

# **MCCPS Board of Trustees**

## Governance Monthly Meeting - November 2019

Published on November 20, 2019 at 7:02 PM EST

#### **Date and Time**

Wednesday November 20, 2019 at 7:00 PM EST

### Location

17 Lime Street

#### Governance

| Agenda   | Purpose            | Presenter       | Time    |  |  |
|--|--------------------|-----------------|---------|--|--|
| I. Opening Items   |                    |                 | 7:00 PM |  |  |
| Opening Items  |                    |                 |         |  |  |
| A. Record Attendance and Guests  |                    | Jeanne<br>Smith | 5 m     |  |  |
| B. Call the Meeting to Order   |                    | Karl Smith      | 5 m     |  |  |
| C. Approve Minutes   | Approve<br>Minutes | Karl Smith      | 5 m     |  |  |
| II. Governance matters   |                    |                 | 7:15 PM |  |  |
| Governance   |                    |                 |         |  |  |
| A. Board Meeting Update  | Discuss            | Paul<br>Baker   | 20 m    |  |  |
| Provide an update from the recent Board Meetings and review upcoming events and needs of the Board |                    |                 |         |  |  |
|  |                    |                 |         |  |  |

| B. By-Laws Update | Discuss | Pam    | 15 m |
|-------------------|---------|--------|------|
|                   |         | Ferris |      |

|  | Purpose | Presenter     | Time    |  |  |
|--|---------|---------------|---------|--|--|
| Provide an update regarding the task force's progress to date.<br>Please see working document on the shared google drive - here:<br>https://drive.google.com/open?id=1AI-9QeZFpTLMzPQcvEIVUm8X0cu7LEov |         |               |         |  |  |
| C. Board Composition   | Discuss | Karl Smith    | 20 m    |  |  |
| III. Planning - Future meeting   |         |               | 8:10 PM |  |  |
| A. Next Meeting - November   | FYI     | Paul<br>Baker | 5 m     |  |  |
| IV. Closing Items  |         |               | 8:15 PM |  |  |
| A. Adjourn Meeting   | Vote    |               |         |  |  |