



## Alpha Public Schools

### Finance Committee Meeting

September

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#### Date and Time

Monday September 21, 2026 at 9:30 AM PDT

#### Location

2110 Story Rd., Suite 250, San Jose, CA 95122

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#### Instructions for Presentation to the Board by Parents and Citizens

Alpha Public Schools ("Alpha") welcomes your participation at the Alpha Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of Alpha in public. We are pleased that you are in attendance and hope that you will visit these meetings often. Your participation assures us of continuing community interest in Alpha. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members at the door to the meeting.
2. "Request to Speak" forms are available to all audience members who wish to speak on any agenda item(s) or under the general category of "Public Comment." All "Request to Speak" forms must be submitted prior to the agenda item.
3. "Public Comment" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes each and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern.
4. With regard to items that are on the agenda, you may specify that agenda item on your request form and you will be given an opportunity to speak for up to three (3) minutes when the Board discusses that item.
5. When addressing the Board, speakers are requested to state their name and address

and adhere to the time limits set forth.

6. In compliance with the Americans with Disabilities Act (ADA) and upon request, Alpha may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact the Board Secretary's office.

7. If you have any questions or need any assistance in participating in the Alpha Board meeting, please contact Angelica Ruiz at [aruiz@alphapublicschools.org](mailto:aruiz@alphapublicschools.org) or (408) 780-1550

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## Agenda

|                                                                                       | Purpose | Presenter           | Time           |
|---------------------------------------------------------------------------------------|---------|---------------------|----------------|
| <b>I. Opening Items</b>                                                               |         |                     | <b>9:30 AM</b> |
| Opening Items                                                                         |         |                     |                |
| <b>A.</b> Call the Meeting to Order                                                   |         | Brandon Paige       |                |
| <b>B.</b> Record Attendance and Guests                                                |         | Brandon Paige       | 1 m            |
| - Peter MacDonald                                                                     |         |                     |                |
| - Rohit Nayak                                                                         |         |                     |                |
| - Chris Kang                                                                          |         |                     |                |
| - Brandon Paige                                                                       |         |                     |                |
| - Shara Hegde                                                                         |         |                     |                |
| - Claudia Moreno-Ruiz                                                                 |         |                     |                |
| <b>C.</b> Public Comment                                                              |         | Brandon Paige       | 4 m            |
| <b>II. Committee Business- Recurring Items</b>                                        |         |                     | <b>9:35 AM</b> |
| Finance                                                                               |         |                     |                |
| <b>A.</b> Current Year Financials                                                     | Discuss | Claudia Moreno-Ruiz | 15 m           |
| Objectives:                                                                           |         |                     |                |
| • Discuss current year financial update, with a focus on Management of One-time Funds |         |                     |                |
| <b>B.</b> Statement Review                                                            | Discuss | Claudia Moreno-Ruiz | 5 m            |

|                             | Purpose | Presenter | Time |
|-----------------------------|---------|-----------|------|
| Objectives:                 |         |           |      |
| • Q&A re: oversight reports |         |           |      |

### III. Committee Business - Discussion Items 9:55 AM

|    |                             |         |               |      |
|----|-----------------------------|---------|---------------|------|
| A. | Committee Discussion Topics | Discuss | Brandon Paige | 25 m |
| B. | Board Package               | Discuss | Brandon Paige | 7 m  |

Objectives:

- Recap any Finance-related items coming to the Alpha Board

|    |                    |     |               |     |
|----|--------------------|-----|---------------|-----|
| C. | Closing/Next Steps | FYI | Brandon Paige | 3 m |
|----|--------------------|-----|---------------|-----|

Objectives:

- Review any action items or next steps
- Identify upcoming topics for Alpha Finance Committee meeting(s)

### IV. Closing Items 10:30 AM

|    |                 |      |               |  |
|----|-----------------|------|---------------|--|
| A. | Adjourn Meeting | Vote | Brandon Paige |  |
|----|-----------------|------|---------------|--|