needed
- When??? Not sure due to current safety concerns in the community
- Total \# of students engaged (participation)

|  | Zoom | Assignment | Communication |
| :--- | :--- | :--- | :--- |
| 9th | $23 \%$ | $53 \%$ | $93 \%$ |
| 10th | $25 \%$ | $59 \%$ | $94 \%$ |
| 11th | $15 \%$ | $80 \%$ | $90 \%$ |
| 12th | $30 \%$ | $70 \%$ | $82 \%$ |
| English Learner | $19 \%$ | $49 \%$ | $48 \%$ |
| 9th Sped | $56 \%$ | $50 \%$ | $75 \%$ |
| 10th Sped | $28 \%$ | $50 \%$ | $71 \%$ |
| 11th Sped | $15 \%$ | $15 \%$ | $92 \%$ |
| 12th Sped | $17 \%$ | N/A | $67 \%$ |
| Counseling | N/A |  | 52 |

2. Share any thoughts or plans on how the network plans to quantify the successes and challenges of their distance learning plans especially if distance learning will need to continue in the 2020-2021 school year.

## Challenge

# TEACH <br> TECH CHARTER HIGH SCHOOL 

- Participation (especially Zoom)
- Family Tracking
- Online Platform to track attendance that could provide analytics
- Grading
- Wifi


## Success

- Assignments Submissions
- Family Tracking
- Connect attendance on PowerSchool
- Laptops were distributed to 138 families

We need an online platform similar to colleges.
3. Summer School Ideas -

July 6-17th - 2week
A. Virtual
B. In Person - See Previous Plan

## New Students:

1) Incoming 9th Grade Summer Bridge
a) Advisory - Ms. Lopez
b) English - Ms. Garrett
c) Math - Mrs. McAdams

## Bell Schedule:

Block $1=8: 00$ am - 9:30 am
Block 2 = 9:45 am - 11:15 am
Block 3 = 11:30 am - 1:00pm
Lead: Mr. Ellis

English Learners - Mr. Pineda

# E TEACH <br> TECH CHARTER HIGH SCHOOL 

## Teachers: 3

## Ms. Brown: Assessments/Curriculum/Instruction

Assessments (Student New to TEACH Tech)

- NWEA - Math and English
- UCLA MDPT?
- Spanish Assessments for students with Spanish 1
- Scheduled with Instructional Specialist


## Returning Students:

There are many options for summer school. All students and parents who are interested in summer school must speak to Ms. Haydel to ensure they enroll in the correct course(s) for the summer:

1) APEX Online Course Check In with Ms. Haydel: 60 Students will take an online course on campus. Priority will be given to juniors and sophomores. Students will know by May 15 th if they will take our APEX course.
2) Credit Deficient Students Should Enroll at Options for Youth by mid-June. You will need a copy of your transcripts and a request form filled out by Ms. Haydel prior to enrolling.
3) Students without credit recovery should take enrichment Summer Courses at Los Angeles Southwest College, El Camino, or any other California Community College: High school students over the age of 13 can take courses (up to 11 units- typically 3 courses) and earn credit this summer for free. Students are responsible for textbooks and/or required course materials, but all other fees/tuition will be waived as long as they apply online now at:
http://www.laccd.edu/Students/opencccapply/applylasc/Pages/default.aspx (Southwest) http://www.elcamino.edu/apply/ (El Camino)
Please keep in mind that courses offered are college-level courses. Course availability will vary by campus.

## Coversheet

# TEACH Preparatory Elementary School 

Section: V. School Site Reports<br>Item:<br>Purpose:<br>C. TEACH Preparatory Elementary School FYI<br>Submitted by:<br>Related Material: TEACH Prep Principal Report.pdf

8505 S. Western Ave., Los Angeles, CA 90047
Phone (323) 872-0708 Fax (323) 351-2330
Mrs. Sharon Rhee, Principal
prep.teachpublicschools.org

1. Distance Learning Data

- Total number of students currently enrolled at school 150.
- Total number of students with some type of electronic devices at home: based on survey we have about $1 / 3$ of our student population with either a chrombook or tablet.
- Wifi- is still an issue
- Families we have been unsuccessful in reaching: TK/K- 7students, 1st grade-7 students, 2nd grade- 1 student.

2. Total number of students engaged

| Grade | Zoom | Assignment | Communication |
| :--- | :--- | :--- | :--- |
| Tk / Kinder | $40 \%$ | $88 \%$ | $88 \%$ |
| 1st grade | $58 \%$ | $87 \%$ | $87 \%$ |
| 2nd Grade |  | $67 \%$ | $97 \%$ |

3. Summer School: We will align with HS start date to be uniformed and begin July 6th- July 17th Monday - Thursday. 8am-11am.

- I am requesting 3 teachers in grades K-2nd. If we do it in person I would do a limited number allowed in the classroom with the teacher. Perhaps we can do 2 days a week for a certain number and 2 days a week for the 2nd half of the students.
- If online all students who wish to do summer school will be allowed.

