



**COMPASS**  
CHARTER SCHOOLS



# **Superintendent's Town Hall for the Online Learning Program**

**October 28, 2019**

**(855) 937- 4227**

**CompassCharters.org**

**COMPASS**  
CHARTER SCHOOLS



# Agenda

- Mission and Vision
- Appreciation/Celebration
- Website Enhancements
- Coffee with Compass
- Follow Us
- Q & A



# **Our Mission and Vision**

## **MISSION STATEMENT**

Our mission is to inspire and develop innovative, creative, self-directed learners, one scholar at a time.

## **VISION STATEMENT**

Our vision is to create a collaborative virtual learning community, inspiring scholars to appreciate the ways in which arts and sciences nurture a curiosity for life-long learning, and prepare scholars to take responsibility for their future success.



# Appreciation / Celebration

## Compass Chronicle

Compass Charter Schools | Fall 2019

### A Warm Welcome From Our Superintendent!

It is hard to believe that October is here! I hope everyone is enjoying our Compass Experience and having a successful start to their school year. Our #CompassFam has grown tremendously over the past year! It is truly an honor that our scholars, both new and returning, have chosen Compass to guide your unique educational journeys for the 2019-20 school year.



The Compass Chronicle is our quarterly newsletter, full of important information and exciting updates about Compass Charter Schools. I hope you enjoy learning more about our scholars, our families, our staff, and the amazing work that is happening in and out of the virtual classroom!

Is there something specific you'd like to see in the newsletter? We have Virtual Suggestion Boxes for [scholars](#), as well as [parents](#), where you can share your input on Compass Charter Schools. We review these monthly with our [Parent Advisory Council](#), [Scholar Leadership Council](#), and Staff Advisory Committee. Feel free to share your suggestion(s) today to help us continue to enhance the educational experience for our scholars.

On behalf of our amazing staff, welcome to the 2019-20 school year! I wish our scholars nothing but the best as they chart their educational journey at Compass.

Forever Loud & Proud,

J.J. Lewis, Superintendent & CEO  
[jlewis@compasscharters.org](mailto:jlewis@compasscharters.org)  
[@lewis1jj](https://twitter.com/lewis1jj)

### ➤ Compass Chronicle

<https://www.smore.com/8qgb2>

### ➤ Online Learning Team

<https://www.compasscharters.org/about-us/compass-charter-schools-team/online-learning/>

### ➤ Compass Newsroom

<https://www.compasscharters.org/blog-and-news/news/>



# Website Enhancements

## Learning Coach Resources – password is **loveCCS!**



[ABOUT US](#) [ENROLLMENT](#) [ACADEMICS](#) [BLOG AND NEWS](#) [EVENTS](#) [GIVING](#) [CONTACT](#)

[ENROLL TODAY!](#)

[PARENTS & SCHOLARS](#)



Home / Protected: Learning Coach Resources



[Academic Resources](#)



[Parent Scholar Portal](#)



[Counseling Resources](#)



[Records](#)



[IT Information](#)



[Engagement](#)

The 2019-20 Handbooks are valuable resources for all scholars and parents. Please review the handbooks carefully:

[Online Program Handbook](#)  
[Options Program Handbook](#)

[2019 – 2020 School Calendar](#)



[Click Here for Testing Information](#)







# Website Enhancements



Superintendent: <https://www.compasscharters.org/about-us/superintendent-of-schools/>

Academic Services: <https://www.compasscharters.org/about-us/academic-services/>

Financial Services: <https://www.compasscharters.org/about-us/financial-services/>

Human Resources: <https://www.compasscharters.org/about-us/hr-services/>

Information Services: <https://www.compasscharters.org/about-us/information-services/>





# ParentSquare

## Parent Resources

### Online Program Helpful Documents

 [Online Program Back to School Night Presentation - 2019.pdf](#)

 [Welcome Packet - Online - V 1.pdf](#)

ParentSquare Files: <https://www.parentsquare.com/feeds/1732319>



# Coffee with Compass

*Thursday, November 14*

- **Palmdale**

*Friday, November 22*

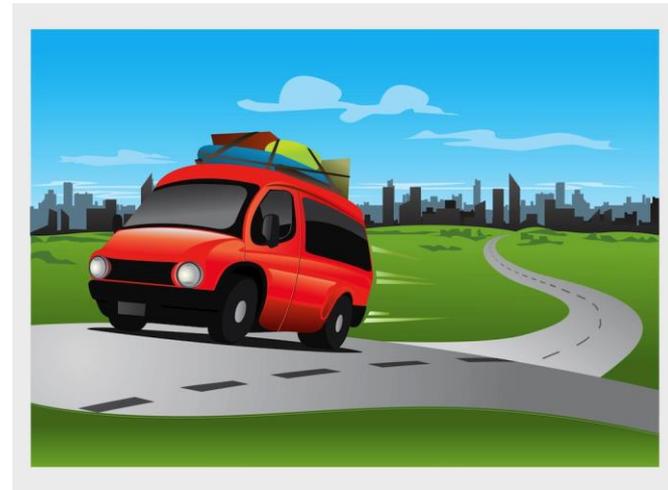
- **Santa Ana**

*Tuesday, December 10*

- **San Diego**

*Thursday, December 19*

- **Winters**





# Virtual Suggestion Box



For Parents: <http://bit.ly/2C4YPri>

For Scholars: <http://bit.ly/2jPLVWB>



# Follow CCS



Facebook: [CompassCS](#)

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Instagram: [CompassCS](#)

Twitter: [@CompassCS](#)

YouTube: [CompassCS](#)

Website: [www.compasscharters.org](http://www.compasscharters.org)



# Questions?



Contact:

J.J. Lewis | Superintendent & CEO

(818) 824-6233

[jlewis@compasscharters.org](mailto:jlewis@compasscharters.org)

[@lewis1jj](#)