

Compass Charter Schools

Meeting of the Compass Board of Directors

Annual Meeting

Date and Time

Saturday June 22, 2024 at 10:00 AM PDT

Location

This meeting will be held virtually through Zoom:

Participants are able to view the meeting from a computer, tablet or smartphone:

Please click the link below to join the webinar:

https://compasscharters-org.zoom.us/j/88256934216

Or One tap mobile:

- +16694449171,,88256934216# US
- +17207072699,,88256934216# US (Denver)

Webinar ID: 882 5693 4216

172 Cottage Grove Avenue, Camarillo, CA 91361

9692 Dumbreck Drive, Huntington Beach, CA 92646

2540 Huntington Drive Suite 107, San Marino, CA 91108

6337 8th Avenue, Los Angeles California 90043

For questions or requests regarding accessibility, please call Tami Wrigley at (805) 405-5898.

Agenda

Purpose Presenter Time 10:00 AM I. **Opening Items** Opening Items Call the Meeting to Order Thomas Arnett 1 m Tami Wrigley 1 m B. Record Attendance 10:02 AM **Consent Items** II. Vote **Thomas Arnett** A. Consent Items 5 m

Consent Items – Items under Consent Items will be voted on in one motion unless a member of the Board requests that an item be removed and voted on separately, in which case, the Board Chair will determine when it will be called and considered for action. Due to the set-up of BoardOnTrack, approval of any meeting minutes will be done through consent, unless removed and voted on separately as noted above, using the same vote count.

- Approval of the June 22, 2024 Annual Meeting Agenda
- Approval of the May 18, 2024 Regular Meeting Minutes
- **B.** Approval of May 18, 2024 Regular Meeting Approve Thomas Arnett 1 m Minutes

Approve minutes for Meeting of the Compass Board of Directors on May 18, 2024

III. Public Comment 10:08 AM

A. Public Comment FYI Thomas Arnett 10 m

Addressing the Board – Board meetings are meetings of the Board of Directors and will be held in a civil, orderly and respectful manner. All public comments or questions should be addressed to the Board through the Chair of the Board. To ensure an orderly meeting and an equal opportunity for each speaker, persons wishing to address the Board must complete a Speaker Request Card (https://forms.gle/jEmpDNMxeZYjirg89) and submit it to Tami Wrigley. The Speaker

Purpose Presenter Time

Request Card must contain speaker name, contact number or email, and subject matter and submitted to the Executive Assistant to the Superintendent prior to the start of the meeting. Members of the public may address the Board on any matter within the Board's jurisdiction and have **two (2) minutes each** to do so. The total time of each subject will be fifteen (15) minutes, unless additional time is requested by a Board Member and approved by the Board.

The Board may not deliberate or take action on items that are not on the agenda. However, the Board may give direction to staff following a presentation. The Chair is in charge of the meeting and will maintain order, set the time limits for the speakers and the subject matter, and will have the prerogative to remove any person who is disruptive of the Board meeting. The Board of Directors may place limitations on the total time to be devoted to each topic if it finds that the numbers of speakers would impede the Board's ability to conduct its business in a timely manner. The Board of Directors may also allow for additional public comment and questions after reports and presentations if it deems necessary.

IV.	Organization of the Board of Directors				10:18 AM
	A.	Term Renewals for Board Members	Vote	Thomas Arnett	5 m
	Vote to renew the term for Samantha Herrod.				
	В.	Election of the Chairperson	Vote	Thomas Arnett	5 m
	C.	Election of the Secretary	Vote	Thomas Arnett	5 m
	D.	Election of Treasurer	Vote	Thomas Arnett	5 m
V.	Unfinished Business				10:38 AM
	A.	Board Member Hiring Committee Report	Discuss	William Stinde	15 m
	B.	Vote to approve new Board Members	Vote	William Stinde	5 m
VI.	Communications 10				10:58 AM
	A.	Board Member Communication	Discuss	Thomas Arnett	10 m

- Thomas Arnett
- Therese Christopher
- Samantha Herrod
- Lainie Rowell

			Purpose	Presenter	Time
		Dr. William Stinde			
	B.	Scholar Leadership Council Report	FYI	Taia Saurer	1 m
VII.	Cor	nmittee Reports			11:09 AM
	A.	AVID Committee Presentation	FYI		1 m
		Video Presentation <u>Link</u> Slides <u>Link</u>			
VIII.	Sch	Scholar Spotlight			
	A.	Rising Firebird Scholarship Acceptance Video	FYI		1 m
		Avigael Hirsch <u>video</u> Skylar Thompson <u>video</u> Valorie Pratley <u>video</u>			
IX.	Sup	perintendent's Report			11:11 AM
IX.	Sur A.	Derintendent's Report Award Presentations	FYI	Elizabeth Brenner	11:11 AM 5 m
IX.	_	·	incement	Elizabeth Brenner	
IX.	_	Award Presentations Learning Coaches of the Year Presentation/Announcement 5 -Year Anniversary Presentation/Announcement	incement	Elizabeth Brenner	
IX.	A. B.	Award Presentations Learning Coaches of the Year Presentation/Annou 5 -Year Anniversary Presentation/Announcement 10-Year Anniversary Presentation/Announcement	Incement Discuss	Elizabeth Brenner	5 m
	A. B.	Award Presentations Learning Coaches of the Year Presentation/Announcement 5 -Year Anniversary Presentation/Announcement 10-Year Anniversary Presentation/Announcement Superintendent's Report	Discuss	Elizabeth Brenner	5 m
	A. B.	Award Presentations Learning Coaches of the Year Presentation/Annous 5 -Year Anniversary Presentation/Announcement 10-Year Anniversary Presentation/Announcement Superintendent's Report Dic Hearing and approval of the LCAP plans and Public Hearing for the 2024-2028 LCAP Plans for	Discuss	Elizabeth Brenner s for 2024-2028	5 m 15 m 11:31 AM
	A. B. Puk A.	Award Presentations Learning Coaches of the Year Presentation/Annouson 5 - Year Anniversary Presentation/Announcement 10 - Year Anniversary Presentation/Announcement Superintendent's Report Dic Hearing and approval of the LCAP plans and Public Hearing for the 2024-2028 LCAP Plans for San Diego, Los Angeles, and Yolo Approval of the 2023-2024 Local Control	Discuss I local indicator	Elizabeth Brenner s for 2024-2028 Elizabeth Brenner	5 m 15 m 11:31 AM 15 m
Х.	A. B. Puk A.	Award Presentations Learning Coaches of the Year Presentation/Annous 5 - Year Anniversary Presentation/Announcement 10-Year Anniversary Presentation/Announcement Superintendent's Report Dic Hearing and approval of the LCAP plans and Public Hearing for the 2024-2028 LCAP Plans for San Diego, Los Angeles, and Yolo Approval of the 2023-2024 Local Control Accountability Plans and Local Indicators	Discuss I local indicator	Elizabeth Brenner s for 2024-2028 Elizabeth Brenner	5 m 15 m 11:31 AM 15 m 5 m

			Purpose	Presenter	Time
	B.	Review and approve 2024-2025 Scholar Handbook	Vote	Greg Cohen	5 m
	C.	Review and Approve Prop 28 Plan	Vote	Greg Cohen	5 m
XII.	Оре	erations Division			12:06 PM
	A.	Division Update	FYI	Lisa Fishman	5 m
		COO Report			
	B.	Review and Approval of the April and May 2024 Financial Statements	Vote	Lisa Fishman	5 m
		Attachments:			
		 Monthly Financial Board Report - April 2024 Monthly Financial Board Report - May 2024 CCS PL April 2024 CCS CR April 2024 CCS BS April 2024 CCS PL May 2024 CCS CR May 2024 CCS BS May 2024 CCS BS May 2024 			
	C.	Scholar Wellness Policy - Review and Approve	Vote	Lisa Fishman	5 m
		Local educational agencies (LEA) are required by federal law to establish a Local School Wellness Policy (LSWP) for all schools under its jurisdiction. LSWPs are an important tool for parents, LEAs, and school districts in promoting student wellness, preventing and reducing childhood obesity, and providing assurance that school meal nutrition guidelines meet the minimum federal school meal standards.			
	D.	Adoption of the FY 24-25 Initial Budget	Vote	Lisa Fishman	5 m
		Attachments:			
		 FY24-25 Initial Budget Compass Charter Schools of Los Angeles Compass Charter Schools of San Diego Compass Charter Schools of Yolo 			

XIII. People Division 12:26 PM

			Purpose	Presenter	Time	
	A.	People Division Update	FYI	Sophie Trivino	5 m	
		Attachments:				
		People Division ReportAdditions ReportTerminations Report				
	В.	Review and Approve the Updated 2024-25 Employee Handbook	Vote	Sophie Trivino	5 m	
XIV.	Closed Session A. Enter Closed Session					
		CONFERENCE WITH LEGAL COUNSELANTICIPATED LITIGATION Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9: One case				
		PUBLIC EMPLOYEE PERFORMANCE EVALUATION- Title: Superintendent and CEO				
XV.	Red	Reconvene from Closed Session				
	A.	Closed Session Report			5 m	
XVI.	Во	Board Strategic Planning				
	A.	Discuss next steps and plan for August meeting.	Discuss	Thomas Arnett	15 m	
XVII.	Closing Items					
	A.	Upcoming Meetings	Discuss	Elizabeth Brenner	5 m	
		Monday, August 5, 2024 Board of Directors Meeting: 10:00 a.m 12:00 p.m. Board Retreat: 1:00 p.m 3:00 p.m.				
	B.	Approval of the 2024-2025 Board Calendar	Vote	Elizabeth Brenner	15 m	
	C.	Adjourn Meeting	FYI	Thomas Arnett	1 m	