

# **MCCPS Board of Trustees**

# Board of Trustees Monthly Meeting

Amended on January 15, 2020 at 9:21 PM EST

## **Date and Time**

Tuesday October 29, 2019 at 7:00 PM EDT

#### Location

MCCPS, 17 Lime St, Marblehead MA

| Agenda   |                    |                         |         |
|--|--------------------|-------------------------|---------|
|  | Purpose            | Presenter               | Time    |
| I. Opening Items   |                    |                         | 7:00 PM |
| A. Record Attendance and Guests  |                    | Karl Smith              |         |
| B. Call the Meeting to Order   |                    | Artie Sullivan          |         |
| C. Approve Minutes   | Approve<br>Minutes | Karl Smith              | 3 m     |
| Approve minutes for Board of Trustees Monthly Meeting on July 30, 2  | 019                |                         |         |
| D. Approve Minutes - Charter Renewal Meeting   | Approve<br>Minutes | Karl Smith              | 3 m     |
| Minutes of Special Board Meeting - Charter Renewal   |                    |                         |         |
| II. Public Comment   |                    |                         | 7:06 PM |
| A. Student Presentation  | Discuss            | Ellen Lodgen            | 10 m    |
| Student Presentation   |                    | -                       |         |
| B. PTO Liason  | FYI                | Artie Sullivan          | 10 m    |
| PTO Liason   |                    |                         |         |
| C. Public Comment  | Discuss            | Artie Sullivan          | 10 m    |
| III. Review of Previous Meeting Action Items   |                    |                         | 7:36 PM |
| A. Review of Previous Meeting Action Items   | Discuss            | Artie Sullivan          |         |
| <ul> <li>Development and Fundraising training for Board</li> <li>Identify potential candidates for the Board – Goal is 3 new member representation on the board –         <ul> <li>Alumni</li> <li>Parents of families residing outside of Marblehead.</li> </ul> </li> <li>Strengthen Subcommittees if needed         <ul> <li>Communication and Development</li> </ul> </li> </ul> | rs for SY 201      | 9-2020. Areas that need |         |

Review Documents located in Board Member Handbook Google Drive. Invitation sent by separate email.

Add documents that are needed

| IV. Yearly Meeting Agenda Items  |                                |                | 7:36 PM     |
|--|--------------------------------|----------------|-------------|
| A. Upcoming Meeting Agenda Items   | FYI                            | Artie Sullivan | 5 m         |
| <ul> <li>Oct – Adoption of the Annual Audit (must be done by Oct 31), Ad<br/>Nov – Presentation on HOS Evaluation Process by Personnel Co<br/>Dec – an update on the Board Member Mentoring</li> <li>Jan – HOS Mid-year review, Review Site Inspection,</li> <li>Feb –</li> <li>March – Set up Satisfaction Survey, Set Annual Board Retreat D</li> <li>April – HOS Goals Presentation</li> <li>May – HOS Annual Evaluation, Budget Adoption</li> <li>June – Annual Board Retreat</li> <li>July - Adopt Annual Report, by July 31, Adopt Annual Board Goal</li> <li>August – Adopt HOS Goals, Open Annual Board Self Assessme</li> <li>Sept – Review Annual Board Self Assessment, Approve Commit</li> </ul> | ommittee,<br>Date<br>als<br>nt | -              | resentation |
| V. Other Business  |                                |                | 7:41 PM     |
| A. Board Goals for SY 2019-2020  | Discuss                        | Artie Sullivan |             |
| Goal-1 (Strategic Plan Implementation):  |                                |                |             |
| <ul> <li>Define and adopt a 3-year strategic plan that is fully aligned with<br/>implementation of year-1 objectives as defined in the plan and st</li> </ul>  |                                |                | Ш           |

#### Goal-2 (Board Health & Sustainability)

• Continue to build and develop a strong and diverse board to ensure the long-term health and sustainability of MCCPS, through creative mentorship and training programs (in collaboration with governance committee). To include identification of 2-3 new board members SY 2019-2020.

#### **Goal-3 (Development)**

- 1. Funding Streams
- 2. Grants & Fundraising
- 3. Board Responsibility

### **Goal 4 (Communication and Community Development)**

 Strengthen the engagement with key stakeholders (e.g. Head of School, Parents, Students, Educators, PTO and Community) to support the growth and development of MCCPs role within the community and enhance the ongoing school initials and fundraising efforts. To include fostering a strong working relationship between the Board of Trustees and HOS to drive implementation of the 2019 strategic plan and ensure the long-term success of MCCPS.

## Goal-5 (Bylaws Review)

| B. Planning for SY 2019-2020  | Discuss | Artie Sullivan |      |
|---|---------|----------------|------|
| Planning for upcoming SY 2019-2020  |         |                |      |
| <ul> <li>25th Anniversary Celebration</li> <li>Charter Renewal Application Process <ul> <li>Submit Charter Renewal Application by August 1, 2019 Submit</li> <li>Preparation for Site Visit week of Nov 7, 2019</li> <li>Prepare Accountability Plan Draft</li> </ul> </li> <li>Board Leadership and Committee Chairs for SY 19-20, Completed</li> <li>Bylaws Review</li> </ul> |         |                |      |
| C. Adoption of MCCPS Strategic Plan, 2020-2023  | Vote    | Fred Ferris    | 15 m |
| Presentation and Adoption of MCCPS Strategic Plan, 2020-2023  |         |                |      |
| D. MCCPS MCAS Presentation  | Discuss | Peter Cohen    | 15 m |
| Presentation of MCCPS MCAS Results  |         |                |      |
| E. Annual Audit   | Vote    | Rodolphe Herve | 10 m |
| Presentation and Adoption of FY2019 Audit   |         |                |      |

### **VI. Committee Updates**

#### 8:21 PM

| A. Governance Committee  | Discuss | Karl Smith      | 5 m     |
|--|---------|-----------------|---------|
| B. Finance Committee   | Discuss | Rudi Herve      | 5 m     |
| C. Personnel Committee   | Discuss | Artie Sullivan  | 5 m     |
| D. Academic Excellence   | Discuss | Jessica Xiarhos | 5 m     |
| E. Development   | Discuss | Ellen Lodgen    | 5 m     |
| F. Strategic Plan Committee  | Discuss | Fred Ferris     |         |
| G. Communications, and Community Relations Committee               | Discuss | lan Hunt        | 5 m     |
| H. Charter Renewal   | Discuss | Artie Sullivan  | 5 m     |
| I. BY Laws Task Force  | Discuss | Stephen Veiga   | 5 m     |
| VII. HOS Report  |         |                 | 9:01 PM |
| A. Monthly Report  | FYI     | Peter Cohen     | 15 m    |
| HOS to share monthly report.                                       |         |                 |         |
| VIII. Public Comment   |         |                 | 9:16 PM |
| A. Public Comment  | Discuss | Artie Sullivan  | 5 m     |
| IX. Board Member Comments and Resolutions                          |         |                 | 9:21 PM |
| A. Board Member Comments and Resolutions                           | Discuss | Artie Sullivan  | 3 m     |
| This is an opportunity for Board Member Comments and Resolutions   |         |                 |         |
| X. Closing Items   |         |                 | 9:24 PM |
| A. Recap Action Items  | Discuss | Karl Smith      | 2 m     |
| Clerk to review actions items, add any additional items discussed. |         |                 |         |
| B. Meeting Evaluation  | Discuss | Artie Sullivan  | 3 m     |
| Discuss how meeting went, did we stay on topic, meet goals, etc.   |         |                 |         |
|  |         |                 |         |
| C. Adjourn Meeting   | Vote    | Artie Sullivan  |         |