# COMPASS CHARTER SCHOOLS

## **Compass Charter Schools**

### **Annual Meeting**

#### Date and Time

Sunday June 28, 2020 at 10:00 AM PDT

Please join the meeting from your computer, tablet or smartphone: <u>https://zoom.us/j/125392983</u>

For questions or requests regarding accessibility, please call Miguel Aguilar at (805) 807-8199.

#### Agenda

			Purpose	Presenter	Time
I.	Оре	ening Items			10:00 AM
	Оре	ening Items			
	Α.	Call the Meeting to Order		John Vargas	1 m
	В.	Record Attendance and Guests		Miguel Aguilar	1 m
II.	Cor	nsent Items			10:02 AM
	Α.	Consent Items	Vote	J.J. Lewis	5 m
	Consent Items – Items under Consent Items will be voted on in one motion unless a member of the Board requests that an item be removed and voted on separately, in which case, the Board Chair will determine when it will be called and considered for action. Due to the set-up of BoardOnTrack, approval of any meeting minutes will be				

Time

done through consent, unless removed and voted on separately as noted above, using the same vote count.

- Approval of the June 28, 2020 Meeting Agenda
- Approval of the March 22, 2020 Meeting Minutes
- Approval of the June 22, 2020 Public Hearing Minutes
- Approval of the Check Registry for March, April & May 2020
- Approval of the 2020-21 Governance Calendar
- Approval of 2020-21 Scholar Handbooks
- Approval of Resolution 2019-04: EPA Funds
- Approval of 2018 Form 990

	B.	Approval of March 22, 2020 Minutes	Approve Minutes	Miguel Aguilar	
	C.	Approval of June 22, 2020 Public Hearing Minutes	Approve Minutes	Miguel Aguilar	
111.	Clos	sed Session			10:07 AM
	A.	Conference with Legal Counsel - Anticipated Litigation	Discuss	J.J. Lewis	30 m
		Significant exposure to litigation pursuant to parage section 54956.9: 1 potential case	raph (2) or (3) of	subdivision (d) of	
	В.	Public Employee Performance Evaluation	Discuss	John Vargas	30 m
		Title: Superintendent & CEO			
IV.	Rec	onvene from Closed Session			11:07 AM
	Α.	Closed Session Report	FYI	John Vargas	5 m
V.	Con	nmunications			11:12 AM
	Α.	Board Member Communication	FYI	John Vargas	10 m

			Purpose	Presenter	Time
		<ul> <li>Cori Brooks</li> <li>Matthew Brown</li> <li>Bill Dennett</li> <li>Martin Suarez</li> <li>John Vargas</li> </ul>			
	В.	Parent Advisory Council Update	FYI	J.J. Lewis	5 m
		Attachments:			
		<ul> <li>Parent Advisory Council Report</li> </ul>			
	C.	Scholar Leadership Council Update	FYI	J.J. Lewis	5 m
		Attachments:			
		Scholar Leadership Council Report			
VI.	<b>S</b>	parintendent's Papart			11:32 AM
VI.	Suj	perintendent's Report			11.32 AW
	Α.	Superintendent's Report	FYI	J.J. Lewis	5 m
		Attachments:			
		Superintendent's Report			
		<ul> <li>2020-21 Organizational Structure</li> <li>Additions &amp; Terminations Report</li> </ul>			
		• Superintendent's Town Hall for our Online	Learning Progra	am	
		Superintendent's Town Hall for our Options		ram	
		Compass Chronicle Quarterly eNewsletter			
		Division Employees of the Year Presentation Employee of the Year Presentation			
		Scholar's Choice Employee of the Year Presenta	tion		
		Learning Coaches of the Year Presentation			
		5-Year Anniversary Presentations			
VII.	Pul	olic Comment			11:37 AM
	Α.	Public Comment	FYI	John Vargas	10 m

Purpose Presenter

Time

Addressing the Board – Board meetings are meetings of the Board of Directors and will be held in a civil, orderly and respectful manner. All public comments or questions should be addressed to the Board through the Chair of the Board. To ensure an orderly meeting and an equal opportunity for each speaker, persons wishing to address the Board must complete a Speaker Request Card (https://forms.gle/jEmpDNMxeZYjirg89) and submit it to Miguel Aguilar, Executive Assistant to the Superintendent. The Speaker Request Card must contain speaker name, contact number or email, and subject matter and submitted to the Executive Assistant to the Superintendent prior to the start of the meeting. Members of the public may address the Board on any matter within the Board's jurisdiction and have **two (2)** minutes each to do so. The total time of each subject will be fifteen (15) minutes, unless additional time is requested by a Board Member and approved by the Board.

The Board may not deliberate or take action on items that are not on the agenda. However, the Board may give direction to staff following a presentation. The Chair is in charge of the meeting and will maintain order, set the time limits for the speakers and the subject matter, and will have the prerogative to remove any person who is disruptive of the Board meeting. The Board of Directors may place limitations on the total time to be devoted to each topic if it finds that the numbers of speakers would impede the Board's ability to conduct its business in a timely manner. The Board of Directors may also allow for additional public comment and questions after reports and presentations if it deems necessary.

#### VIII. Unfinished Business

IX.	Academic Services				
	A.	Academic Services Update Attachments:	FYI	Aviva Ebner	10 m
		Academic Services Division Report			
	В.	Review and Discussion of the 9th Grade Math Placement Policy Final Report	Discuss	Aviva Ebner	5 m
		Attachments:			
		9th Grade Math Placement Policy Memo			

		Purpose	Presenter	Time
C.	Review and Discussion of the Low-Performing Scholars Block Grant Update Report	Discuss	Aviva Ebner	10 m
	Attachments:			
	<ul> <li>Low-Performing Scholars Block Grant Upd</li> <li>Low-Performing Scholars Block Grant Upd Schools of Los Angeles</li> <li>Low-Performing Scholars Block Grant Upd Schools of San Diego</li> </ul>	ate Report fo	·	
D.	Acceptance of English Learner Development Curriculum Review Committee Report & Recommendation	Vote	Aviva Ebner	10 m
	Attachments:			
	<ul> <li>ELD Curriculum Review Committee Repor</li> <li>Lexia Proposal</li> </ul>	t & Recomme	ndation	
E.	Review and Approval of the 2020-21 Nonpublic, Nonsectarian School/Agency Services Master Contracts	Vote	Aviva Ebner	5 m
	Attachments:			
	<ul> <li>2020-21 Provider List</li> <li>AmplioSpeech Contract</li> <li>Anchor Counseling Solutions Contract</li> <li>El Paseo Children's Center Contract</li> <li>Global Teletherapy Contract</li> <li>Oxford Consulting Services Contract</li> <li>Presence Learning Contract</li> </ul>			
Fin	ancial Services			12:27 PM
Α.	Financial Services Update	FYI	Lisa Fishman	10 m
	Attachments:			
	<ul> <li>Financial Services Division Report</li> </ul>			

Χ.

		Purpose	Presenter	Time	
В.	Review and Approval of the May 2020 Financial Statements	Vote	Lisa Fishman	5 m	
	Attachments:				
	<ul> <li>FY20 Finance Update</li> <li>CharterVision Board Report</li> <li>Balance Sheet</li> <li>Profit v Loss Statement</li> </ul>				
C.	Adoption of the 2020-21 Annual Budget	Vote	Lisa Fishman	10 m	
	Attachments:				
	<ul> <li>FY21 Operating Budget Overview</li> <li>FY20 / FY21 Variance Report</li> <li>FY21 Operating Budget         <ul> <li>Compass Charter Schools of Los Ar</li> <li>Compass Charter Schools of San Di</li> <li>Compass Charter Schools of Yolo</li> </ul> </li> </ul>	•			
Exe	ecutive			12:52 PM	
Α.	Review and Discussion of the 2019-20 Local Control Accountability Plan Update	Discuss	J.J. Lewis	10 m	
	Attachments:				
	<ul> <li>2019-20 LCAP Quarterly Update - May 202</li> <li>Compass Charter Schools of Los Ar</li> <li>Compass Charter Schools of San Di</li> <li>Compass Charter Schools of Yolo</li> </ul>	igeles			
B.	Review and Approval of the COVID-19 Operations Report	Vote	J.J. Lewis	10 m	
	Attachments:				
	<ul> <li>Compass Charter Schools of Los Angeles COVID-19 Operations Report</li> <li>Compass Charter Schools of San Diego COVID-19 Operations Report</li> <li>Compass Charter Schools of Yolo COVID-19 Operations Report</li> </ul>				

XI.

		Purpose	Presenter	Time
C.	Review and Approval of the Revised Conflict of Interest Code	Vote	J.J. Lewis	5 m
	Attachments:			
	Conflict of Interest Code			
D.	Review and Approval of Appointments to the El Dorado Charter SELPA Community Advisory Committee	Vote	J.J. Lewis	5 m
	Attachments:			
	<ul> <li>El Dorado County Charter SELPA Commun Flyer (English)</li> <li>El Dorado County Charter SELPA Commun Flyer (Spanish)</li> </ul>			
	<ul> <li>Compass Charter Schools of Los Angeles</li> <li>Melissa Stokes-Kuri</li> <li>Compass Charter Schools of San Diego         <ul> <li>Randi Pugh</li> </ul> </li> <li>Compass Charter Schools of Yolo         <ul> <li>Rosa Espinoza</li> </ul> </li> </ul>			
E.	Review and Approval of the 2020-2022 At-Will Employment Agreement for the Superintendent	Vote	John Vargas	5 m
	Attachments:			
	Draft 2020-23 At-Will Administrator Employ	ment Agreemer	t Amendment	
	Oral report of salary, salary schedule, or compension benefits to Superintendent & CEO	sation paid in the	e form of fringe	
	<ol> <li>Salary:</li> <li>Health benefits:</li> </ol>			
	3. Stipends/Allowances:			
F.	Election of New Board Members	Vote	J.J. Lewis	5 m

			Purpose	Presenter	Time
XII.	Orę	ganization of the Board of Directors			1:32 PM
	Α.	Election of the Chairperson	Vote	J.J. Lewis	1 m
	В.	Election of the Secretary	Vote	J.J. Lewis	1 m
	C.	Election of the Treasurer	Vote	J.J. Lewis	1 m
XIII.	Clo	osing Items			1:35 PM
	Α.	Upcoming Meetings	FYI	J.J. Lewis	1 m
		Board of Directors			
		Sunday, September 27 at 10 am			
	<ul> <li>Approve 2019-20 Unaudited Actual Reports</li> <li>Approve 2020-21 CDE Consolidated Applications</li> <li>Approve 2020-21 Revised Annual Budget</li> <li>Approve California Dashboard Local Indicator Results</li> <li>Department Presentations</li> </ul>				
	В.	Adjourn Meeting	FYI	John Vargas	1 m