



Lake George Charter School

Funding/Grant work session

Published on November 9, 2022 at 9:41 AM MST

Date and Time

Wednesday November 16, 2022 at 5:00 PM MST

Agenda

| | Purpose | Presenter | Time |
|-----------------------------------|---------|-----------|----------------|
| I. Opening Items | | | 5:00 PM |
| A. Record Attendance | | | 1 m |
| B. Call the Meeting to Order | | | |
| II. Discussion | | | 5:01 PM |
| A. Introductions with Jim Griffin | Discuss | | |
| B. Funding estimates | Discuss | | |
| C. Funding Options | Discuss | | |
| III. Closing Items | | | |
| A. Adjourn Meeting | Vote | | |