

## **TEACH** Public Schools

### **TEACH Regular Board Meeting**

#### Date and Time

Wednesday February 1, 2023 at 5:00 PM PST

#### Location

Beth Bulgeron is inviting you to a scheduled Zoom meeting. **Topic: TEACH Regular Board Meeting** Time: Feb 1, 2023 05:00 PM Pacific Time (US and Canada) Join Zoom Meeting https://teachpublicschools-org.zoom.us/j/87611265552 Meeting ID: 876 1126 5552 One tap mobile +12532050468,,87611265552# US +12532158782,,87611265552# US (Tacoma) Dial by your location +1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 669 444 9171 US +1 669 900 6833 US (San Jose) +1 719 359 4580 US +1 312 626 6799 US (Chicago) +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 929 205 6099 US (New York) +1 301 715 8592 US (Washington DC) +1 305 224 1968 US +1 309 205 3325 US

Meeting ID: 876 1126 5552 Find your local number: https://teachpublicschools-org.zoom.us/u/kddYU9bqGG

#### THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be change without prior notice.

#### REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

# REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the Rehabilitation Act of 1973 and the American with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting TEACH Public Schools during normal business hours at as far in advance as possible, but no later than 24 hours before the meeting.

#### FOR MORE INFORMATION

For more information concerning this agenda or for materials relating to this meeting, please contact TEACH Public Schools, 1846 W. Imperial Highway. Los Angeles, CA 90047; phone: 323-872-0808; fax 323-389-4898.

www.teachpublicschools.org

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| Agenda  |                    |                     |         |  |  |
|---|--------------------|---------------------|---------|--|--|
|   | Purpose            | Presenter           | Time    |  |  |
| I. Opening Items  |                    |                     | 5:00 PM |  |  |
| A. Record Attendance  |                    | Beth<br>Bulgeron    | 2 m     |  |  |
| <b>B.</b> Call the Meeting to Order   |                    | Matthew<br>Brown    |         |  |  |
| C. Public Comment   |                    | Matthew<br>Brown    | 5 m     |  |  |
| II. Consent Items   |                    |                     | 5:07 PM |  |  |
| <ul> <li>A. Consent Items: Approve the Current<br/>Agenda and Minutes From the November<br/>16, 2023 Special Meeting</li> </ul>   | Approve<br>Minutes | Cecilia<br>Sandoval | 3 m     |  |  |
| Consent Items- Items included as Consent Items will be voted on in one motion,<br>unless a member of the Board requests than an item be removed and voted on<br>separately, in which case the Board Chair will determine when it will be called and<br>considered for action. |                    |                     |         |  |  |
| <b>B.</b> Resolution to Hold Virtual Board Meetings   | Vote               | Beth<br>Bulgeron    | 3 m     |  |  |
| II. Items Scheduled for Information and Potential Action 5:13   |                    |                     |         |  |  |
| A. Fiscal Report  | Discuss            | Richard<br>McNeel   | 8 m     |  |  |
| <ul> <li>B. Opening of Certificate of Deposit with<br/>Pacific Western Bank</li> </ul>  | Vote               | Matthew<br>Brown    | 5 m     |  |  |
| <b>C.</b> Ratification of Roof Repair Expenses  | Vote               | Matthew<br>Brown    | 5 m     |  |  |
| <b>D.</b> Addition of Facilities Position   | Vote               | Matthew<br>Brown    | 5 m     |  |  |
| E. Approval of the School Accountability<br>Report Card   | Vote               | Enrique<br>Robles   | 5 m     |  |  |
| F. Video Conferencing Contract  | Vote               | Enrique<br>Robles   | 5 m     |  |  |

|   | Purpose | Presenter        | Time    |  |
|---|---------|------------------|---------|--|
| G. CEO Report   | FYI     | Raul             | 7 m     |  |
|   |         | Carranza         |         |  |
| IV. Closing Items   |         |                  | 5:53 PM |  |
| A. Upcoming Meeting Date  | FYI     | Beth<br>Bulgeron |         |  |
| The next Regular Board Meeting is scheduled for March 29, 2023 at 5 pm. |         |                  |         |  |
| B. Public Comment   |         | Matthew          | 5 m     |  |
|   |         | Brown            |         |  |
| C. Board Member Comments  |         |                  | 5 m     |  |
| D. Adjourn Meeting  | Vote    |                  |         |  |