



## TEACH Public Schools

### Teach Regular Board Meeting

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#### **Date and Time**

Tuesday July 28, 2026 at 5:00 PM PDT

#### **Location**

Locations:

TEACH Elementary  
8505 S Western Ave  
Los Angeles, CA 90047

TEACH Academy of Technologies  
1000 S Western Ave  
Los Angeles, CA 90047  
10045 S Western Ave, Los Angeles, CA 900100047

TEACH Tech Charter High School  
10616 S Western Ave  
Los Angeles, CA 90047

2079 Saturn Ave.  
Huntington Park, Ca 90255

1513 E 103rd st Los Angeles CA 90002

And Via Zoom at:

Join Zoom Meeting  
<https://teachpublicschools-org.zoom.us/j/87597618914>

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Meeting ID: 875 9761 8914

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One tap mobile

+16699006833,,87597618914# US (San Jose)

+17193594580,,87597618914# US

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Join by SIP

• 87597618914@zoomcrc.com

Join instructions

[https://teachpublicschools-org.zoom.us/join/87597618914?signature=iWx4gf0djwcaMqRWgYD-SYGqoSV0quq8tPlx0HI\\_lxJ4](https://teachpublicschools-org.zoom.us/join/87597618914?signature=iWx4gf0djwcaMqRWgYD-SYGqoSV0quq8tPlx0HI_lxJ4)

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### THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be change without prior notice.

### REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

### REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the Rehabilitation Act of 1973 and the American with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting TEACH Public Schools during normal business hours at as far in advance as possible, but no later than 24 hours before the meeting.

### FOR MORE INFORMATION

For more information concerning this agenda or for materials relating to this meeting, please contact TEACH Public Schools, 10600 S. Western Ave. Los Angeles, CA 90047; phone: 323-872-0808; fax 323-389-4898.

[www.teachpublicschools.org](http://www.teachpublicschools.org)

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## Agenda

|  | Purpose | Presenter | Time |
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|----|---------------|--|---------|
| I. | Opening Items |  | 5:00 PM |
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|                                                                                                                                                                                                                                                                      | Purpose | Presenter        | Time           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|----------------|
| <b>A.</b> Record Attendance                                                                                                                                                                                                                                          |         | Beth Bulgeron    | 2 m            |
| <b>B.</b> Call the Meeting to Order                                                                                                                                                                                                                                  |         | Cecilia Sandoval |                |
| <b>C.</b> Public Comment                                                                                                                                                                                                                                             |         | Cecilia Sandoval | 5 m            |
| <b>II. Consent Items</b>                                                                                                                                                                                                                                             |         |                  | <b>5:07 PM</b> |
| Consent Items- Items included as Consent Items will be voted on in one motion, unless a member of the Board requests than an item be removed and voted on separately, in which case the Board Chair will determine when it will be called and considered for action. |         |                  |                |
| <b>A.</b> Approve the Current Agenda and Approve the Minutes from the June 2, 2026 Special Board Meeting and the May 26, 2026 Regular Board Meeting                                                                                                                  | Vote    | Cecilia Sandoval | 3 m            |
| <b>III. Items for Potential Action</b>                                                                                                                                                                                                                               |         |                  | <b>5:10 PM</b> |
| <b>A.</b> Executive Director Framing the Meeting                                                                                                                                                                                                                     | FYI     | Matthew Brown    | 5 m            |
| <b>B.</b> Financials                                                                                                                                                                                                                                                 | Discuss | Richard McNeel   | 8 m            |
| <b>C.</b> Update on Staffing for the 2026-2027 School Year                                                                                                                                                                                                           | Discuss | Maria Pimienta   | 5 m            |
| <b>D.</b> Consider and Approve the Comprehensive Safety Plans for TEACH Prep Elementary, TEACH Academy of Technologies and TEACH Tech Charter High School                                                                                                            | Vote    | Beth Bulgeron    | 5 m            |
| <b>E.</b> Consider and Approve the Student and Parent Handbooks for TEACH Prep Elementary, TEACH Academy of Technologies and TEACH Tech Charter High School                                                                                                          | Vote    | Beth Bulgeron    | 5 m            |
| <b>F.</b> Consider and Approve the Contract with Charter Impact                                                                                                                                                                                                      | Vote    | Matthew Brown    | 5 m            |
| <b>G.</b> Enter into a Memorandum of Agreement with LACOE                                                                                                                                                                                                            | Vote    | Matthew Brown    | 2 m            |
| <b>H.</b> Approval of the Resolution to Submit the TEACH Tech Charter High School Renewal Petition                                                                                                                                                                   | Vote    |                  |                |

|                                                                                                                                                                                                                                                                                                                                                                                                                              | Purpose | Presenter      | Time |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------|------|
| <b>I.</b> Approve the Corrected Academic Calendar<br><br>This revision corrects a typo and only impacts the Principals and Assistant Principals. The calendar posted at the April meeting showed non-work days for the 11 month faculty from January 4-8 and had the Principals reporting to work on those days. This corrected version shows that all school employees are off for winter break through the 8th of January. | Vote    | Beth Bulgeron  | 2 m  |
| <b>J.</b> Consider and Approve Annual Contracts for Transportation Services and Special Education Services for TEACH Prep, TEACH Academy of Technologies and TEACH Tech Charter High School<br><br>The contracts for consideration include FCOC for transportation services before and after school. The contract for Special Education Services is with The Lingual Tree.                                                   | Vote    | Shawwna Lawson | 5 m  |

#### **IV. Closing Items**

**5:52 PM**

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| <b>A.</b> Announcement: Board Due Diligence and Questionnaires Due<br><br>Board Members should check their inboxes for the Due Diligence and Questionnaire forms that are required for the High School Renewal Application. Please complete by July 31st. | FYI     | Beth Bulgeron    | 2 m |
| <b>B.</b> Board or Public Comment                                                                                                                                                                                                                         | FYI     | Cecilia Sandoval | 5 m |
| <b>C.</b> The Next Regular Board Meeting will be held on August 25, 2026                                                                                                                                                                                  | FYI     | Cecilia Sandoval |     |
| <b>D.</b> Adjourn Meeting                                                                                                                                                                                                                                 | Discuss | Cecilia Sandoval |     |