

## Green Dot Public Schools California

# Special Green Dot California Executive Committee Meeting

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#### **Date and Time**

Thursday May 25, 2023 at 3:00 PM PDT

Green Dot Public Schools California Board meetings are open to the public. This meeting will be held at the California Home Office, 1149 S. Hill Street, Suite 600, Los Angeles, CA, 90015, May 25, 2023 at 3:00 p.m. Teleconference locations accessible to the public include Green Dot Public Schools in California and 333 Marble Falls Street, Las Vegas, NV.

Please click the link below to join the webinar:

https://greendot-org.zoom.us/j/82115818959

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Webinar ID: 821 1581 8959

International numbers available: https://greendot-org.zoom.us/u/kzyCxVsnp

If you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public meetings of Green Dot's governing board, please contact Amanda Matamoros. Notification 72 hours prior to the meeting will enable Green Dot to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, Green Dot shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.

Public comment can either be submitted to <a href="mailto:GreenDotCABoardMeeting@greendot.org">GreenDotCABoardMeeting@greendot.org</a> by 3:00 p.m. on May 25, 2023, or can be submitted after the start of the meeting by messaging the moderator (Amanda Matamoros) during the public comment section. Members of the public can submit statements in English or Spanish.

Statements received by 3:00 p.m. will be read out loud during the Board meeting in the order they were received and will be limited to 3 minutes per submission. The Board has allocated a total of 30 minutes for public comment. Anything exceeding the 30 minutes allocated for public comment will not be read during the Board meeting and will be shared with Green Dot California Board members via email.

To sign up for public comment, please enter your name on this form.

| Agen | da                           | Purpose | Presenter  | Time    |
|------|------------------------------|---------|------------|---------|
|      |                              | Fulpose | Fresenter  | Time    |
| I.   | Opening Items                |         |            | 3:00 PM |
|      | A. Record Attendance         |         | Kevin Reed | 1 m     |
|      | B. Call the Meeting to Order |         | Kevin Reed |         |
| II.  | Public Comment               |         |            | 3:01 PM |

|      |    |   | Purpose            | Presenter             | Time    |  |
|------|----|---|--------------------|-----------------------|---------|--|
|      | A. | Public Comment  | Discuss            |                       | 30 m    |  |
| III. | Ар | prove Consent Agenda  |                    |                       | 3:31 PM |  |
|      | A. | Approve Minutes from 3-24-2023 Special Executive Board Meeting                  | Approve<br>Minutes | Jon Goodman           | 1 m     |  |
|      | В. | Approve Green Dot Public Schools Variable<br>Term Waiver                        | Vote               | Samantha<br>Matamoros | 1 m     |  |
|      | C. | Approve Minutes from 12-09-2022 Special Executive Board Meeting                 | Vote               | Jon Goodman           | 1 m     |  |
|      | D. | Approve GDPSC Declaration of Need   | Vote               | Samantha<br>Matamoros | 1 m     |  |
|      | E. | Approve GDPSC Local Assignment Option   | Vote               | Samantha<br>Matamoros | 1 m     |  |
|      |    | Allowing Multiple Subject Credentialed teachers to (8th grade and below)        | o teach in depar   | tmentalized setting   |         |  |
| IV.  | CE | O Update  |                    |                       | 3:36 PM |  |
|      | A. | CEO Update  | Discuss            | Cristina de Jesus     | 10 m    |  |
| V.   | Ac | Academic Update 3:4   |                    |                       |         |  |
|      | A. | Graduation Update   | Discuss            | Annette Gonzalez      | 5 m     |  |
|      | В. | Reimagine 2025 Update   | FYI                | Annette Gonzalez      | 5 m     |  |
| VI.  | Pu | Public Hearing  |                    |                       |         |  |
|      | A. | Green Dot Public Schools California's Local<br>Control and Accountability Plans | Discuss            | Maria Rubio           | 3 m     |  |
|      | В. | Green Dot Public Schools California Local Indicators                            | Discuss            | Maria Rubio           | 3 m     |  |
|      | C. | Green Dot Public Schools California LCAP<br>Federal Addendum                    | Discuss            | Karla Ward            | 3 m     |  |

|       |   |  | Purpose | Presenter        | Time |  |  |
|-------|---|--|---------|------------------|------|--|--|
| VII.  | Finance Update  |  |         |                  |      |  |  |
|       | A.  | Budget Preview   | Discuss | Mike Lopez       | 10 m |  |  |
|       | В.  | Q3 Financials Preview                                  | Discuss | Mike Lopez       | 5 m  |  |  |
| VIII. | Human Capital Update  |  |         |                  |      |  |  |
|       | A.  | Staff Recruitment Update                               | Discuss | Adriana Arteaga  | 10 m |  |  |
| IX.   | Closed Session  |  |         |                  |      |  |  |
|       | A.  | Conference with legal counsel – Anticipated Litigation | Discuss | Neal Brandenburg | 15 m |  |  |
|       | Significant exposure to litigation pursuant to paragraph (2) of Gov. Code, § 54956.9(d): 2 potential cases                              |  |         |                  |      |  |  |
|       | В.  | Conference with Legal - Existing Litigation            | Discuss | Neal Brandenburg | 15 m |  |  |
|       | (Paragraph (1) of subdivision (d) of Section 54956.9) Case No: (1) No. LA-CE-6775-E   |  |         |                  |      |  |  |
|       | C.  | Update on Conference with Labor Negotiators            | Discuss | Damon Hands      | 15 m |  |  |
|       | <ul> <li>Agency designated representative: Damon Hands</li> <li>Employee organization: Asociación de Maestros Unidos</li> </ul>         |  |         |                  |      |  |  |
|       | D.  | Update on Conference with Labor Negotiators            | Discuss | Mike Lopez       | 15 m |  |  |
|       | <ul> <li>Agency designated representative: Mlke Lopez</li> <li>Employee organization: Ánimo Classified Employees Association</li> </ul> |  |         |                  |      |  |  |
| Χ.    | Report of Actions Taken During Closed Session   |  |         |                  |      |  |  |
|       | A.  | Report of Actions Taken During Closed Session          | FYI     | Kevin Reed       | 1 m  |  |  |
| XI.   | Closing Items   |  |         |                  |      |  |  |
|       | A.  | Adjourn Meeting  | Vote    |                  |      |  |  |