# C©MPASS CHARTER SCHOOLS 

## Compass Charter Schools

Finance Committee Meeting

## Date and Time

Tuesday March 20, 2018 at 2:00 PM PDT

CCS Central Office: 850 Hampshire Road, Suite P, Thousand Oaks, CA 91361
3305 Buckman Springs Road, Pine Valley, CA 91962
3625 Thousand Oaks Blvd., Suite 245 Westlake Village, CA 91362

Please join my meeting from your computer, tablet or smartphone.
https://global.gotomeeting.com/join/188967613
You can also dial in using your phone: (312) 757-3121; Access Code: 188-967-613

For questions or requests regarding accessibility, please call Miguel Aguilar at (805) 807-8199.

## Agenda

## I. Opening Items

Opening Items
A. Call the Meeting to Order
B. Record Attendance and Guests

## II. CONSENT ITEMS

A. Consent Items

Consent Items - Items under Consent Items will be voted on in one motion unless a member of the Committee requests that an item be removed and voted on separately, in which case, the

Committee Chair will determine when it will be called and considered for action. Due to the set-up of BoardOnTrack, approval of any meeting minutes will be done through consent, unless removed and voted on separately as noted above, using the same vote count.

- Approval of March 20, 2018 Regular Meeting Agenda
- Approval of February 20, 2018 Regular Meeting Minutes
B. Approval of the February 20, 2018 Regular Meeting Minutes


## III. COMMUNICATIONS

A. Committee Member Communication

- Joe Cummings
- Kathy Granger


## IV. REPORTS

A. Staff Report

## v. PUBLIC COMMENT

## Finance

A. Public Comment

Addressing the Committee - Committee meetings are meetings of the Board of Directors and will be held in a civil, orderly and respectful manner. All public comments or questions should be addressed to the Committee through the Chair of the Committee. To ensure an orderly meeting and an equal opportunity for each speaker, persons wishing to address the Committee must send a Speaker Request Message through the form of a text message or chat box message to Miguel Aguilar, Executive Assistant to the CEO (805-807-8199). Messages must contain speaker name, contact number or email, and subject matter and sent prior to the beginning of the Public Comment section of the meeting. Members of the public may address the Committee on any matter within the Committee's jurisdiction and have three (3) minutes each to do so. The total time of each subject will be fifteen (15) minutes, unless additional time is requested by a Committee Member and approved by the Committee.

The Committee may not deliberate or take action on items that are not on the agenda. However, the Committee may give direction to staff following a presentation. The Chair is in charge of the meeting and will maintain order, set the time limits for the speakers and the subject matter, and will have the prerogative to remove any person who is disruptive of the Committee meeting. The Finance Committee may place limitations on the total time to be devoted to each topic if it finds that the numbers of speakers would impede the Committee's ability to conduct its business in a timely manner. The Finance Committee may also allow for additional public comment and questions after reports and presentations if it deems necessary.

## VI. UNFINISHED BUSINESS

## VII. NEW BUSINESS

A. Review and Discussion of the Second Interim Reports

- CCS of Fresno
- CCS of Los Angeles
- CCS of San Diego
B. Review and Discussion of the February Financials


## VIII. Closing Items

A. Upcoming Meetings

Finance Committee Meeting
2 pm - Tuesday, April 17
B. Adjourn Meeting

## Coversheet

## Consent Items

Section: II. CONSENT ITEMS<br>Item:<br>Purpose:<br>Submitted by:<br>A. Consent Items<br>Vote<br>J.J. Lewis<br>RECOMMENDATION:<br>A motion to approve the consent items.

## Coversheet

# Approval of the February 20, 2018 Regular Meeting Minutes 

Section: II. CONSENT ITEMS<br>Item: $\quad$ B. Approval of the February 20, 2018 Regular Meeting Minutes<br>Purpose:<br>Submitted by:<br>Related Material:<br>Approve Minutes<br>Miguel Aguilar

RECOMMENDATION:
N/A - motion covered through consent items motion.

# C®MPASS CHARTER SCHOOLS 

## Compass Charter Schools

## Minutes

## Finance Committee Meeting

Date and Time<br>Tuesday February 20, 2018 at 2:00 PM

CCS Central Office: 850 Hampshire Road, Suite P, Thousand Oaks, CA 91361
3305 Buckman Springs Road, Pine Valley, CA 91962
3625 Thousand Oaks Blvd., Suite 245 Westlake Village, CA 91362

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## Committee Members Present

J. Cummings (remote), J. Lewis, K. Granger (remote)

Committee Members Absent
None

Guests Present
M. Aguilar

## I. Opening Items

A. Call the Meeting to Order
K. Granger called a meeting of the Finance Committee of Compass Charter Schools to order on Tuesday Feb 20, 2018 at 2:03 PM.

## B. Record Attendance and Guests

## II. CONSENT ITEMS

A. Consent Items
J. Cummings made a motion to approve the consent items.
K. Granger seconded the motion.

The committee VOTED unanimously to approve the motion.
Roll Call
J. Cummings Aye
K. Granger Aye
B. Approval of the January 23, 2018 Regular Meeting Minutes
J. Cummings made a motion to approve minutes from the Finance Committee Meeting on 01-23-18 Finance Committee Meeting on 01-23-18.
K. Granger seconded the motion.

The committee VOTED unanimously to approve the motion.
Roll Call
J. Cummings Aye
K. Granger Aye

## III. COMMUNICATIONS

## A. Committee Member Communication

No committee member communication.

## IV. REPORTS

## A. Staff Report

Mr. Lewis shared that we submitted our SB740 Funding Determinations, for our three charter schools. Based on the audited financials, we expect to receive $100 \%$ funding for all three schools. Mr. Lewis also shared that our Bethel Church lease runs through August 1, 2019 and we anticipate renewing our sublease with iLead through July 31, 2019. Our Friar Street lease runs through May 31, 2024, and we are reviewing options to sublease to another charter. Mr. Lewis also mentioned we are working on our Second Interim Reports with assistance from CSMC and will have those submitted to our authorizers in March.

## V. PUBLIC COMMENT

## A. Public Comment

No public comment.

## VI. NEW BUSINESS

A. Review and Discussion of the January Financials

Mr. Lewis led the committee in a review of the January financials.
B. Review and Approval of the CCS Budgeting Philosophy

Mr. Lewis led the committee in a review of the proposed CCS Budgeting Philosophy. A majority of the document is based on current practices, including how CCS approves and operates under a single operating budget. Revenue is recognized in each individual charter and expenses shared between schools and distributed to each charter based on enrollment. The CMO will ensure each charter will have available operating funds through intercompany receivables/payables and that ending fund balances for each individual charter maintain five-percent of LCFF revenues for reserves.
K. Granger made a motion to recommend approval of the CCS Budgeting Philosophy by the Board of Directors in Section 4 - Fiscal Controls in the Board Policy Manual.
J. Cummings seconded the motion.

The committee VOTED unanimously to approve the motion.
Roll Call
K. Granger Aye
J. Cummings Aye

## VII. Closing Items

## A. Upcoming Meetings

The next meeting of the Finance Committee will be Tuesday, March 20 at 2 pm .

## B. Adjourn Meeting

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 2:24 PM.

Respectfully Submitted,
M. Aguilar

## Coversheet

## Staff Report

| Section: | IV. REPORTS |
| :--- | :--- |
| Item: | A. Staff Report |
| Purpose: | FYI |
| Submitted by: | J.J. Lewis |
| Related Material: | Staff Report - March.pdf |

RECOMMENDATION:
N/A - For Discussion Only

# C®MPASS CHARTER SCHOOLS 

Staff Report
March 20, 2018
This report is meant to provide updates to the Board of Directors Finance Committee:

## 2017-18 Audit

We are in the beginning stages of our 2017-18 audit with Christy White Associates. They will be on-site Friday, March 23, to begin work on attendance auditing.

## California Credit Union (checking account)

The secondary account for CCS is a checking account at California Credit Union. Balances are as of the end of the reported month:

- February:
\$50,050.35


## California Credit Union (Money Market account)

CCS has a secondary investment account at California Credit Union. Balances are as of the end of the reported month:

- February:
\$250,302.20


## Chase Bank (checking account)

The primary account for CCS is a checking account at Chase Bank. Balances are as of the end of the reported month:

- February: \$951,150.57


## Enrollment

As of Monday, March 5, our enrollment for the 2017-18 year stands at:

- CCS of Fresno: 135
- CCS of LA: 480
- CCS of San Diego: 400


## IP Morgan Chase (CD account)

CCS has a laddered CD account through JP Morgan Chase. Balances are as of the end of the reported month:

- February: $\$ 2,003,940.00$


## Second Interim Report

CCS submitted our Second Interim Reports, with assistance from CSMC. A formal presentation and review is under New Business.

## Coversheet

# Review and Discussion of the Second Interim Reports 

| Section: | VII. NEW BUSINESS |
| :--- | :--- |
| Item: | A. Review and Discussion of the Second Interim Reports |
| Purpose: | Discuss |
| Submitted by: | J.J. Lewis |
| Related Material: | CCS Fresno - 2nd Interim 17-18.pdf |
|  | CCS Los Angeles - 2nd Interim 17-18.pdf |
|  | CCS San Diego - 2nd Interim 17-18.pdf |

RECOMMENDATION:
N/A - For Discussion Only
\#REF!
GENERAL FUND
SUMMARY
REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

| Description | Object Codes | Summary - Unrestricted/Restricted |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> (A) | Board Approved Operating Budget (B) | Actuals To Date <br> (C) | Projected Year Totals $\qquad$ <br> (D) | $\begin{gathered} \hline \text { Difference } \\ \text { (Col. B \& D) } \\ \text { (E) } \\ \hline \end{gathered}$ | $\begin{gathered} \text { \% Diff } \\ \text { (E / B) } \\ \text { (F) } \\ \hline \end{gathered}$ |
| A. REVENUES |  |  |  |  |  |  |  |
| 1) Local Control Funding Formula Sources | 8010-8099 | 1,346,042.00 | 1,058,285.00 | 395,537.71 | 1,058,285.00 | 0.00 | 0.00\% |
| 2) Federal Revenues | 8100-8299 | 0.00 | 14,750.00 | 0.00 | 14,750.00 | 0.00 | 0.00\% |
| 3) Other State Revenues | 8300-8599 | 33,543.00 | 109,207.00 | 35,792.53 | 109,207.00 | 0.00 | 0.00\% |
| 4) Other Local Revenues | 8600-8799 | 154,339.00 | 93,863.00 | 67,527.22 | 93,863.00 | 0.00 | 0.00\% |
| 5) TOTAL REVENUES |  | 1,533,924.00 | 1,276,105.00 | 498,857.46 | 1,276,105.00 |  |  |
| B. EXPENDITURES |  |  |  |  |  |  |  |
| 1) Certificated Salaries | 1000-1999 | 641,788.00 | 603,960.00 | 319,892.67 | 603,960.00 | 0.00 | 0.00\% |
| 2) Classified Salaries | 2000-2999 | 193,685.00 | 177,389.00 | 100,036.29 | 177,389.00 | 0.00 | 0.00\% |
| 3) Employee Benefits | 3000-3999 | 198,717.00 | 204,076.00 | 122,988.65 | 204,076.00 | 0.00 | 0.00\% |
| 4) Books and Supplies | 4000-4999 | 440,160.00 | 298,570.00 | 120,387.01 | 298,570.00 | 0.00 | 0.00\% |
| 5) Services, Other Operating Expenses | 5000-5999 | 313,762.00 | 352,051.00 | 183,941.87 | 352,051.00 | 0.00 | 0.00\% |
| 6) Capital Outlay | 6000-6599 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| 7) Other Outgo (excluding Direct Support/Indirect Costs) | $\begin{aligned} & 7100-7299 \\ & 7400-7499 \end{aligned}$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| 8) Direct Support/Indirect Costs | 7300-7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| 9) TOTAL EXPENDITURES |  | 1,788,112.00 | 1,636,046.00 | 847,246.49 | 1,636,046.00 |  |  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A6 - B9) |  | $(254,188.00)$ | (359,941.00) | $(348,389.03)$ | (359,941.00) |  |  |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |  |  |
| 1) Interfund Transfers |  |  |  |  |  |  |  |
| a) Transfers In | 8910-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| b) Transfers Out | 7610-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| 2) Other Sources/Uses |  |  |  |  |  |  |  |
| a) Sources | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| b) Uses | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| 3) Contributions | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| 4) TOTAL OTHER FINANCING SOURCES/USES |  | 0.00 | 0.00 | 0.00 | 0.00 |  |  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  | (254,188.00) | (359,941.00) | (348,389.03) | (359,941.00) |  |  |
| F. FUND BALANCE |  |  |  |  |  |  |  |
| 1) Beginning Fund Balance |  |  |  |  |  |  |  |
| a) As of July 1 - Unaudited | 9791 | 127,960.41 | 127,960.41 |  | 127,960.41 | 0.00 | 0.00\% |
| b) Audit Adjustments | 9793 | $(27,855.00)$ | (27,855.00) |  | $(27,855.00)$ | 0.00 | 0.00\% |
| c) As of July 1 - Audited (F1a + F1b) |  | 100,105.41 | 100,105.41 |  | 100,105.41 |  |  |
| d) Other Restatements | 9795 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00\% |
| e) Net Beginning Balance (F1c + F1d) |  | 100,105.41 | 100,105.41 |  | 100,105.41 |  |  |
| 2) Ending Balance, June 30 ( $E+F 1 e$ ) |  | (154,082.59) | (259,835.59) |  | $(259,835.59)$ |  |  |

## CHARTER SCHOOL SECOND INTERIM

## FINANCIAL REPORT -- ALTERNATIVE FORM

 July 1, 2017 to June 30, 2018Charter School Name: Compass Charter Schools - Los Angeles
CDS \#: 19753090135145
Charter Approving Entity: Acton Agua Dulce
County: Los Angeles
Charter \#: 1651
This charter school uses the following basis of accounting:
Please enter an " X " in the applicable box below; check only one box
X Accrual Basis (Applicable Capital Assets/Interest on Long-Term Debt/Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)
Modified Accrual Basis (Applicable Capital Outlay/Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| Description | Object Code | Unrestricted | Restricted | Total | Adopted Budget | $\begin{gathered} \text { Projected } \\ 2017-18 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES <br> 1. Revenue Limit Sources <br> State Aid - Current Year <br> Education Protection Account <br> Charter Schools Gen. Purpose Entitlement - State Aid <br> State Aid - Prior Years (for rev. limit funded schools) <br> Tax Relief Subventions (fores (for rev. limit funded schoo <br> County and District Taxes <br> Miscellaneous Funds (for rev. limit funded schools) <br> Revenue Limit Transfers (for rev. limit funded schools): <br> PERS Reduction Transfer <br> Other Revenue Limit Transfers <br> Total, Revenue Limit Sources |  |  |  |  |  |  |
|  | 8011 | 1,222,026.00 |  | 1,222,026.00 | 4,149,266 | 3,453,917 |
|  | 8012 | 29,985.00 |  | 29,985.00 | 99,910 | 81,902 |
|  | 8015 | 0.00 |  | 0.00 | 0 | 0 |
|  | 8019 | 0.00 |  | 0.00 | 0 | 0 |
|  | 8020-8039 | 0.00 |  | 0.00 | 0 | 0 |
|  | 8040-8079 | 0.00 |  | 0.00 | 0 | 0 |
|  | 8080-8089 | 0.00 |  | 0.00 | 0 | 0 |
|  |  | 0.00 |  |  | 0 | 0 |
|  | 8092 | 0.00 |  | 0.00 | 0 | 0 |
|  | 8096 | 0.00 | 0.00 |  | 0 | 0 |
|  |  | 1,252,011.00 | 0.00 | 1,252,011.00 | 4,249,176 | 3,535,819 |
| 2. Federal Revenues (see NOTE on last page) | 8290 |  | 0.00 | 0.00 | 0 | 0 |
| Special Education - Federal | 8181, 8182 |  | 0.00 | 0.00 | 0 | 55,875 |
| Child Nutrition - Federal | 8220 |  | 0.00 | 0.00 | 0 | 0 |
| Other Federal Revenues | 8110, 8260-829: | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Total, Federal Revenues |  | 0.00 | 0.00 | 0.00 | 0 | 55,875 |
| 3. Other State Revenues |  |  |  |  |  |  |
| Charter Schools Categorical Block Grant | 8480 | 0.00 |  | 0.00 | 0 | 0 |
| Special Education - State | StateRevSE |  | 53,917.00 | 53,917.00 | 0 | 246,720 |
| All Other State Revenues | StateRevAO | 23,072.10 | 45,551.32 | 68,623.42 | 343,875 | 129,918 |
| Total, Other State Revenues |  | 23,072.10 | 99,468.32 | 122,540.42 | 343,875 | 376,638 |
| 4. Other Local Revenues |  |  |  |  |  |  |
| Transfers from Sponsoring LEAs to Charter Schools in Lieu of Property Taxes | 8096 | 0.00 |  | 0.00 | 216,205 | 173,686 |
| All Other Local Revenues | LocalRevAO | 229,894.57 | 0.00 | 229,894.57 | 268,731 | 368,317 |
| Total, Local Revenues |  | 229,894.57 | 0.00 | 229,894.57 | 484,936 | 542,003 |
| 5. TOTAL REVENUES |  | 1,504,977.67 | 99,468.32 | 1,604,445.99 | 5,077,987 | 4,510,335 |
| B. EXPENDITURES |  |  |  |  |  |  |
| 1. Certificated Salaries |  |  |  |  |  |  |
| Teachers' Salaries | 1100 | 794,320.71 | 52,354.95 | 846,675.66 | 1,556,355 | 1,646,820 |
| Certificated Pupil Support Salaries | 1200 | 160,687.48 | 29,147.70 | 189,835.18 | 296,555 | 367,399 |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 46,954.67 | 18,003.02 | 64,957.69 | 124,798 | 120,451 |
| Other Certificated Salaries | 1900 | 0.00 | 0.00 | 0.00 | 146,904 | 0 |
| Total, Certificated Salaries |  | 1,001,962.86 | 99,505.67 | 1,101,468.53 | 2,124,612 | 2,134,670 |
| 2. Non-certificated Salaries |  |  |  |  | 0 | 0100202 |
| Instructional Aides' Salaries | 2100 | 0.00 | 0.00 | 0.00 |  |  |
| Non-certificated Support Salaries | 2200 | 75,622.09 | 12,009.05 | 87,631.14 | 262,008 | 160,202 |
| Non-certificated Supervisors' and Administrators' Sal. Clerical and Office Salaries | 2300 | 139,710.73 | 0.00 | 139,710.73 | 245,224 | 252,844 |
|  | 2400 | 117,617.40 | 0.00 | 117,617.40 | 133,953 | 213,929 |
| Other Non-certificated SalariesTotal, Non-certificated Salaries | 2900 | 0.00 | 0.00 | 0.00 | 0 | 0 |
|  |  | 332,950.22 | 12,009.05 | 344,959.27 | 641,185 | 626,975 |

## CHARTER SCHOOL SECOND INTERIM

## FINANCIAL REPORT -- ALTERNATIVE FORM

 July 1, 2017 to June 30, 2018Charter School Name: Compass Charter Schools - Los Angeles
CDS \#: 19753090135145

| Description | Object Code | Unrestricted | Restricted | Total |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3. Employee Benefits ${ }^{\text {STRS }}$ PERS ${ }^{\text {OASDI / Medicare / Alternative }}$ Health and Welfare Benefits |  |  |  |  |  |  |
|  | 3101-3102 | 167,862.84 | 8,808.99 | 176,671.83 | 306,581 | 317,297 |
|  | 3201-3202 | 0.00 | 0.00 | 0.00 | 0 | 0 |
|  | 3301-3302 | 36,738.29 | 1,908.67 | 38,646.96 | 79,857 | 72,408 |
|  | 3401-3402 | 150,369.00 | 10,916.49 | 161,285.49 | 213,548 | 261,293 |
|  | 3501-3502 | 19,867.89 | 1,220.61 | 21,088.50 | 16,369 | 25,813 |
|  | 3601-3602 | 25,125.50 | 1,695.87 | 26,821.37 | 41,487 | 39,506 |
|  | 3701-3702 | 0.00 | 0.00 | 0.00 | 0 | 0 |
|  | 3801-3802 | 0.00 | 0.00 | 0.00 | 0 | 0 |
|  | 3901-3902 | (967.08) | 0.00 | (967.08) | 0 | 4,983 |
|  |  | 398,996.44 | 24,550.63 | 423,547.07 | 657,842 | 721,300 |
| 4. Books and Supplies |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 255,867.68 | 0.00 | 255,867.68 | 1,382,955 | 560,955 |
| Books and Other Reference Materials | 4200 | 152,455.69 | 0.00 | 152,455.69 | 37,717 | 463,930 |
| Materials and Supplies | 4300 | 5,653.72 | 1,156.86 | 6,810.58 | 27,659 | 20,430 |
| Noncapitalized Equipment | 4400 | 0.00 | 0.00 | 0.00 | 8,800 | 9,967 |
| Food | 4700 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Total, Books and Supplies |  | 413,977.09 | 1,156.86 | 415,133.95 | 1,457,131 | 1,055,282 |
| 5. Services and Other Operating Expenditures |  |  |  |  |  |  |
| Dues and Memberships | 5300 | 5,390.27 | 0.00 | 5,390.27 | 15,087 | 9,966 |
| Insurance | 5400 | 13,381.42 | 0.00 | 13,381.42 | 12,251 | 14,231 |
| Operations and Housekeeping Services | 5500 | 3,083.67 | 0.00 | 3,083.67 | 7,762 | 6,977 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 232,923.38 | 0.00 | 232,923.38 | 327,128 | 439,527 |
| Professional/Consulting Services and Operating Expend. | 5800 | 197,436.68 | 93,306.68 | 290,743.36 | 504,102 | 711,618 |
| Communications | 5900 | 21,799.61 | 22.82 | 21,822.43 | 39,891 | 39,343 |
| Total, Services and Other Operating Expenditures |  | 533,564.72 | 101,456.74 | 635,021.46 | 994,228 | 1,318,187 |
| 6. Capital Outlay (Objects 6100-6170, 6200-6500 for modified accrual basis only) |  |  |  |  |  |  |
| Land and Land Improvements | 6100-6170 | 0.00 | 0.00 |  | 0 | 0 |
| Buildings and Improvements of Buildings | 6200 | 0.00 | 0.00 |  | 0 | 0 |
| Books and Media for New School Libraries or Major |  | 0.00 | 0.00 |  | 0 | 0 |
| Expansion of School Libraries | 6300 | 0.00 | 0.00 |  | 0 | 0 |
| Equipment | 6400 | 0.00 | 0.00 |  | 0 | 0 |
| Equipment Replacement | 6500 | 0.00 | 0.00 |  | 0 | 0 |
| Depreciation Expense (for accrual basis only) | 6900 | 0.00 | 0.00 |  | 0 | 0 |
| Total, Capital Outlay |  | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. Other Outgo |  |  |  |  |  |  |
| Tuition to Other Schools | 7110-7143 | 0.00 | 0.00 |  | 0 | 0 |
| Transfers of Pass-Through Revenues to Other LEAs | 7211-7213 | 0.00 | 0.00 |  | 0 | 0 |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223SE | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Transfers of Apportionments to Other LEAs - All Other | 7221-7223AO | 0.00 | 0.00 |  | 0 | 0 |
| All Other Transfers | 7280-7299 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Debt Service: |  | 0.00 | 0.00 |  | 0 | 0 |
| Interest | 7438 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Principal (for modified accrual basis only) | 7439 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Total, Other Outgo |  | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. TOTAL EXPENDITURES |  | 2,681,451.33 | 238,678.95 | 2,920,130.28 | 5,874,998 | 5,856,414 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) |  | $(1,176,473.66)$ | (139,210.63) | (1,315,684.29) | $(797,011)$ | $(1,346,079)$ |

CHARTER SCHOOL SECOND INTERIM

## FINANCIAL REPORT -- ALTERNATIVE FORM

 July 1, 2017 to June 30, 2018Charter School Name: Compass Charter Schools - Los Angeles
CDS \#: 19753090135145

| Description |  |
| :--- | :--- |
| D. OTHER FINANCING SOURCES / USES |  |
| 1. Other Sources |  |
| 2. Less: Other Uses |  |
| 3. | Contributions Between Unrestricted and Restricted Accounts |
|  | (must net to zero) | (must net to zero)

4. TOTAL OTHER FINANCING SOURCES / USES
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)
F. FUND BALANCE, RESERVES
5. Beginning Fund Balance
a. As of July 1
b. Adjustments/Restatements to Beginning Balance
c. Adjusted Beginning Balance
6. Ending Fund Balance, Oct 31 ( $E+$ F.1.c.) Components of Ending Fund Balance (Optional):

Reserve for Revolving Cash (equals object 9130)
Reserve for Stores (equals object 9320)
Reserve for Prepaid Expenditures (equals object 9330)
Reserve for All Others
General Reserve
Legally Restricted Balance
Designated for Economic Uncertainties
Other Designations
Undesignated / Unappropriated Amount
G. ASSETS

1. Cash

In County Treasury
Fair Value Adjustment to Cash in County Treasury In Banks
In Revolving Fund
With Fiscal Agent
Collections Awaiting Deposit
2. Investments
3. Accounts Receivable
4. Due from Grantor Government
5. Stores
6. Prepaid Expenditures (Expenses)
7. Other Current Assets
8. Capital Assets (for accrual basis only)
9. TOTAL ASSETS
H. LIABILITIES

1. Accounts Payable
2. Due to Grantor Government
3. Current Loans
4. Deferred Revenue
5. Long-Term Liabilities (for accrual basis only)
6. TOTAL LIABILITIES

## I. FUND BALANCE

Ending Fund Balance, June 30 (G9-H6) (must agree with Line F2)


## CHARTER SCHOOL SECOND INTERIM

## FINANCIAL REPORT -- ALTERNATIVE FORM <br> July 1, 2017 to June 30, 2018

Charter School Name: Compass Charter Schools - Los Angeles
CDS \#: 19753090135145
$0.00 \quad 0.00 \quad 0.00$
NOTE: IF YOUR CHARTER SCHOOL RECEIVED FEDERAL FUNDING, AS REPORTED IN SECTION A.2, THE FOLLOWING ADDITIONAL INFORMATION MUST BE PROVIDED:

1. Federal Revenues Used for Capital Outlay and Debt Service:

Included in the Capital Outlay and Debt Service expenditures reported in sections B. 6 and B. 7 are the following amounts paid out of federal funds:

| Federal Program Name (Indicate if NONE) |  | Capital Outlay | Debt Service | Total |
| :---: | :---: | :---: | :---: | :---: |
| a. | None | \$ 0.00 | 0.00 | 0.00 |
| b. | None | 0.00 | 0.00 | 0.00 |
| c. | None | 0.00 | 0.00 | 0.00 |
| d. | None | 0.00 | 0.00 | 0.00 |
| e. | None | 0.00 | 0.00 | 0.00 |
| f. | None | 0.00 | 0.00 | 0.00 |
| g . | None | 0.00 | 0.00 | 0.00 |
| h. | None | 0.00 | 0.00 | 0.00 |
| i. | None | 0.00 | 0.00 | 0.00 |
| j. | None | 0.00 | 0.00 | 0.00 |
|  | TOTAL | 0.00 | 0.00 | 0.00 |

2. Community Services Expenditures:

Included in the expenditures reported in Section B are the following amounts expended for Community Services paid out of state and local funds:

Objects of Expenditures
a. Certificated Personnel Salaries
b. Non-certificated Personnel Salaries
c. Employee Benefits
d. Books and Supplies
e. Services and Other Operating Expenditures

TOTAL COMMUNITY SERVICES EXPENDITURES

Amount
Enter "0.00" if none
$\begin{array}{r}\$ \\ \hline 0.00 \\ \hline 0.00 \\ \hline 0.00 \\ \hline 0.00 \\ \hline 0.00 \\ \hline\end{array}$

## CHARTER SCHOOL SECOND INTERIM

## FINANCIAL REPORT -- ALTERNATIVE FORM

 July 1, 2017 to June 30, 2018Charter School Name: Compass Charter Schools - San Diego
CDS \#: 37682130127084
Charter Approving Entity: Mountain Empire Unified
County: San Diego
Charter \#: 1454
This charter school uses the following basis of accounting:
Please enter an " X " in the applicable box below; check only one box
X Accrual Basis (Applicable Capital Assets/Interest on Long-Term Debt/Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)
Modified Accrual Basis (Applicable Capital Outlay/Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)


## CHARTER SCHOOL SECOND INTERIM

## FINANCIAL REPORT -- ALTERNATIVE FORM

 July 1, 2017 to June 30, 2018Charter School Name: Compass Charter Schools - San Diego
CDS \#: 37682130127084

| Description | Object Code | Unrestricted | Restricted | Total |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3. Employee Benefits |  |  |  |  |  |  |
| STRS | 3101-3102 | 140,881.67 | 7,520.92 | 148,402.59 | 210,444 | 229,672 |
| PERS | 3201-3202 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| OASDI / Medicare / Alternative | 3301-3302 | 30,816.14 | 1,630.02 | 32,446.16 | 54,816 | 52,411 |
| Health and Welfare Benefits | 3401-3402 | 126,189.70 | 9,322.19 | 135,511.89 | 146,584 | 189,134 |
| Unemployment Insurance | 3501-3502 | 16,863.02 | 1,039.06 | 17,902.08 | 11,236 | 18,684 |
| Workers' Compensation Insurance | 3601-3602 | 24,601.43 | 1,449.39 | 26,050.82 | 28,478 | 28,596 |
| Retiree Benefits | 3701-3702 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| PERS Reduction (for revenue limit funded schools) | 3801-3802 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Other Employee Benefits | 3901-3902 | 4,476.61 | 0.00 | 4,476.61 | 0 | 3,607 |
| Total, Employee Benefits |  | 343,828.57 | 20,961.58 | 364,790.15 | 451,558 | 522,104 |
| 4. Books and Supplies |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 209,130.91 | 0.00 | 209,130.91 | 949,291 | 406,041 |
| Books and Other Reference Materials | 4200 | 129,728.91 | 0.00 | 129,728.91 | 25,890 | 335,811 |
| Materials and Supplies | 4300 | 4,745.26 | 981.58 | 5,726.84 | 18,986 | 14,789 |
| Noncapitalized Equipment | 4400 | 0.00 | 0.00 | 0.00 | 6,041 | 7,214 |
| Food | 4700 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Total, Books and Supplies |  | 343,605.08 | 981.58 | 344,586.66 | 1,000,208 | 763,855 |
| 5. Services and Other Operating Expenditures |  |  |  |  |  |  |
| Travel and Conferences | 5200 | 50,338.25 | 6,816.23 | 57,154.48 | 60,410 | 69,868 |
| Dues and Memberships | 5300 | 5,124.35 | 0.00 | 5,124.35 | 10,356 | 7,215 |
| Insurance | 5400 | 11,339.01 | 0.00 | 11,339.01 | 8,409 | 10,301 |
| Operations and Housekeeping Services | 5500 | 2,585.55 | 0.00 | 2,585.55 | 5,329 | 5,051 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 205,139.78 | 0.00 | 205,139.78 | 224,548 | 318,147 |
| Professional/Consulting Services and Operating Expend. | 5800 | 177,608.37 | 78,044.99 | 255,653.36 | 345,474 | 460,627 |
| Communications | 5900 | 18,316.07 | 19.30 | 18,335.37 | 27,379 | 28,479 |
| Total, Services and Other Operating Expenditures |  | 470,451.38 | 84,880.52 | 555,331.90 | 681,905 | 899,688 |
| 6. Capital Outlay (Objects 6100-6170, 6200-6500 for modified accrual basis only) |  |  |  |  |  |  |
| Land and Land Improvements | 6100-6170 | 0.00 | 0.00 |  | 0 | 0 |
| Buildings and Improvements of Buildings | 6200 | 0.00 | 0.00 |  | 0 | 0 |
| Books and Media for New School Libraries or Major |  | 0.00 | 0.00 |  | 0 | 0 |
| Expansion of School Libraries | 6300 | 0.00 | 0.00 |  | 0 | 0 |
| Equipment | 6400 | 0.00 | 0.00 |  | 0 | 0 |
| Equipment Replacement | 6500 | 0.00 | 0.00 |  | 0 | 0 |
| Depreciation Expense (for accrual basis only) | 6900 | 0.00 | 0.00 |  | 0 | 0 |
| Total, Capital Outlay |  | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. Other Outgo |  |  |  |  |  |  |
| Tuition to Other Schools | 7110-7143 | 0.00 | 0.00 |  | 0 | 0 |
| Transfers of Pass-Through Revenues to Other LEAs | 7211-7213 | 0.00 | 0.00 |  | 0 | 0 |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223SE | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Transfers of Apportionments to Other LEAs - All Other | 7221-7223AO | 0.00 | 0.00 |  | 0 | 0 |
| All Other Transfers | 7280-7299 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Debt Service: |  | 0.00 | 0.00 |  | 0 | 0 |
| Interest | 7438 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Principal (for modified accrual basis only) | 7439 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Total, Other Outgo |  | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. TOTAL EXPENDITURES |  | 2,279,612.67 | 200,815.32 | 2,480,427.99 | 4,032,174 | 4,184,633 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) |  | (606,720.04) | $(85,811.90)$ | (692,531.94) | $(546,531)$ | $(919,874)$ |

CHARTER SCHOOL SECOND INTERIM

## FINANCIAL REPORT -- ALTERNATIVE FORM

 July 1, 2017 to June 30, 2018Charter School Name: Compass Charter Schools - San Diego
CDS \#: 37682130127084

| Description |  |
| :--- | :---: |
| D. OTHER FINANCING SOURCES / USES |  |
| 1. Other Sources |  |
| 2. Less: Other Uses |  |
| 3. Contributions Between Unrestricted and Restricted Accounts |  |
|  |  |
|  |  |
| (must net to zero) |  | (must net to zero)

4. TOTAL OTHER FINANCING SOURCES / USES
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)
F. FUND bALANCE, RESERVES
5. Beginning Fund Balance
a. As of July 1
b. Adjustments/Restatements to Beginning Balance
c. Adjusted Beginning Balance
6. Ending Fund Balance, Oct 31 ( $E+$ F.1.c.) Components of Ending Fund Balance (Optional):

Reserve for Revolving Cash (equals object 9130)
Reserve for Stores (equals object 9320)
Reserve for Prepaid Expenditures (equals object 9330)
Reserve for All Others
General Reserve
Legally Restricted Balance
Designated for Economic Uncertainties
Other Designations
Undesignated / Unappropriated Amount
G. ASSETS

1. Cash

In County Treasury
Fair Value Adjustment to Cash in County Treasury In Banks
In Revolving Fund
With Fiscal Agent
Collections Awaiting Deposit
2. Investments
3. Accounts Receivable
4. Due from Grantor Government
5. Stores
6. Prepaid Expenditures (Expenses)
7. Other Current Assets
8. Capital Assets (for accrual basis only)
9. TOTAL ASSETS
H. LIABILITIES

1. Accounts Payable
2. Due to Grantor Government
3. Current Loans
4. Deferred Revenue
5. Long-Term Liabilities (for accrual basis only)
6. TOTAL LIABILITIES

## I. FUND BALANCE

Ending Fund Balance, June 30 (G9-H6) (must agree with Line F2)


## CHARTER SCHOOL SECOND INTERIM

## FINANCIAL REPORT -- ALTERNATIVE FORM <br> July 1, 2017 to June 30, 2018

Charter School Name: Compass Charter Schools - San Diego
CDS \#: 37682130127084
$0.00 \quad 0.00 \quad 0.00$
NOTE: IF YOUR CHARTER SCHOOL RECEIVED FEDERAL FUNDING, AS REPORTED IN SECTION A.2, THE FOLLOWING ADDITIONAL INFORMATION MUST BE PROVIDED:

1. Federal Revenues Used for Capital Outlay and Debt Service:

Included in the Capital Outlay and Debt Service expenditures reported in sections B. 6 and B. 7 are the following amounts paid out of federal funds:

| Federal Program Name (Indicate if NONE) |  | Capital Outlay | Debt Service | Total |
| :---: | :---: | :---: | :---: | :---: |
| a. | None | \$ 0.00 | 0.00 | 0.00 |
| b. | None | 0.00 | 0.00 | 0.00 |
| c. | None | 0.00 | 0.00 | 0.00 |
| d. | None | 0.00 | 0.00 | 0.00 |
| e. | None | 0.00 | 0.00 | 0.00 |
| f. | None | 0.00 | 0.00 | 0.00 |
| g . | None | 0.00 | 0.00 | 0.00 |
| h. | None | 0.00 | 0.00 | 0.00 |
| i. | None | 0.00 | 0.00 | 0.00 |
| j. | None | 0.00 | 0.00 | 0.00 |
|  | TOTAL | 0.00 | 0.00 | 0.00 |

2. Community Services Expenditures:

Included in the expenditures reported in Section B are the following amounts expended for Community Services paid out of state and local funds:

Objects of Expenditures
a. Certificated Personnel Salaries
b. Non-certificated Personnel Salaries
c. Employee Benefits
d. Books and Supplies
e. Services and Other Operating Expenditures

TOTAL COMMUNITY SERVICES EXPENDITURES

Amount
Enter "0.00" if none
$\begin{array}{r}\$ \\ \hline 0.00 \\ \hline 0.00 \\ \hline 0.00 \\ \hline 0.00 \\ \hline 0.00 \\ \hline\end{array}$

## Coversheet

# Review and Discussion of the February Financials 

| Section: | VII. NEW BUSINESS |
| :--- | :--- |
| Item: | B. Review and Discussion of the February Financials |
| Purpose: | Discuss |
| Submitted by: | J.J. Lewis |
| Related Material: | Compass - PL - Feb 18.pdf |
|  | Compass - BS - Feb 18.pdf |
|  | Compass - CR - Feb 18.pdf |

RECOMMENDATION:
N/A - For Discussion Only

## CVCharter $\backslash i$ ision

Year to Date Actual to Budget Detail
Compass Charter Schools
February 2018 - February 2018

|  |  | February |  | July - February Summary |  |  |  | 2017-2018 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Description | Actual | Budget | Actual | Budget | Variance \$ | Variance \% | Total Budget | Remaining Budget |
| 8011 | LCFF Revenue | \$465,311 | \$635,742 | \$3,106,306 | \$3,276,737 | $(\$ 170,431)$ | -5.2\% | \$5,819,704 | \$2,301,293 |
| 8012 | Education Protection Account Revenue |  |  | \$61,548 | \$61,548 | - | 0.0\% | \$533,175 | \$471,627 |
| 8019 | Prior Year Income/Adjustments | (\$71,138) |  | (\$71,138) | - | (\$71,138) | 0.0\% | - | \$84,206 |
| 8096 | Charter Schools Funding In-Lieu of Property Taxes | \$75,644 | \$124,342 | \$477,055 | \$525,754 | $(\$ 48,699)$ | -9.3\% | \$1,023,122 | \$540,459 |
| LCFF |  | \$469,817 | \$760,084 | \$3,573,771 | \$3,864,039 | $(\$ 290,267)$ | -7.5\% | \$7,376,001 | \$3,397,585 |
| 8181 | Special Education - Entitlement | - | \$22,125 | - | \$22,125 | $(\$ 22,125)$ | -100.0\% | \$110,625 | \$110,625 |
| Federal Revenue |  | - | \$22,125 | - | \$22,125 | (\$22,125) | -100.0\% | \$110,625 | \$110,625 |
| 8550 | Mandated Block Grant |  |  | \$45,810 | \$45,810 | - | 0.0\% | \$106,258 | \$60,448 |
| 8560 | State Lottery Revenue |  |  | \$101,934 | \$101,934 | (\$0) | 0.0\% | \$170,408 | \$68,474 |
| 8590 | All Other State Revenues |  |  | - | - | - | 0.0\% | - | - |
| 8599 | Prior Year State Income |  |  | \$9,670 | \$9,670 | (\$0) | 0.0\% | \$9,670 | (\$60,546) |
| Other State Revenue |  |  |  | \$157,413 | \$157,414 | (\$1) | 0.0\% | \$286,336 | \$68,377 |
| 8650 | Rental Income | \$49,750 | \$49,750 | \$386,250 | \$386,250 | (\$0) | 0.0\% | \$582,250 | \$146,250 |
| 8660 | Interest Income | \$10 | \$2,000 | \$13,436 | \$15,426 | $(\$ 1,990)$ | -12.9\% | \$23,426 | \$9,990 |
| 8682 | Foundation Grants/Donations | \$120 |  | \$2,987 | \$2,866 | \$121 | 4.2\% | \$2,866 | (\$121) |
| 8685 | School Site fundraising |  |  | - | - | - | 0.0\% | - | - |
| 8699 | All Other Local Revenue | \$75,289 |  | \$218,130 | \$142,842 | \$75,288 | 52.7\% | \$142,842 | (\$75,288) |
| 8793 | SPED State/Other Transfers of Apportionments from JPA | \$15,707 | \$78,531 | \$149,904 | \$212,728 | $(\$ 62,824)$ | -29.5\% | \$526,850 | \$349,502 |
| 8986 | Rental Income |  |  | - | - |  | 0.0\% | - | - |
| Local Revenue |  | \$140,876 | \$130,281 | \$770,707 | \$760,112 | \$10,595 | 1.4\% | \$1,278,234 | \$430,333 |
| Total Revenue |  | \$610,692 | \$912,489 | \$4,501,892 | \$4,803,689 | $(\$ 301,798)$ | -6.3\% | \$9,051,196 | \$4,006,920 |
| 1100 | Teachers' Salaries | \$305,727 | \$300,000 | \$2,110,511 | \$2,104,785 | $(\$ 5,726)$ | -0.3\% | \$3,304,785 | \$1,194,274 |
| 1200 | Certificated Pupil Support Salaries | \$66,533 | \$66,533 | \$471,153 | \$471,152 | (\$1) | 0.0\% | \$737,284 | \$266,131 |
| 1300 | Certificated Pupil Support Salaries | \$20,693 | \$20,676 | \$159,030 | \$159,014 | (\$16) | 0.0\% | \$241,718 | \$82,688 |
| Certificated Salaries |  | \$392,953 | \$387,209 | \$2,740,693 | \$2,734,951 | (\$5,742) | -0.2\% | \$4,283,787 | \$1,543,094 |
| 2200 | Classified Support Salaries (Maintenance, Food) | \$26,346 | \$27,000 | \$212,832 | \$213,488 | \$656 | 0.3\% | \$321,488 | \$108,656 |
| 2300 | Classified Supervisor and Administrator Salaries | \$40,451 | \$42,000 | \$337,850 | \$339,399 | \$1,549 | 0.5\% | \$507,399 | \$169,549 |
| 2400 | Clerical, Technical, and Office Staff Salaries | \$36,153 | \$35,771 | \$286,604 | \$286,221 | (\$383) | -0.1\% | \$429,305 | \$142,702 |
| Classified Salaries |  | \$102,950 | \$104,771 | \$837,286 | \$839,108 | \$1,822 | 0.2\% | \$1,258,192 | \$420,906 |
| 3101 | State Teachers' Retirement System, certificated positions | \$59,221 | \$52,070 | \$435,612 | \$428,459 | $(\$ 7,152)$ | -1.7\% | \$636,741 | \$195,935 |
| 3313 | OASDI | \$5,658 | \$5,700 | \$44,991 | \$45,032 | \$41 | 0.1\% | \$67,832 | \$22,841 |
| 3323 | Medicare | \$6,916 | \$6,900 | \$49,888 | \$49,873 | (\$15) | 0.0\% | \$77,473 | \$27,585 |
| 3403 | Health \& Welfare Benefits | \$11,915 | \$36,130 | \$355,617 | \$379,833 | \$24,217 | 6.4\% | \$524,354 | \$111,848 |

[^0]Powered by BoardOnTrack

| 3503 | State Unemployment Insurance | \$2,338 | \$1,350 | \$47,386 | \$46,398 | (\$988) | -2.1\% | \$51,800 | \$4,414 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3603 | Worker Compensation Insurance | \$7,670 | \$3,662 | \$68,337 | \$64,329 | $(\$ 4,008)$ | -6.2\% | \$79,280 | \$10,943 |
| 3903 | Other Employee Benefits | \$3,418 | \$1,357 | \$6,632 | \$4,570 | $(\$ 2,061)$ | -45.1\% | \$10,000 | \$3,368 |
| Employee Benefits |  | \$97,136 | \$107,170 | \$1,008,462 | \$1,018,495 | \$10,033 | 1.0\% | \$1,447,480 | \$376,934 |
|  | Total Personnel Expenses | \$593,039 | \$599,150 | \$4,586,441 | \$4,592,554 | \$6,113 | 0.1\% | \$6,989,459 | \$2,340,934 |
| 4100 | Approved Textbooks and Core Curricula Materials | \$156,458 | \$12,000 | \$695,682 | \$551,225 | $(\$ 144,457)$ | -26.2\% | \$1,125,707 | \$430,025 |
| 4200 | Books and Other Reference Materials | \$62,463 | \$117,416 | \$389,067 | \$444,020 | \$54,954 | 12.4\% | \$931,000 | \$519,362 |
| 4300 | Materials and Supplies | \$1,225 | \$3,822 | \$15,205 | \$17,802 | \$2,598 | 14.6\% | \$30,000 | \$14,063 |
| 4315 | Classroom Materials and Supplies |  | \$1,828 | \$525 | \$2,353 | \$1,828 | 77.7\% | \$11,000 | \$10,249 |
| 4400 | Noncapitalized Equipment |  | \$1,000 |  | \$1,000 | \$1,000 | 100.0\% | \$5,000 | \$5,000 |
| 4430 | Noncapitalized Student Equipment |  | \$3,000 |  | \$3,000 | \$3,000 | 100.0\% | \$15,000 | \$15,000 |
| Books and Supplies |  | \$220,146 | \$139,067 | \$1,100,479 | \$1,019,401 | (\$81,078) | -8.0\% | \$2,117,707 | \$993,698 |
| 5200 | Travel and Conferences | \$6,554 | \$8,914 | \$36,984 | \$39,344 | \$2,360 | 6.0\% | \$75,000 | \$32,962 |
| 5210 | Training and Development Expense | \$230 | \$1,000 | \$113,934 | \$114,703 | \$769 | 0.7\% | \$118,703 | \$4,769 |
| 5300 | Dues and Memberships | \$7,936 | \$1,443 | \$20,720 | \$14,226 | $(\$ 6,493)$ | -45.6\% | \$20,000 | (\$1,514) |
| 5400 | Insurance |  |  | \$28,559 | \$28,559 | \$0 | 0.0\% | \$28,559 | \$0 |
| 5500 | Operation and Housekeeping Services | \$500 | \$611 | \$5,447 | \$5,558 | \$111 | 2.0\% | \$8,000 | \$2,553 |
| 5501 | Utilities | \$205 | \$877 | \$1,819 | \$2,492 | \$673 | 27.0\% | \$6,000 | \$4,181 |
| 5600 | Space Rental/Leases Expense | \$113,461 | \$62,210 | \$611,689 | \$560,440 | (\$51,250) | -9.1\% | \$809,279 | \$197,590 |
| 5601 | Building Maintenance |  |  |  |  |  | 0.0\% | \$1,750 | \$1,750 |
| 5602 | Other Space Rental |  |  | \$817 | \$817 |  | 0.0\% | \$40,000 | \$39,083 |
| 5605 | Equipment Rental/Lease Expense | \$681 | \$4,713 | \$7,117 | \$11,149 | \$4,031 | 36.2\% | \$30,000 | \$22,883 |
| 5610 | Equipment Repair |  |  | \$199 | \$199 |  | 0.0\% | \$1,000 | \$602 |
| 5800 | Professional/Consulting Services and Operating Expenditures | \$8,763 | \$5,927 | \$29,127 | \$26,291 | $(\$ 2,836)$ | -10.8\% | \$50,000 | \$20,798 |
| 5803 | Banking and Payroll Service Fees | \$400 | \$286 | \$4,967 | \$4,854 | (\$112) | -2.3\% | \$6,000 | \$1,008 |
| 5805 | Legal Services | \$11,043 | \$9,648 | \$62,805 | \$61,410 | $(\$ 1,396)$ | -2.3\% | \$100,000 | \$25,999 |
| 5806 | Audit Services |  | \$3,961 | \$14,693 | \$18,654 | \$3,962 | 21.2\% | \$34,500 | \$19,808 |
| 5807 | Legal Settlements |  |  | \$12,000 | \$12,000 |  | 0.0\% | \$12,000 |  |
| 5809 | Employee Tuition Reimbursement | \$7,305 |  | \$7,305 |  | $(\$ 7,305)$ | 0.0\% | \$11,000 | \$3,695 |
| 5810 | Educational Consultants | \$19,769 | \$28,203 | \$178,752 | \$187,186 | \$8,435 | 4.5\% | \$300,000 | \$116,890 |
| 5811 | Student Transportation | \$672 | \$12,436 | \$13,491 | \$25,255 | \$11,764 | 46.6\% | \$75,000 | \$59,667 |
| 5815 | Advertising/Recruiting | \$524 | \$28,295 | \$109,046 | \$136,818 | \$27,772 | 20.3\% | \$250,000 | \$129,066 |
| 5873 | Financial Services | \$21,400 | \$21,400 | \$171,265 | \$171,266 | \$1 | 0.0\% | \$256,866 | \$85,601 |
| 5874 | Personnel Services |  | \$18 | \$1,411 | \$1,429 | \$17 | 1.2\% | \$1,500 | \$89 |
| 5875 | District Oversight Fee | \$3,059 | \$2,657 | \$16,618 | \$16,216 | (\$402) | -2.5\% | \$147,950 | \$131,332 |
| 5877 | IT Services |  | \$7,500 | \$67,367 | \$74,867 | \$7,500 | 10.0\% | \$104,867 | \$37,440 |
| 5890 | Interest Expense/Fees |  | \$159 | \$14,207 | \$14,366 | \$159 | 1.1\% | \$15,000 | \$793 |
| 5900 | Communications (Tele., Internet, Copies,Postage,Messenger) |  | \$6,500 | \$46,458 | \$52,952 | \$6,494 | 12.3\% | \$78,952 | \$32,386 |
| Services \& Other Operating Expenses |  | \$202,502 | \$206,759 | \$1,576,797 | \$1,581,052 | \$4,254 | 0.3\% | \$2,581,926 | \$969,429 |
| 7999 | Repayment of Revenue | \$200,000 |  | \$403,852 | \$203,852 | $(\$ 200,000)$ | -98.1\% | \$203,852 | (\$200,000) |
| Other Outgo |  | \$200,000 |  | \$403,852 | \$203,852 | (\$200,000) | -98.1\% | \$203,852 | (\$200,000) |
|  | Total Operational Expenses | \$622,648 | \$345,825 | \$3,081,128 | \$2,804,304 | (\$276,824) | -9.9\% | \$4,903,485 | \$1,763,126 |


| Total Expenses | \$1,215,687 | \$944,976 | \$7,667,569 | \$7,396,859 | (\$270,711) | -3.7\% | \$11,892,944 | \$4,104,060 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Net Income | $(\$ 604,995)$ | $(\$ 32,486)$ | (\$3,165,677) | (\$2,593,169) | (\$572,508) | -22.1\% | (\$2,841,748) | $(\$ 97,140)$ |


| Group Description | Account | Account Description |  |
| :---: | :---: | :---: | :---: |
| Liquidity Ratio |  |  | 6.1 |
|  |  |  |  |
| Assets |  |  |  |
|  |  |  |  |
| Current Assets |  |  |  |
| Cash | 9120-010 | Cash in Bank(s) | \$741,775 |
| Cash | 9121-010 | California Credit Union - Checking | \$50,050 |
| Cash | 9125-020 | Cash in County Treasury Account | \$1,144,126 |
| Cash | 9125-030 | Cash in County Treasury Account | \$127,783 |
| Cash | 9125-050 | Cash in County Treasury Account | \$963,937 |
| Investments | 9150-010 | Investments | \$1,986,407 |
| Investments | 9151-010 | California Credit Union - Money | \$250,000 |
| Accounts Receivables | 9200-010 | Accounts Receivables | \$504 |
| Accounts Receivables | 9290-030 | Due from Grantor Governments | \$55,940 |
| Accounts Receivables | 9290-040 | Due from Grantor Governments | \$183,499 |
| Accounts Receivables | 9290-050 | Due from Grantor Governments | \$15,528 |
| Accounts Receivables | 9290-060 | Due from Grantor Governments | \$50,704 |
| Prepaid Expenses | 9330-010 | Prepaid Expenses | \$3,125 |
| Other Current Assets | 9335-010 | Employee Advances | \$298 |
| Total Current Assets |  |  | \$5,573,676 |
|  |  |  |  |
| Fixed Assets |  |  |  |
| Total Fixed Assets |  |  |  |
|  |  |  |  |
| Other Assets |  |  |  |
| Security Deposits | 9350-010 | Security Deposits | \$5,000 |
| Total Other Assets |  |  | \$5,000 |
|  |  |  |  |
| Total Assets |  |  | \$5,578,676 |
|  |  |  |  |
| Liabilities And Net Assets |  |  |  |
|  |  |  |  |
| Current Liabilities |  |  |  |
| Accounts Payable | 9500-010 | Accounts Payable-System | \$133,883 |
| Accounts Payable | 9505-010 | Accounts Payable-Accrual | \$150,000 |
| Accounts Payable | 9506-010 | Credit Card Payable | \$111,751 |
| Accounts Payable | 9590-030 | Due to Grantor Governments | \$11,570 |
| Accounts Payable | 9590-040 | Due to Grantor Governments | \$16,968 |
| Accounts Payable | 9590-050 | Due to Grantor Governments | \$61,424 |
| Accounts Payable | 9590-060 | Due to Grantor Governments | \$63,883 |
| Accrued Salaries, Payroll Taxes, Postemployment Benefits | 9501-010 | Accrued Salaries | \$210,292 |
| Deposits held on behalf of other employees | 9661-010 | Summer Holdback | \$149,220 |
| Total Current Liabilities |  |  | \$908,993 |
|  |  |  |  |
| Long Term Liabilities |  |  |  |
| Loans Payable Leport run at 3/4/2018-3:27:08-PA | $\begin{aligned} & 9620-010 \\ & \text { Powered by } \end{aligned}$ | Security Deposit Payable - ILead STrack | \$25,000 |

Compass Charter Schools - Finance Committee Meeting - Agenda - Tuesday March 20, 2018 at 2:00 PM


## CVCharter Visioni

Check Register Detail

## Compass Charter Schools

Check Register 2/1/2018 through 2/28/2018

| Payment Number | Payment Date | Payee Name | Rec Status | Check Amount | Account | Account Description | Transaction Description | Invoiced GL Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51853 | 2/1/2018 | World's Greatest Promotional Stuff | Cleared | \$5,054.99 | 5815-010-82 | Advertising/Recruiting | 1000 Pens Javalina \#339 | \$736.95 |
|  |  |  |  |  | 5815-010-82 | Advertising/Recruiting | 4 Polo Shirts Ladies | \$103.97 |
|  |  |  |  |  | 4300-010-84 | Materials and Supplies | 100 Custom Computer Skins | \$568.29 |
|  |  |  |  |  | 5815-010-82 | Advertising/Recruiting | 500 Pens Javalina Spring | \$382.89 |
|  |  |  |  |  | 4300-010-84 | Materials and Supplies | Employee of the Year Awards | \$399.68 |
|  |  |  |  |  | 5815-010-82 | Advertising/Recruiting | 1000 Whistles | \$1,477.58 |
|  |  |  |  |  | 5815-010-82 | Advertising/Recruiting | 6 Table Runners \& 1 Runner | \$336.23 |
|  |  |  |  |  | 4300-010-84 | Materials and Supplies | 150 Sunscreens | \$446.56 |
|  |  |  |  |  | 4300-010-84 | Materials and Supplies | 100 Lanyards \& 1 LTM | \$204.39 |
|  |  |  |  |  | 5815-010-82 | Advertising/Recruiting | 500 Pens Javalina Spring | \$398.45 |
| 51854 | 2/2/2018 | K12 Management, Inc. | Cleared | \$21,018.00 | 4100-030-92 | Approved Textbooks and Core Curricula Materials | KVSP OLS Monthly, Computer Monthly Services Fee-Fresno | \$3,084.00 |
|  |  |  |  |  | 4100-020-92 | Approved Textbooks and Core Curricula Materials | KVSP OLS Monthly, Computer Monthly Services Fee-Del Mar | \$5,368.00 |
|  |  |  |  |  | 4100-040-92 | Approved Textbooks and Core Curricula Materials | KVSP OLS Monthly, Computer Monthly Services Fee-LA | \$12,566.00 |
| 51864 | 2/5/2018 | Allison Saleh | Cleared | \$204.00 | 4200-010-83 | Books and Other Reference Materials | January 2018 Guitar Lessons | \$104.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January 2018 Piano Lesson (Beginner) | \$100.00 |
| 51866 | 2/5/2018 | Essentials in Writing | Cleared | \$180.95 | 4200-010-83 | Books and Other Reference Materials | Essentials in Writing Level 1, Add'I Level 1 Wkbk., Level 3 | \$180.95 |
| 51870 | 2/5/2018 | Handwriting Without Tears | Cleared | \$54.14 | 4200-010-83 | Books and Other Reference Materials | Can Do Keyboarding + Can Do Print | \$25.09 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Cursive Sucess, Can Do Print | \$29.05 |
| 51873 | 2/5/2018 | Institute for Excellence in Writing | Cleared | \$298.00 | 4200-010-83 | Books and Other Reference Materials | The Nose Tree:Teachers Manual, Student Book | \$39.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | A Teaching Writing/Student Writing Value Package Level | \$259.00 |
| 51875 | 2/5/2018 | Lakeshore Learning Materials | Cleared | \$934.42 | 4200-010-83 | Books and Other Reference Materials | Math Brain Electronic Games | \$459.90 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Trace-N-Draw Projector,Touch \& Learn Map | \$474.52 |
| 51878 | 2/5/2018 | Moving Beyond the Page | Cleared | \$263.17 | 4200-010-83 | Books and Other Reference Materials | Number the Stars, Albert Einstein, Solar System, World War 1 | \$263.17 |
| 51876 | 2/5/2018 | Little Medical School | Cleared | \$194.00 | 4200-010-83 | Books and Other Reference Materials | Oct.,Nov.,Dec. - Little Veterinarian School | \$194.00 |
| 51869 | 2/5/2018 | Home Science Tools | Cleared | \$121.00 | 4200-010-83 | Books and Other Reference Materials | Hydraulic Robotic Arm, Mineral Study Kit, Rock Study Kit | \$121.00 |
| 51861 | 2/5/2018 | Bitsbox | Cleared | \$104.85 | 4200-010-83 | Books and Other Reference Materials | 3 Months Deluxe Bitsbox Subscription | \$104.85 |


| 51859 | 2/5/2018 | BookShark LLC | ampass | arter Schools - Finance $\$ \angle, ष \cup \angle . \Varangle y$ | Committee | eting - Agenda - Tuesday March 20, 2018 books and utner kererence viateriais | \|vatn u see Pre Algebra (Customize) | \$90.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | The Usborne Time Traveler, Tut's Mummy Lost \& Found | \$97.54 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Level 4 All -Subject PACKAGE | \$836.55 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | 3rd Grade Teaching Textbooks Math Package no Customization | \$128.59 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Math U See Algebra 1 Starter Kit W/O the Decimal andBlockkit | \$90.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Reading With History 5, The Grammar Ace Package | \$573.76 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Level 2 All Subject Package | \$863.36 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Handwriting W/O Tears Part 2 | \$19.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Math U See Algebra 1 Student Pack | \$41.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | The Grammar Ace Workbook "No Customization" | \$63.19 |
| 51857 | 2/5/2018 | BLICK Art <br> Materials | Cleared | \$138.86 | 4200-010-83 | Books and Other Reference Materials | Paint Cups, Roaring ,Spring Kids Paint Sets | \$89.75 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Roaring Spring Kids SKetch Book, Blick Studio Drawing Pad | \$49.11 |
| 51882 | 2/5/2018 | Weil Tennis Academy | Cleared | \$425.00 | 4200-010-83 | Books and Other Reference Materials | January Tennis Instruction | \$425.00 |
| 51855 | 2/5/2018 | Acorn Naturalist | Cleared | \$444.93 | 4200-010-83 | Books and Other Reference Materials | Bird Tracks and Signs, Thayer Birding Software | \$327.80 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Solar Power, Hydropower Rewnewable Energy Science | \$117.13 |
| 51881 | 2/5/2018 | STEM Reads, LLC | Outstanding | \$33.32 | 4200-010-83 | Books and Other Reference Materials | 3-Month Subscription Stem Reads | \$33.32 |
| 51858 | 2/5/2018 | Blackbird \& Company | Cleared | \$129.60 | 4200-010-83 | Books and Other Reference Materials | Year Pack - Level 3C - Guides Only | \$129.60 |
| 51880 | 2/5/2018 | Rainbow Resource Center | Cleared | \$932.90 | 4200-010-83 | Books and Other Reference Materials | Golden Goblet, History Pockets, Ben \& Me, How To Read A Book | \$321.32 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Backyard Safari, Ladybug Land, Live Butterfly Games | \$63.73 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Brain Quest, Playful ChefKnife Set,Cat's Cradle | \$121.76 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | WriteShop Primary Book, Glue Stick Clear, Cutting Activities | \$99.85 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Emperor's Egg, Scooter Board w/Handles, Funchute Parachute | \$87.86 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | History Pcokets, My Book Of Sentences, My Writing Words | \$111.40 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Hundred Number Chart, Candy Scented Stickers | \$55.23 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | American Sign Language for Kids Volume 1 DVD | \$20.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Math Mammoth Light Blue Series | \$51.75 |



| 51860 | 2/5/2018 | B \& H Foto \& Electronics | Clearea ${ }^{\text {coss }}$ |  | ommittee | eting - Agenda - Tuesday March books ana utner kererence viateriais | square ırade 2 year protection Plan, XYZ Printing Da Vinci | \$614.94 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51856 | 2/5/2018 | Adobe Systems Incorporated | Cleared | \$419.88 | 4200-010-83 | Books and Other Reference Materials | Adobe Cloud | \$419.88 |
| 51883 | 2/6/2018 | FlipSwitch, Inc. | Cleared | \$4,000.00 | 5815-010-82 | Advertising/Recruiting | 3 Day Video Shoot in LA w/2 person Crew | \$4,000.00 |
| 51884 | 2/8/2018 | SYNCS/AMAZON | Cleared | \$503.78 | 4300-010-84 | Materials and Supplies | Lysol | \$33.14 |
|  |  |  |  |  | 4200-010-80 | Books and Other Reference Materials | The Energy Bus: Rules | \$15.24 |
|  |  |  |  |  | 4300-010-84 | Materials and Supplies | Party Dimemsions, Adjustable Monitor,Sugar | \$239.83 |
|  |  |  |  |  | 4300-010-84 | Materials and Supplies | Wipes, Sugar | \$55.84 |
|  |  |  |  |  | 4300-010-84 | Materials and Supplies | Pilot G2 Roll | \$9.96 |
|  |  |  |  |  | 4300-010-84 | Materials and Supplies | Bonsail EverShred | \$149.77 |
| 51885 | 2/8/2018 | Allstate Building \& Office Maintenance, Inc. | Cleared | \$1,250.00 | 5500-010-84 | Operation and Housekeeping Services | $\begin{aligned} & \text { Janitorial Services Rendered to Feb. } \\ & 1 \end{aligned}$ | \$1,250.00 |
| 51908 | 2/9/2018 | Department of Justice | Cleared | \$32.00 | 5815-010-84 | Advertising/Recruiting | Fingerprint Apps | \$32.00 |
| 51896 | 2/9/2018 | Claremont Community School of Music | Cleared | \$144.00 | 4200-010-83 | Books and Other Reference Materials | January Trumpet Lessons | \$144.00 |
| 51889 | 2/9/2018 | Barnes \& Noble, Inc. | Cleared | \$389.85 | 4200-010-83 | Books and Other Reference Materials | Son-4, Wonder-4, Treasure Island-4 | \$156.37 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Fly Guy Presents Sharks, Ghost Town | \$50.72 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Tales of a Fourth Grade Nothing,Big Fantastic Earth | \$10.98 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Robotic Hand, Crazy Aaron's Greatest Hits | \$86.82 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Mr. Tucket-4, The Giver-4, Gathering Blue-4 | \$84.96 |
| 51899 | 2/9/2018 | Genius Box, Inc | Outstanding | \$72.00 | 4200-010-83 | Books and Other Reference Materials | Grade 5-3 Month Subscription | \$72.00 |
| 51900 | 2/9/2018 | Guitar Ninjas | Cleared | \$255.00 | 4200-010-83 | Books and Other Reference Materials | January Guitar Lesson (Studio) | \$120.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January - Guitar Lessons (In Studio) | \$135.00 |
| 51901 | 2/9/2018 | Gigi V. Frack | Cleared | \$95.00 | 4200-010-83 | Books and Other Reference Materials | January - Kid Yoga Classes | \$95.00 |
| 51902 | 2/9/2018 | Green Acres Ranch Inc. | Cleared | \$540.00 | 4200-010-83 | Books and Other Reference Materials | January - Riding Lessons | \$180.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January - Kid Yoga Classes | \$180.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January - Riding Lessons | \$180.00 |
| 51890 | 2/9/2018 | BookShark LLC | Cleared | \$347.59 | 4200-010-83 | Books and Other Reference Materials | Teaching Textbooks Math Package no Customization | \$128.59 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | History of Science 8 Package | \$219.00 |


| 51886 | 2/9/2018 | Acorn Naturalist | Clearea ${ }^{\text {a }}$ | $\begin{aligned} \text { Charter Schools - Finance } \\ \$ 4 y . ठ \text { un } \end{aligned}$ |  | eting - Agenda - Tuesday March 20, 2018 books ana utner kererence viatérials | compact student Binocular | \$49.80 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51898 | 2/9/2018 | Elemental Science Inc. | Cleared | \$7.50 | 4200-010-83 | Books and Other Reference Materials | Biology for the Grammar Stage Lapbooking Templates | \$7.50 |
| 51897 | 2/9/2018 | Discount School Supply | Cleared | \$76.65 | 4200-010-83 | Books and Other Reference Materials | 96 Pieces, World Floor Puzzle | \$50.89 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Robokit Art | \$25.76 |
| 51905 | 2/9/2018 | Inspire In-Home Tutoring, Inc. | Cleared | \$1,248.00 | 4200-010-83 | Books and Other Reference Materials | January Tutoring | \$384.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January Tutoring-Math-Lang Arts | \$192.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January Tutoring-Math-Lang Arts | \$192.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January Tutoring-Math and ELA | \$192.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | One hour Tutoring/Week for 3 Weeks January | \$144.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | 1 Hour Tutoring/Week for 3 Weeks January | \$144.00 |
| 51894 | 2/9/2018 | Creative Creatures \& Co. | Cleared | \$299.00 | 4200-010-83 | Books and Other Reference Materials | Jan. Illustration Instruction | \$250.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Burbank-January All About Animals | \$49.00 |
| 51891 | 2/9/2018 | Burbank Music Academy | Cleared | \$520.00 | 4200-010-83 | Books and Other Reference Materials | January 8-30 Minute Homeschool Private Lessons | \$260.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January Piano Lessons | \$130.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January Piano Lessons | \$130.00 |
| 51895 | 2/9/2018 | CompuScholar, Inc. | Cleared | \$120.00 | 4200-010-83 | Books and Other Reference Materials | Digital Savvy Online | \$120.00 |
| 51906 | 2/9/2018 | Intro 2 Skateboarding | Cleared | \$160.00 | 4200-010-83 | Books and Other Reference Materials | January - Intro 2 Skateboarding Level 1 | \$100.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January Skateboading Lessons, Fountain Valley | \$60.00 |
| 51907 | 2/9/2018 | Ishary Corp. | Cleared | \$56.25 | 4200-010-83 | Books and Other Reference Materials | January Cypress - Exploring Reading \& Literature | \$56.25 |
| 51893 | 2/9/2018 | Barnabas | Cleared | \$315.00 | 4200-010-83 | Books and Other Reference Materials | Burbank-Sept.,Oct.,Nov.,Dec.,JanBuild Your Own Robot | \$315.00 |
| 51904 | 2/9/2018 | Homeschool Spanish Academy Inc. | Cleared | \$729.00 | 4200-010-83 | Books and Other Reference Materials | Sept.,Oct.,Nov.,Dec.,Jan: Spanish Grade 5 | \$219.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | First Semester 30 Spanish Classes | \$170.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | 60 Classes, 25 Min. Each | \$340.00 |
| 51892 | 2/9/2018 | Bridges Equestrian | Cleared | \$480.00 | 4200-010-83 | Books and Other Reference Materials | January: Pony Pals Horseback Riding Private Lessons | \$240.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January: Pony Pals Horseback Riding Private Lessons | \$240.00 |
| 51903 | 2/9/2018 | History Unboxed | Cleared | \$617.34 | 4200-010-83 | Books and Other Reference Materials | Ancient Australia Unboxed, Ghana Unboxed | \$333.53 |



|  |  | Compass Charter Schools - Finance Committee Meeting - Agenda - Tuesday March 20, 2018 at 2:00 PM- |  |  |  |  |  | \$25.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January Time 4 Learning 7th Grade | \$25.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Course:Time4Learning Grade 2 | \$25.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January Middle School Curriculum | \$25.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January HS Curriculum | \$35.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January Time 4 Learning First Grade | \$25.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January Time4Learning Grade 8 | \$25.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Jan 2nd Grade Online Access | \$25.00 |
| 51917 | 2/12/2018 | Penelope Pauley | Cleared | \$500.00 | 4200-010-83 | Books and Other Reference Materials | Jan Drama Instruction T/TH | \$500.00 |
| 51918 | 2/12/2018 | $\begin{aligned} & \text { QUILL } \\ & \text { CORPORATION } \end{aligned}$ | Cleared | \$2,382.65 | 4200-010-83 | Books and Other Reference Materials | Dell 15.6" Laptop, Briefcase | \$446.05 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Folders, Copy Paper,Tape, Pens, Glue | \$242.57 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Samsung Galaxy Tab 9.6", Flip Cover | \$264.67 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | HP Omen 15.6" Gaming Laptop, Sleeve | \$1,094.74 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Ultimate Art Supply Kit | \$35.75 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Ink Cartridges, Copy Paper, Notebook, Pencils | \$104.98 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Sheet Prtoectors, Posit-it,3 Ring Binder | \$28.27 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Premier Colored Pencil Set | \$165.62 |
| 51912 | 2/12/2018 | Little Passports, Inc. | Cleared | \$499.34 | 4200-010-83 | Books and Other Reference Materials | World Edition: 12-Month Plan | \$204.61 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | 12 Month Science Expeditions | \$294.73 |
| 51911 | 2/12/2018 | Lakeshore Learning Materials | Cleared | \$368.64 | 4200-010-83 | Books and Other Reference Materials | Natural Tree Rings, Giant Ink Pads | \$117.89 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Mold \& Play Sand, Chess Teacher | \$250.75 |
| 51913 | 2/12/2018 | Martial Arts International | Cleared | \$65.00 | 4200-010-83 | Books and Other Reference Materials | Janurary Karate Lessons | \$65.00 |
| 51910 | 2/12/2018 | Inspire In-Home Tutoring, Inc. | Cleared | \$192.00 | 4200-010-83 | Books and Other Reference Materials | January 4 Hours Tutoring | \$192.00 |
| 51909 | 2/12/2018 | Brainy Toys, Inc | Cleared | \$143.75 | 4200-010-83 | Books and Other Reference Materials | Pattern Play:Bright Colors, Q-Bitz | \$143.75 |
| 51914 | 2/12/2018 | Noonan Family <br> Swim School Inc | Cleared | \$75.00 | 4200-010-83 | Books and Other Reference Materials | Jan Swimming Classes 1x Per Week Murrieta | \$75.00 |
| 51922 | 2/12/2018 | Singapore Math Inc. | Cleared | \$111.97 | 4200-010-83 | Books and Other Reference Materials | MPH Science (Intl) Textbook, Activity Book | \$53.35 |



| 51927 | 2/13/2018 | QUILL CORPORATION | Clearea | ( | 4くVu-viv-os | \|books ana utner kererence ivaterıas | bik. Ink Cartridge, Glue Gun Sticks | \$31.15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51929 | 2/13/2018 | Law Office of Jennifer McQuarrie | Cleared | \$400.00 | 5805-010-84 | Legal Services | Services for 01/16 \& 01/18 2018 | \$200.00 |
|  |  |  |  |  | 5805-010-84 | Legal Services | Services for 11/2017-12/2017 | \$200.00 |
| 51928 | 2/13/2018 | Raddish Kids | Cleared | \$193.82 | 4200-010-83 | Books and Other Reference Materials | 6 Month Raddish membership, 6 Mo. Siblings Materials | \$193.82 |
| 51932 | 2/19/2018 | El Paseo <br> Children's Center | Cleared | \$7,949.85 | 5810-010-65 | Educational Consultants | Services | \$7,036.84 |
|  |  |  |  |  | 5810-010-65 | Educational Consultants | Services | \$913.01 |
| 51930 | 2/19/2018 | California Charter Schools Association | Cleared | \$7,936.00 | 5300-010-80 | Dues and Memberships | Membership Dues 01/01-12/31/18 | \$7,936.00 |
| 51934 | 2/19/2018 | Law Office of Young, Minney \& Corr | Cleared | \$10,642.85 | 5805-010-65 | Legal Services | Services Through 01/31/18 | \$5,614.00 |
|  |  |  |  |  | 5805-010-00 | Legal Services | Services Through 01/31/18 | \$5,589.00 |
|  |  |  |  |  | 5805-010-00 | Legal Services | Services Through 01/31/18 | (\$560.15) |
| 51933 | 2/19/2018 | Life Track Services | Cleared | \$868.00 | 5800-010-80 | Professional/Consulting Services and Operating Expenditures | Graduate Follow-up Surveys | \$868.00 |
| 51931 | 2/19/2018 | Canon Financial Services, Inc. | Cleared | \$680.98 | 5605-010-84 | Equipment Rental/Lease Expense | Copier Contract 02/01-02/28/18 | \$680.98 |
| 51958 | 2/20/2018 | Gardener's Supply Company | Cleared | \$214.11 | 4200-010-83 | Books and Other Reference Materials | Compost Success Kit, Organic Growease Seed Starting | \$75.42 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | The Gardening Classroom, Kids Garden Journal | \$138.69 |
| 51960 | 2/20/2018 | Arbor Learning Community | Cleared | \$337.50 | 4200-010-83 | Books and Other Reference Materials | Nov, - Investigating Forensics, Robotics, Mandarin | \$270.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Nov-Investigating Writing Destinations | \$67.50 |
| 51979 | 2/20/2018 | School Specialty | Cleared | \$67.20 | 4200-010-83 | Books and Other Reference Materials | Acct: 2320125/Essentials Drawing Art Set, Clear Case | \$67.20 |
| 51980 | 2/20/2018 | Singapore Math Inc. | Cleared | \$115.09 | 4200-010-83 | Books and Other Reference Materials | Primary Math Textbook, Pattern Blocks Smart Pack | \$58.09 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Primary Math Textbook, Workbook, Transparent Color Counters | \$57.00 |
| 51982 | 2/20/2018 | Cynthia Delgadillo | Cleared | \$166.54 | 4200-010-83 | Books and Other Reference Materials | Under The Sea Jigsaw Book,Start To Cook, Birds To Fold \& Fly | \$166.54 |
| 51955 | 2/20/2018 | Explorer Field Trips | Cleared | \$2,124.50 | 4200-010-83 | Books and Other Reference Materials | King Tut Teacher Kit CSC | \$100.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Teacher Kit: Disney California Adventure | \$250.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Huntington Library Student Kit Library \& Garden | \$50.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | untington Library Teacher Kit | \$90.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Mexico City (Custom) Explorer Teacher Kit | \$214.50 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Mexixo City (Custom) Explorer Student Kit | \$120.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Student Kit: Disney California Adventure | \$130.00 |
|  |  |  |  |  | 4200-010-83 <br> - | Books and Other Reference Materials | Disney Two Day Student Kit, Non Park Hopper Student Kit | \$220.00 |



|  |  |  | Compass | Charter Schools - Finance | Committee <br>  | eting - Agenda - Tuesday March 20, 2018 books ana Utner кетerence viaterıaıs | at 2:00 PM $\qquad$ January Holistic Cooking Workshops \& Nutrition | \$112.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51935 | 2/20/2018 | All About Learning Press, Inc. | Cleared | \$9.00 | 4200-010-83 | Books and Other Reference Materials | All About Reading Level 4 | \$9.00 |
| 51966 | 2/20/2018 | Homeschool Buyers Co-op | Outstanding | \$190.00 | 4200-010-83 | Books and Other Reference Materials | Middle School Spanish 1, Semester 1 | \$95.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Middle School Spanish 1, Semester 1 | \$95.00 |
| 51943 | 2/20/2018 | BookShark LLC | Cleared | \$426.86 | 4200-010-83 | Books and Other Reference Materials | 3RHReading with History "Customization" | \$426.86 |
| 51940 | 2/20/2018 | Art Steps, Inc. | Cleared | \$62.50 | 4200-010-83 | Books and Other Reference Materials | January Mission Viejo: Art Class for Ages 4 and Up | \$31.25 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January Mission Viejo: Art Class for Ages 4 and Up | \$31.25 |
| 51981 | 2/20/2018 | Scientifics Direct | Cleared | \$108.85 | 4200-010-83 | Books and Other Reference Materials | All Terrain Robot, Kingii Dragon Robot Kit | \$108.85 |
| 51959 | 2/20/2018 | Global Student Network | Cleared | \$600.00 | 4200-010-83 | Books and Other Reference Materials | HQT for English 9 Core, HQT Algebra 1 Core, Biology | \$600.00 |
| 51951 | 2/20/2018 | Cynthia Dapello | Cleared | \$320.00 | 4200-010-83 | Books and Other Reference Materials | January Language Arts Instruction | \$320.00 |
| 51957 | 2/20/2018 | Firestorm Freerunning \& Acrobatics | Cleared | \$725.00 | 4200-010-83 | Books and Other Reference Materials | Firestorm-4 Classes January | \$85.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Jan. - Parkour Ninja Warrior | \$85.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Jan. - Parkour/Strength Training/Balance | \$85.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January - Parkour | \$75.00 |
|  |  |  |  |  | 4200-020-83 | Books and Other Reference Materials | Jan. Parkour/Strength Training/Balance | \$85.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Jan. Little Heroes | \$85.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Jan. Parkour/Freerunning Instruction | \$225.00 |
| 51952 | 2/20/2018 | Cultured Owl LLC | Cleared | \$300.00 | 4200-010-83 | Books and Other Reference Materials | C-6 Country Sets The Jetsetter | \$150.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | The Jetsetter | \$150.00 |
| 51936 | 2/20/2018 | Arts Attack Publications | Cleared | \$195.00 | 4200-010-83 | Books and Other Reference Materials | Atelier Online-Level 3 Enriched Family Package | \$195.00 |
| 51972 | 2/20/2018 | McGraw-Hill School Education Holdings, LLC | Cleared | \$31.25 | 4200-010-83 | Books and Other Reference Materials | 7 Month Online Math Subscription | \$31.25 |
| 51973 | 2/20/2018 | Demme Learning | Cleared | \$364.25 | 4200-010-83 | Books and Other Reference Materials | Alpha Universal Set:Yes-Solutions, Beta Universal | \$364.25 |
| 51974 | 2/20/2018 | Memoria Press | Cleared | \$49.95 | 4200-010-83 | Books and Other Reference Materials | Introduction to Grammar School Latin Set | \$49.95 |
| 51976 | 2/20/2018 | Piano4Everyone Conejo Valley | Cleared | $\$ 375.00$ | 4200-010-83 | Books and Other Reference Materials | Jan. Piano Lessons | \$200.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January Piano Lessons | \$175.00 |


| 51977 | 2/20/2018 | QUILL | Clearea ${ }^{\text {a }}$ | arter Schools - Finance | ommittee | eting - Agenda - Tuesday March 20, 2018 books and utner kererence viateriais | / biack, Color Toner, Copy Paper | \$119.17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | ase Logic for Laptop \& iPad | \$300.92 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Computer Webcam W/Microphone, HD | \$59.79 |
| 51967 | 2/20/2018 | KidsArt - <br> Sherman Oaks | Cleared | \$266.00 | 4200-010-83 | Books and Other Reference Materials | Dec.\& Jan. Home School Drawing \& Painting | \$266.00 |
| 51978 | 2/20/2018 | Rainbow Resource Center | Cleared | \$1,837.47 | 4200-010-83 | Books and Other Reference Materials | Stencil Art, Junior Brush \& Smock Set, Sculpey Glaze | \$218.57 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | All Surface Pro Swingball, Magic Tree House Library Bk. Set | \$224.52 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Kinetic Sand Dino Dig, Box, Washable Paint, Watercolor Pad | \$383.83 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Logo Friends Heartlake Hospital,Oregon Trail 5th Edition | \$115.93 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Tales From Shakespeare by Charles \& Mary Lamb | \$94.47 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Electricity Kit, Sharpie Paint Fine Point Brown, X-Fine | \$53.26 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Live Butterfly Garden, Science Play, Life Science | \$186.95 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Math In Focus Singapore Math Answer Key Homeschool | \$292.95 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Daily Geography Practice, Mastering First Grade Skills | \$266.99 |
| 51953 | 2/20/2018 | Discount School <br> Supply | Cleared | \$350.33 | 4200-010-83 | Books and Other Reference Materials | Wooden Birdhouses, Ceramic Flowerpots | \$291.71 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Colorations Young Artist Kit | \$58.62 |
| 51939 | 2/20/2018 | Aroma Dough Inc. | Outstanding | \$25.98 | 4200-010-83 | Books and Other Reference Materials | Aroma Dough Starter Kit | \$25.98 |
| 51954 | 2/20/2018 | DawnSignPress | Cleared | \$91.11 | 4200-010-83 | Books and Other Reference Materials | Signing Naturally Units 1-6 Student Set | \$91.11 |
| 51975 | 2/20/2018 | Play Your Part, Inc | Outstanding | \$100.00 | 4200-010-83 | Books and Other Reference Materials | Mission Viejo Studio-January-Let's Play Music-Beg.Keybding | \$100.00 |
| 51956 | 2/20/2018 | Exploration Education | Cleared | \$77.68 | 4200-010-83 | Books and Other Reference Materials | Elementary Physical Science Course $\mathrm{K}-3$ | \$77.68 |
| 51970 | 2/20/2018 | Language Door Inc | Cleared | \$500.00 | 4200-010-83 | Books and Other Reference Materials | Jan. Spanish Instruction T/TH | \$500.00 |
| 51971 | 2/20/2018 | The Learning Village | Cleared | \$3,648.05 | 4200-010-83 | Books and Other Reference Materials | Jan. TLV Enrichment | \$293.33 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January TLV Enrichment | \$260.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January TLV Enrichment | \$260.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January TLV Enrichment | \$260.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | January TLV Enrichment | \$260.00 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Jan. TLV Enrichment | \$284.76 |



| 51986 | 2/22/2018 | Friar Equity <br> Partners LLC | Clearea ${ }^{\text {Compass }}$ | harter Schools - Finance $\$ 40, \cup<u .81$ | Committee | eting - Agenda - Tuesday March 20, 2018 \|>pace Rental/Leases Expense | Kent ror tne Montgh of March 2018 \& Cam Charges | \$46,020.81 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51983 | 2/22/2018 | Barnes \& Noble, Inc. | Cleared | \$290.27 | 4200-010-83 | Books and Other Reference Materials | Mugisha Stanton-PO-CCS2017-3117, Books | \$43.98 |
|  |  |  |  |  | 4200-010-83 | Books and Other Reference Materials | Olive Kunkel-PO-CCS2017-3034, Books | \$246.29 |
| 1000000 | 2/22/2018 | School Educational Services | Outstanding | \$200,000.00 | 7999-010-80 | Repayment of Revenue | 6 Months Enrollment of 360 Students | \$200,000.00 |
| 51990 | 2/22/2018 | Bethel Encino Church \& Preschool | Cleared | \$8,000.00 | 5600-010-84 | Space Rental/Leases Expense | March 2018 Rent | \$8,000.00 |
| 51991 | 2/22/2018 | New Jerusalem Elementary School District | Cleared | \$50,000.00 | 9505-010 | Accounts Payable-Accrual | Settlement with NJESD - Installment Payment | \$50,000.00 |
| 51984 | 2/22/2018 | CharterSAFE | Cleared | \$3,661.00 | 3603-010-84 | Worker Compensation Insurance | March 2017-2018 Workers' Compensation | \$3,661.00 |
| 51985 | 2/22/2018 | FlipSwitch, Inc. | Cleared | \$2,121.88 | 5800-010-82 | Professional/Consulting Services and Operating Expenditures | Facebook Ads, San Diego Famil,L.A. Parent | \$2,121.88 |
| 51988 | 2/22/2018 | Oxford Consulting Services Inc. | Cleared | \$11,582.50 | 5810-020-65 | Educational Consultants | Services Provided in January 2018 | \$11,582.50 |
| 51989 | 2/22/2018 | QBI, LLC | Cleared | \$2,670.00 | 5800-010-84 | Professional/Consulting Services and Operating Expenditures | Year End Administration | \$2,670.00 |
| 51987 | 2/22/2018 | Global Teletherapy | Cleared | \$96.00 | 5810-010-65 | Educational Consultants | ST Services 01/22, 01/30/18 | \$96.00 |
| 51993 | 2/22/2018 | Water Court LLC | Cleared | \$8,419.88 | 5600-010-84 | Space Rental/Leases Expense | Acct: water850p-academy2 / March 2018 Rent | \$8,419.88 |
| 51992 | 2/22/2018 | Trinity Cristo Rey Church | Outstanding | \$5,000.00 | 5600-010-93 | Space Rental/Leases Expense | March 2018 Rent | \$5,000.00 |
| 51994 | 2/28/2018 | Allstate Building \& Office Maintenance, Inc. | Cleared | \$500.00 | 5500-010-84 | Operation and Housekeeping Services | Janitorial Services Rendered to Mar. 1st | \$500.00 |
| 51995 | 2/28/2018 | AVID Center | Cleared | \$6,080.00 | 5200-010-80 | Travel and Conferences | Jacob Samples-2018 Anaheim Summer Institute 6/28-6/30/18 | \$760.00 |
|  |  |  |  |  | 5200-010-80 | Travel and Conferences | M.Holtebeck-2018 Anaheim Summer Institute 6/28-6/30/18 | \$760.00 |
|  |  |  |  |  | 5200-010-80 | Travel and Conferences | Janae Smith-2018 Anaheim Summer Institute 6/28-6/30/18 | \$760.00 |
|  |  |  |  |  | 5200-010-80 | Travel and Conferences | Jason Bee-2018 Anaheim Suumer Institute 6/28-6/30/18 | \$760.00 |
|  |  |  |  |  | 5200-010-80 | Travel and Conferences | A. Ramirez-2018 Anaheim Summer Institute 6/28-6/30/18 | \$760.00 |
|  |  |  |  |  | 5200-010-80 | Travel and Conferences | Erin Smith-2018 Anaheim Summer Institute 6/28-6/30/18 | \$760.00 |
|  |  |  |  |  | 5200-010-80 | Travel and Conferences | Julie Frost-2018 Anaheim Summer Institute 6/28-6/30/18 | \$760.00 |
|  |  |  |  |  | 5200-010-80 | Travel and Conferences | K. Lewers-2018 Anaheim Summer Institute 6/28-6/30/18 | \$760.00 |
| 51996 | 2/28/2018 | Autumn Clements | Cleared | \$140.37 | 5810-010-65 | Educational Consultants | REIMB: Mileage 01/24 \& 01/27/18 | \$140.37 |
| Total Check Amount |  |  |  | \$454,077.30 |  |  | Total GL Amount | \$454,077.30 |


[^0]:    Report run at 3/14/2018 3:25:40 PM

