

## **Board of Directors**

Candidate Application

PART ONE: Biographical Information (please type or print legibly)

Candidate Name: Lisa Robotham

Home Address: 2653 Taft Lane

City/State: Palmdale, CA Zip Code: 93551

Work Address:

City/State: Zip Code:

Cell Phone Number: 661-877-1796 Permanent Phone Number: 661-878-8248

E-mail Address: Lfrobotham@aol.com

## PART TWO: Please provide written responses to the following questions (use additional pages).

- 1. Please outline your experience working with a board and professional staff structure on prior boards. I have worked on previous boards for Pop Warner football leagues in the Santa Clarita Valley prior to 2007. Recently, I was the Secretary on the Board for the local track team from 2007 until 2012.
- 2. List the boards of directors (for profit and not-for-profit) you have served on in the past five (5) years. Storm Track Valencia, CA
- 3. List the leadership positions you have held professionally and as a volunteer in the last five (5) years. Professionally I was the sole Sr. Underwriter for a Mortgage Loan Banker and the Sole Loan Processor for a Mortgage Broker. I have worked as a Campus Supervisor at Local Schools in the SCV as well as being an Aide in the Kindergarten level which I had to take over the class when the teacher had personal issues. I am a Health Coach and lead my team to better health and Opitmal wellbeing.
- 4. Evaluate your ability to serve based on family and time commitments. I am overly organized and do better with structure. My family always works together to be a team and supports me in what I do. I am also an Avon representative and have managed to work that into my busy schedule for the past 22 years with the help of my family.

## PART THREE: References

Provide two references with knowledge of your strategic-leadership abilities and accomplishments.



Name: Alan Bingham Phone: 661-755-6197 Title: President Storm Track Club

Name: Mariella Canepa Phone: 661-319-7423 Title: Avon District Sales Manager

PART FOUR: Signature

I attest that the information provided on this statement is true and accurate.

Signature Lisa Robotham Date January 26, 2017

Please sign (your typed name will serve as an electronic signature) and return, with your résumé and photo, to J.J. Lewis, President & CEO, at <a href="mailto:ij.lewis@aascalifornia.org">ij.lewis@aascalifornia.org</a>.