



## Green Dot Public Schools

### RESCHEDULED - GDPS Board Meeting

Published on November 17, 2025 at 8:47 AM PST

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#### Date and Time

Wednesday November 19, 2025 at 3:00 PM PST

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Green Dot Public Schools Board meetings are open to the public. This meeting will be held at the Home Office on November 19, 2025 at 3:00 p.m. Teleconference locations accessible to the public include [Green Dot Public Schools](#), 2029 Century Park East Los Angeles, CA 90067, 333 Marble Falls St, Las Vegas, NV 89138, 2314 24th St, Santa Monica, CA 90405, and 757 Westwood Plaza, Suite 1320 Los Angeles, California, 90095.

Join from PC, Mac, iPad, or Android:

<https://greendot-org.zoom.us/j/84126574738>

Phone one-tap:

+16694449171,,84126574738# US

+16699009128,,84126574738# US (San Jose)

Join via audio:

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 346 248 7799 US (Houston)

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

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+1 646 558 8656 US (New York)  
+1 646 931 3860 US  
+1 689 278 1000 US  
+1 301 715 8592 US (Washington DC)  
+1 305 224 1968 US  
+1 309 205 3325 US

Webinar ID: 841 2657 4738

International numbers available: <https://greendot-org.zoom.us/j/kens5XS6Nj>

If you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public meetings of Green Dot's governing board, please contact Amanda Matamoros at 323-565-1600. Notification 72 hours prior to the meeting will enable Green Dot to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, Green Dot shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.

Public comment can either be submitted to [GreenDotCABoardMeeting@greendot.org](mailto:GreenDotCABoardMeeting@greendot.org) by 3:00 p.m. on November 19, 2025, or can be submitted after the start of the meeting by raising your hand via zoom during the public comment section. Members of the public can submit statements in English or Spanish. Statements received by 3:00 p.m. will be read out loud during the Board meeting in the order they were received and will be limited to 3 minutes per submission. The Board has allocated a total of 30 minutes for public comment. Anything exceeding the 30 minutes allocated for public comment will not be read during the Board meeting and will be shared with Green Dot California Board members via email.

To sign up for public comment, please enter your name [on this form](#).

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## Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>3:00 PM</b>
<b>A.</b> Record Attendance			1 m
<b>B.</b> Call the Meeting to Order			
<b>II. Public Comment</b>			<b>3:01 PM</b>
<b>A.</b> Public Comment	Discuss		30 m

	Purpose	Presenter	Time
<b>III. Consent Agenda</b>			<b>3:31 PM</b>
<b>A.</b> Approve Minutes from the 04-14-2025 Special GDPSC Board Meeting	Approve Minutes	Jon Goodman	1 m
<b>B.</b> Approve Minutes from the 08-25-2025 GDPS Board Retreat	Approve Minutes	Jon Goodman	1 m
<b>C.</b> Approve GDPS English Learner Master Plan	Vote	Leona Ching-Matthews	1 m
<b>D.</b> Approve Amended Revolution Foods MOU	Vote	David Nuñez	1 m
<b>IV. Academic Update</b>			<b>3:35 PM</b>
<b>A.</b> School Culture Update	Discuss	Annette Gonzalez	15 m
<b>V. Finance Update</b>			<b>3:50 PM</b>
<b>A.</b> Approve GDPS FY26 Contingency Budget	Vote	Mike Lopez	15 m
<b>VI. Governance Update</b>			<b>4:05 PM</b>
<b>A.</b> LAUSD Compliance Monitoring & Oversight	Discuss	Martin Farfan	10 m
<b>VII. Closed Session</b>			<b>4:15 PM</b>
<b>A.</b> Conference with legal counsel - Anticipated Litigation  Significant exposure to litigation pursuant to paragraph (2) of Gov. Code, § 54956.9(d): 1 potential case	Discuss	Neal Brandenburg	5 m
<b>B.</b> Conference with Legal - Existing Litigation  (Paragraph (1) of subdivision (d) of Section 54956.9) Case No: (1) No. 25SMCV01357 Case No: (2) No. 23WM000074 Case No: (3) No. LA-UM-1067-E	Discuss	Neal Brandenburg	25 m

	Purpose	Presenter	Time
Case No: (4) No. LA-CO-1928-E			
<b>C.</b> Update on Conference with Labor Negotiators	Discuss	Damon Hands	10 m
<ul style="list-style-type: none"> <li>• Agency designated representative: Damon Hands</li> <li>• Employee organization: Asociación de Maestros Unidos</li> </ul>			
<b>D.</b> Update on Conference with Labor Negotiators	Discuss	Ken Tyrrell	10 m
<ul style="list-style-type: none"> <li>• Agency designated representative: Ken Tyrrell</li> <li>• Employee organization: Animo Classified Education Association</li> </ul>			
<b>VIII. Report of Actions Taken During Closed Session</b>			<b>5:05 PM</b>
<b>A.</b> Report of Actions Taken During Closed Session	FYI	Kevin Reed	1 m
<b>IX. Legal Update</b>			<b>5:06 PM</b>
<b>A.</b> Brown Act Training	Discuss	Neal Brandenburg	5 m
<b>B.</b> Ethics Training	Discuss	Neal Brandenburg	5 m
<b>X. Asociación de Maestros Unidos Report</b>			<b>5:16 PM</b>
<b>A.</b> Asociación de Maestros Unidos (AMU) Report	FYI	Hector Vega	5 m
A representative from Asociación de Maestros Unidos (AMU) will provide an update.			
<b>XI. Closing Items</b>			<b>5:21 PM</b>
<b>A.</b> Adjourn Meeting	Vote		