

#### **Board of Education:**

Judy Appel, President
Beatriz Leyva-Cutler, Vice President
Ty Alper, Director/Clerk
Ka'Dijah Brown, Director
Julie Sinai, Director
Arvin Hariri, Student Director, BHS
Oneida Abrams, Student Director, BTA

# BOARD OF EDUCATION Meeting Location: 1231 Addison Street, Berkeley CA 94702 MEETING AGENDA

Wednesday, April 10, 2019

The Berkeley Unified School District intends to provide reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, please call the Superintendent's Office 48 hours prior to the meeting at  $\underline{510\text{-}644\text{-}6206}$ 

El Distrito Escolar Unificado de Berkeley tiene la intención de proporcionar adaptaciones especiales en conformidad con el *Americans with Disabilities Act of 1990* (Ley de Americanos con Discapacidades de 1990). Si usted desea una adaptación especial, por favor comuníquese con el personal de la Oficina del Superintendente 48 horas antes de la reunión al <u>510-644-6206</u>.

#### Notice of Non-Discrimination

The Berkeley Unified School District does not discriminate on the basis of race, color, national origin, sex, disability, age, religious creed, gender, sexual orientation, gender expression, marital or parental status, ancestry, national origin, ethnic group identification, disability, medical condition, homelessness or foster status, in its programs and activities, and provides equal access to the Boy Scouts and other designated youth groups. Discrimination based on protected class includes sexual harassment, sexual violence, and bullying. All inquiries or concerns regarding BUSD's nondiscrimination policy 5145.3 or the filling of discrimination complaints should contact:

Chelsea Yogerst
District Compliance Officer & Title IX
Coordinator
2020 Bonar St., Room 116
Berkeley, CA 94702
Phane: 510,883,5004

Phone: 510.883.5224 Fax: 510.644.7712

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To access this agenda online, go to: <a href="https://berkeley.agendaonline.net/public/">https://berkeley.agendaonline.net/public/</a>

#### 1. Call to Order

The Presiding Officer will call the meeting to order at 5:45 p.m. The Regular Meeting will convene by 7:30 p.m.

#### 2. Closed Session Public Testimony

Persons wishing to address the Board should fill out a green speaker card. <u>Cards</u> <u>turned in by 5:30 p.m. will be given priority</u>. Public Testimony is limited to <u>15</u> <u>minutes with a 3-minute limit per speaker per topic</u>, although the time allotted per speaker may be reduced to 2 minutes at the discretion of the President.

#### 3. Closed Session

The Board may recess into Closed Session before or after the public meeting under the authority of the Brown Act (including but not limited to Government Code sections 54954.5, 54956.8, 54956.9, 54957, 54957.6, as well as 35146) Under Government Code section 54954.3, members of the public may address the board on an item on the Closed Session agenda.

3.1	Public Employee Appointment (Government Code Section 54957)						
	<b>3.1.1</b> Vice Principal, Martin Luther King Jr. Middle School						
	<b>3.1.2</b> Principal, Emerson Elementary						
3.2	Collective Bargaining Government Code Section 54957.6(a) (District						
	Negotiator: Evelyn Tamondong-Bradley)						
	<b>3.2.1</b> Berkeley Council of Classified Employees (BCCE)						
	<b>3.2.2</b> Berkeley Federation of Teachers (BFT)						
	<b>3.2.3</b> Union of Berkeley Administrators						
3.3	Conference with Legal Counsel – Anticipated Litigation (Government Code						
	Section 54956.9(c)) - One (1) Potential Case						
3.4	Public Employment (Government Code Section 54957) Title:						
	Superintendent						

#### 4. Call to Order - 7:30 PM

#### 5. Approve Regular Meeting Agenda for April 10, 2019

#### 6. Report Out on Closed Session

### 7. Snapshot of Our Schools

Cragmont Elementary

### 8. Open Session Public Testimony (1st Opportunity)

Persons wishing to address the Board should fill out a green speaker card. <u>Cards</u> <u>turned in by 7:15 p.m. will be given priority.</u> Public Testimony is strictly limited to <u>30 minutes with a 3-minute limit per speaker per topic</u>, although the time allotted per speaker may be reduced to 2 minutes at the discretion of the President.

#### 9. Union Comments

The chair (or designee) of each District committee that include members of the public is given the opportunity to address the Board on any issue. 5 minutes per committee

<u>Unions</u>			
Berkeley Federation of Teachers (BFT)			
Berkeley Council of Classified Employees (BCCE)			
Union of Berkeley Administrators (UBA)			
Local 21			

#### 10. Committee Comments

Representatives from District committees that include members of the public are given the opportunity to address the Board on any issue. 5 minutes per committee.

#### 11. Board Member and Superintendent Comments

Board members and the Superintendent are given the opportunity to address any issue.

#### 12. Consent Calendar

12.1	Approval of Human Resources Reports				
	11				
12.2	Approval of Out of State Travel Requests				
12.3	Approval of Contracts/Purchase Orders for Services Contracts				
12.4	Approve Increase of Master Contracts for Nonpublic School for the 2018-				
	2019 School Year				
12.5	Approval of Increase of Master Contracts for Nonpublic School for the				
	2018-2019 School Year				
12.6	Approval of Resolution 19-027 for the Refunding of 2011 and 2013				
	General Obligation Refunding Bonds				
12.7	Approval to Renew Reciprocal Use Agreement with UC Berkeley				
12.8	Approve the Add-Service Contract Fee for Interactive Resources for				
	Architectural Services on the Sylvia Mendez Roofing Project				
12.9	Approve Increase to the Construction Management Services Fee for				
	Berkeley Community Theatre Project				
12.10	Accept the Completion of the Berkeley High School Turf Replacement				
	Project and Approve Resolution 19-025				

## 13. Decision on Ongoing and One-Time Budget Proposals for 2019-2020 from Base Grant (Unrestricted General Funding) – Action (30 min)

- 14. Workforce Housing Action (30 min)
- 15. Initial Discussion About Possible Middle School Rezoning Discussion (20 min)
- 16. Approval of Notice of Intent to Revoke REALM's Charter Action (20 min)
- 17. Public Hearing for REALM Charter School's Request for Material Revision TIME CERTAIN: 9:30PM Discussion (10 min)
- 18. Public Hearing for and Approval of Resolution 19-026 to Enter Into an Energy Service Contract with Clear Blue Energy Corporation for Lighting Projects Covered Under Proposition 39 TIME CERTAIN: 9:45PM Action (5 min)
- 19. Open Session Public Testimony (2nd Opportunity)

Persons wishing to address the Board should fill out speaker card. Cards turned in for the earlier open session public testimony will be given priority. Speakers will

be randomly selected based on topic and position, with BUSD students generally given priority. Public testimony is limited to **15 minutes with a 3-minute limit per speaker per topic** 

## 20.Extended Board Member and Superintendent Comments

Board members and the Superintendent are given the opportunity to address any issue.

## 21. Adjournment

## 2019 BUSD School Board Calendar

Regular Meeting Dates

January	9	13 (Board Retreat)	23
February	6	20	
March	13	27	
April	10	24	
May	8	22	29
June	12	26	
July			
August	21		
September	4	18	
October	2	23	
November	6	20	
December	11		

#### **LCFF AND LCAP ACRONYMS**

**ADA:** Average Daily Attendance – the average number of pupils actually attending classes for at least the minimum school day.

API: Academic Performance Index – a measurement of a school's academic performance and progress.

BASE RATE: state funding allocated to districts under LCFF tied to ADA in grade spans K-3, 4-6, 7-8, and 9-12.

**BSEP:** Berkeley Schools Excellence Program – funds provided by a local (parcel) tax to the Berkeley Schools.

BUSD: Berkeley Unified School District

**CATEGORICAL AID**: Funds from the state or federal government for specialized programs such as special education and Gifted and Talented Education (GATE); or special purposes, such as transportation.

**CCSS:** Common Core State Standards - an education initiative adopted by California and 44 States detailing what K-12 students should know at the end of each grade.

**CSR**: Class Size Reduction – California provides funds for lower class sizes K-3; the BSEP measure provides additional funding.

**CTE**: Career Technical Education **COE**: County Office of Education

**DDF:** District Defined Fund for LCAP Supplemental Programs

**DELAC:** District English Learner Advisory Committee

**DISCRETIONARY**: refers to funds with some flexibility in use.

**EIA:** Economic Impact Aid - State categorical aid for districts with concentrations of children who are bilingual, transient and/or from low income families. No longer used under LCFF, which instead uses supplemental and concentration grants.

EL: English Learner

**ELPAC:** English Learner Parent Advisory Committee (LCFF/LCAP)

FTE: Full Time Equivalent Teacher

**FREE AND REDUCED LUNCH:** In California public schools, a family of four with income at or below \$43,568 qualifies for reduced price meal, and under \$30,615 for free meals. This guideline defines "low-income" (LI) for purposes of the LCFF.

**LCAP:** Local Control and Accountability Plan- a plan and budget adopted by a school district that reflects goals and specific actions, based on the 8 state priorities outlined in the LCFF legislation, as well as any locally adopted priorities

**LCFF:** Local Control Funding Formula – California's new school finance model for allocation of state funding to local school districts.

PAC: Parent Advisory Committee (for LCFF/LCAP)

**REVENUE LIMIT:** Prior to LCFF, the amount of revenue that a district could collect annually for general purposes from local property taxes and state aid, calculated per unit of ADA.

**SUBGROUPS:** The LCAP must address student subgroups, meaning all major racial/ethnic groups as well as low income, English learners, foster youth and students with disabilities.

**SUPPLEMENTAL FUNDING:** Under LCFF each English Learner (EL), Low Income (LI) or foster youth counts toward funding of an additional 20 percent of the base rate, The count must be "unduplicated", meaning an EL, LI or foster youth may only be counted once, even if belonging to more than one group.

**WILLIAMS REQUIREMENTS/BASIC SERVICES** – California legislation established standards for maintaining adequate school facilities, sufficient instructional materials, and qualified teachers.



## SCHOOL BOARD GOVERNANCE TEAM NORMS

## We agree to:

- Focus on the best interest of students
- Work together as a team
- Respect and listen to all options, opinions, and styles
- Actively participate in board meetings, committees, work groups and district events
- Come to meetings prepared and be fully present and engaged
- Be open to new ideas
- Exhibit positive body language, mannerisms, and tone of voice
- Engage in active listening; do not interrupt; avoid side conversations
- Disagree agreeably
- Assume good will

Begin on time and conduct business efficiently.