

# **Compass Charter Schools**

# **Annual Meeting**

Virtual

#### **Date and Time**

Friday July 7, 2023 at 1:00 PM PDT

#### Location

Join Zoom Meeting

https://compasscharters-org.zoom.us/j/85208964098?pwd=ZWEyYUZhVjQyamR1R2NhUXdvUFpDZz09

Meeting ID: 852 0896 4098

Passcode: 362965 One tap mobile

+16694449171,,85208964098# US

+13462487799,,85208964098# US (Houston)

Meeting ID: 852 0896 4098

Find your local number: https://compasscharters-org.zoom.us/u/kciDSXull9

850 Hampshire Rd.

Thousand Oaks, CA 91361

9412 Krepp Dr

Huntington Beach, CA 92646

9692 Dumbreck Drive, Huntington Beach, CA 92646

2540 Huntington Dr. San Marino, CA 91108 Suite 107

This meeting will be held virtually, please join the meeting from your computer, tablet or smartphone:

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2540 Huntington Dr. San Marino, CA 91108 Suite 107

6337 8th Ave Los Angeles California 90043

For questions or requests regarding accessibility, please call Miguel Aguilar at (805) 807-8199.

### **Agenda**

|    |                                 | Purpose | Presenter      | Time    |
|----|---------------------------------|---------|----------------|---------|
| I. | Opening Items                   |         |                | 1:00 PM |
|    | Opening Items                   |         |                |         |
|    | A. Call the Meeting to Order    |         | Thomas Arnett  | 1 m     |
|    | B. Record Attendance and Guests |         | Miguel Aguilar | 1 m     |

|    |                              | Purpose | Presenter     | Time |
|----|------------------------------|---------|---------------|------|
| C. | Welcoming Inclusion Activity | Discuss | Lainie Rowell | 5 m  |

#### II. Consent Items 1:07 PM

A. Consent Items Vote Thomas Arnett 5 m

Consent Items – Items under Consent Items will be voted on in one motion unless a member of the Board requests that an item be removed and voted on separately, in which case, the Board Chair will determine when it will be called and considered for action. Due to the set-up of BoardOnTrack, approval of any meeting minutes will be done through consent, unless removed and voted on separately as noted above, using the same vote count.

- Approval of the June 22, 2023 Annual Meeting Agenda
- Approval of the May 20, 2023 Regular Meeting Minutes
- B. Approval of May 20, 2023 Regular Meeting Approve Thomas Arnett 1 m
  Minutes

## III. Public Comment 1:13 PM

A. Public Comment FYI Thomas Arnett 10 m

Addressing the Board – Board meetings are meetings of the Board of Directors and will be held in a civil, orderly and respectful manner. All public comments or questions should be addressed to the Board through the Chair of the Board. To ensure an orderly meeting and an equal opportunity for each speaker, persons wishing to address the Board must complete a Speaker Request Card (<a href="https://forms.gle/jEmpDNMxeZYjirg89">https://forms.gle/jEmpDNMxeZYjirg89</a>) and submit it to Miguel Aguilar. The Speaker Request Card must contain speaker name, contact number or email, and subject matter and submitted to the Executive Assistant to the Superintendent prior to the start of the meeting. Members of the public may address the Board on any matter within the Board's jurisdiction and have **two (2) minutes each** to do so. The total time of each subject will be fifteen (15) minutes, unless additional time is requested by a Board Member and approved by the Board.

The Board may not deliberate or take action on items that are not on the agenda. However, the Board may give direction to staff following a presentation. The Chair is in

Purpose Presenter Time

charge of the meeting and will maintain order, set the time limits for the speakers and the subject matter, and will have the prerogative to remove any person who is disruptive of the Board meeting. The Board of Directors may place limitations on the total time to be devoted to each topic if it finds that the numbers of speakers would impede the Board's ability to conduct its business in a timely manner. The Board of Directors may also allow for additional public comment and questions after reports and presentations if it deems necessary.

| IV. | Organization of the Board of Directors |  |      | 1:23 PM         |         |
|-----|--|--|------|-----------------|---------|
|     | A.                                     | Term renewals of Board Members   | Vote | Thomas Arnett   | 5 m     |
|     |  | Vote to renew the term for Therese Christopher   |      |                 |         |
|     | В.                                     | Term renewals for board members  | Vote | Thomas Arnett   | 5 m     |
|     |  | Vote to renew the term for Samantha Herrod   |      |                 |         |
|     | C.                                     | Term Renewals for board members  | Vote | Thomas Arnett   | 5 m     |
|     |  | Vote to renew the term for Thomas Arnett   |      |                 |         |
|     | D.                                     | Election of the Chairperson  | Vote | Thomas Arnett   | 5 m     |
|     | E.                                     | Election of the Secretary  | Vote | Thomas Arnett   | 5 m     |
|     | F.                                     | Election of the Treasurer  | Vote | Thomas Arnett   | 5 m     |
| V.  | Communications                         |  |      |                 | 1:53 PM |
|     | A.                                     | Board Member Communication   | FYI  | Thomas Arnett   | 10 m    |
|     |  | <ul> <li>Thomas Arnett</li> <li>Therese Christopher</li> <li>Samantha Herrod</li> <li>Dr. Olvera</li> <li>Lainie Rowell</li> <li>Dr. William Stinde</li> </ul> |      |                 |         |
|     | B.                                     | Parent Advisory Council Update Attachments:  | FYI  | Samantha Herrod | 10 m    |

|       |  |  | Purpose          | Presenter         | Time    |
|-------|--|--|------------------|-------------------|---------|
|       |  | Approval of Scholarships   |                  |                   |         |
| VI.   | Su   | perintendent's Report  |                  |                   | 2:13 PM |
|       | A.   | Superintendent's Report  | FYI              | Elizabeth Brenner | 20 m    |
|       |  | Learning Coaches of the Year Presentation 5-Year Anniversary Presentations 10-Year Anniversary Presentations |                  |                   |         |
| VII.  | Clo  | esed Session   |                  |                   | 2:33 PM |
|       | A.   | Public Employee Performance Evaluation  Title: Superintendent & CEO  | Discuss          | Thomas Arnett     | 30 m    |
| VIII. | Red  | convene from Closed Session  |                  |                   | 3:03 PM |
|       | A.   | Closed Session Report  | FYI              | Thomas Arnett     | 5 m     |
| IX.   | Un   | finished Business  |                  |                   |         |
| X.    | Aca  | ademic Services  |                  |                   | 3:08 PM |
|       | A.   | Approval of Abre Data Suite Contract   | Vote             | Elizabeth Brenner | 10 m    |
|       | Approval of the Abre Data Suite 5 year contract for \$175,685 (\$35,137 paid annually) |  |                  |                   |         |
|       | В.   | Approval of the Accelerate Education Online Curriculum Contract  | Vote             | Elizabeth Brenner | 5 m     |
|       |  | A. Approval of the 23-24 Accelerate Education Or   | nline Curriculum | and Contract      |         |
|       |  |  |                  |                   |         |
| XI.   | Ор   | erations   |                  |                   | 3:23 PM |
|       | A.   | Operations Update  | FYI              | Lisa Fishman      | 5 m     |
|       |  | Attachments:   |                  |                   |         |

|       |  | Purpose | Presenter         | Time    |  |
|-------|--|---------|-------------------|---------|--|
|       | <ul><li> Operations Division Board Report</li><li> Operations Division Detailed Report</li></ul>   |         |                   |         |  |
| В.    | Review and Approval of the May 2023 Financial Statements   | Vote    | Lisa Fishman      | 5 m     |  |
|       | Attachments:   |         |                   |         |  |
|       | <ul><li>FY22 Finance Update</li><li>Balance Sheet</li><li>Profit v Loss Statement</li><li>Check Register</li></ul>   |         |                   |         |  |
| C.    | Adoption of the 2023-24 Annual Budget  | Vote    | Lisa Fishman      | 10 m    |  |
|       | Attachments:   |         |                   |         |  |
|       | <ul> <li>FY23 Operating Budget</li> <li>Compass Charter Schools of Los Angeles</li> <li>Compass Charter Schools of San Diego</li> <li>Compass Charter Schools of Yolo</li> </ul> |         |                   |         |  |
| Ped   | ople Division  |         |                   | 3:43 PM |  |
| A.    | People Division Update   | FYI     | Sophie Trivino    | 5 m     |  |
|       | Attachments:   |         |                   |         |  |
|       | <ul><li>People Division Update</li><li>Additions &amp; Terminations Report</li></ul>   |         |                   |         |  |
| . Exe | ecutive  |         |                   | 3:48 PM |  |
| A.    | Review and Approval of the 2023-24 Local<br>Control Accountability Plans   | Vote    | Elizabeth Brenner | 10 m    |  |
|       | Attachments:   |         |                   |         |  |
|       | <ul> <li>2023-24 Local Control Accountability Plans</li> <li>Compass Charter Schools of Los An</li> <li>Compass Charter Schools of San Die</li> </ul>                            | geles   |                   |         |  |

XII.

XIII.

|      |  |   | Purpose | Presenter         | Time   |
|------|--|---|---------|-------------------|--------|
|      |  | <ul> <li>Compass Charter Schools of Yolo</li> <li>2023-24 LCAP Local Measures</li> <li>Compass Charter Schools of Los An</li> <li>Compass Charter Schools of San Di</li> <li>Compass Charter Schools of Yolo</li> </ul> | _       |                   |        |
|      | В.   | Policy Approval   | Vote    | Elizabeth Brenner | 10 m   |
|      | Independent Study Policy Update  Review the proposed updates to the IS policy and approve. |   |         |                   |        |
|      | C.   | Scholar Residency Policy Approval   | Vote    | Elizabeth Brenner | 15 m   |
|      |  | Review and approve a new scholar residency poli   | icy     |                   |        |
| XIV. | Clo  | sing Items  |         | 4                 | :23 PM |
|      | A.   | Upcoming Meetings   | Vote    | Elizabeth Brenner | 5 m    |
|      |  | Approval of the Board of Directors Meeting calendar for 2023-2024   |         |                   |        |
|      | Б  | Outimistic Classes Astisites  | Discuss | Lainie Rowell     | E 100  |
|      | B.   | Optimistic Closure Activity   | Discuss | Laine Rowell      | 5 m    |
|      | C.   | Adjourn Meeting   | FYI     | Thomas Arnett     | 1 m    |
|      |  |   |         |                   |        |