

APPROVED



## Compass Charter Schools

### Minutes

#### Special Meeting

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##### **Date and Time**

Monday June 17, 2019 at 6:00 PM

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CCS Central Office: 850 Hampshire Road, Suite P, Thousand Oaks, CA 91361  
2657 Victoria Circle, Alpine CA, 91901  
702 East Blue Ridge Road, Fresno, CA 93720  
13 Sunrise, Irvine, CA 92603  
3580 Wilshire Blvd., Suite 1130, Los Angeles, CA 90010  
2653 Taft Lane, Palmdale, CA 93551

Please join the meeting from your computer, tablet or smartphone:

<https://compasscharters.adobeconnect.com/bod/>

For questions or requests regarding accessibility, please call Miguel Aguilar at (805) 807-8199.

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##### **Directors Present**

B. Dennett (remote), J. Vargas (remote), L. Robotham (remote), M. Brown (remote), M. Suarez (remote)

##### **Directors Absent**

*None*

##### **Ex Officio Members Present**

J. Lewis (remote)

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## **Non Voting Members Present**

J. Lewis (remote)

## **Guests Present**

M. Aguilar

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## **I. Opening Items**

### **A. Call the Meeting to Order**

J. Vargas called a meeting of the board of directors of Compass Charter Schools to order on Monday Jun 17, 2019 at 6:02 PM.

### **B. Record Attendance and Guests**

## **II. Consent Items**

### **A. Consent Items**

B. Dennett made a motion to approve the consent items.

M. Suarez seconded the motion.

The board **VOTED** unanimously to approve the motion.

#### **Roll Call**

B. Dennett     Aye

J. Vargas     Aye

L. Robotham   Aye

M. Brown     Aye

M. Suarez     Aye

## **III. Public Comment**

### **A. Public Comment**

No public comment.

## **IV. New Business**

### **A. Review and Potential Action Regarding Merger Agreement with, and Outstanding Loans to, REALM Charter**

L. Robotham made a motion to approve the motion to terminate the REALM Compass Merger Agreement.

M. Suarez seconded the motion.

The board **VOTED** unanimously to approve the motion.

**Roll Call**

J. Vargas     Aye  
B. Dennett   Aye  
L. Robotham   Aye  
M. Brown     Aye  
M. Suarez     Aye

**V. Closing Items**

**A. Upcoming Meetings**

The Board of Directors will conduct a Public Hearing on Monday, June 24, 2019, at 5 pm. Agenda items will include:

- 2019-20 Budget Public Hearing
- 2019-20 Local Control Accountability Plans Public Hearing

The Annual Meeting of the Board of Directors will be Monday, June 24, 2019, at 5:30 pm (if Closed Session is needed); 6 pm for Open Session. Agenda items will include:

- Approve 2019-20 LCAPs
- Approve FY20 Operating Budget
- Approve 2019-20 CDE Consolidated Applications
- CSMC Contract
- Election of Officers
- Review 9th Grade Math Placement Policy Final Report
- *Superintendent's Evaluation*

**B. Adjourn Meeting**

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 6:24 PM.

Respectfully Submitted,  
M. Aguilar