

# **TEACH** Public Schools

# Public Hearing for Input on the LCAPs

Date and Time Monday June 12, 2023 at 4:45 PM PDT

## Location

Each School Site and Via Zoom

TEACH Academy of Technologies, Theater 10000 S. Western Ave Los Angeles CA 90047

Alternate Public Access Locations:

TEACH Elementary 8505 S Western Ave Los Angeles, CA 90047

TEACH Tech Charter High School 10616 S Western Ave Los Angeles, CA 90047

# THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be change without prior notice.

#### REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

#### REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the Rehabilitation Act of 1973 and the American with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting TEACH Public Schools during normal business hours at as far in advance as possible, but no later than 24 hours before the meeting.

#### FOR MORE INFORMATION

For more information concerning this agenda or for materials relating to this meeting, please contact TEACH Public Schools, 1846 W. Imperial Highway. Los Angeles, CA 90047; phone: 323-872-0808; fax 323-389-4898. www.teachpublicschools.org

## Agenda

|     |                              | Purpose            | Presenter | Time    |
|-----|------------------------------|--------------------|-----------|---------|
| I.  | Opening Items                |                    |           | 4:45 PM |
|     | A. Record Attendance         |                    |           | 1 m     |
|     | B. Call the Meeting to Order |                    |           |         |
|     | C. Approve Minutes           | Approve<br>Minutes |           | 1 m     |
|     | D. Take Public Input         |                    |           | 55 m    |
| II. | Closing Items                |                    |           | 5:42 PM |
|     | A. Adjourn Meeting           | Vote               |           |         |