

# STEM School Highlands Ranch

## **Advancement Committee Meeting**

Published on January 24, 2025 at 9:58 AM MST Amended on January 27, 2025 at 6:34 AM MST

### Date and Time

Tuesday January 28, 2025 at 6:30 PM MST

#### Location

Zoom - https://zoom.us/j/92409326632?pwd=BC3qILXvD9XDQwH6A2VKaBv4HnnNh8.1

#### Agenda

|    |  | Purpose | Presenter  | Time    |  |  |
|----|--|---------|------------|---------|--|--|
| I. | Opening Items  |         |            | 6:30 PM |  |  |
|    | A. Record Attendance   |         |            | 5 m     |  |  |
|    | B. Call the Meeting to Order   |         |            |         |  |  |
| Ш. | Sub-Committee Structure Review   |         |            | 6:35 PM |  |  |
|    | A. Sub-Committee Structure   |         | Greg Shick | 10 m    |  |  |
|    | <ul> <li>Events (Gala &amp; Golf Tournament</li> <li>Accelerator Fund / Year-End Giving (PTO/Athletic/Enrichment)</li> </ul> |         |            |         |  |  |

- Industry Sponsorships / In-Kind Donations
- Grants

|      |                                   |   | Purpose | Presenter                    | Time    |  |  |  |
|------|-----------------------------------|---|---------|------------------------------|---------|--|--|--|
|      | В.                                | Identify Chairs for Sub-Committees  |         | Greg Shick                   | 10 m    |  |  |  |
| III. | Upo                               | coming Promotion Opportunities  |         |                              | 6:55 PM |  |  |  |
|      | Α.                                | Upcoming Promotion Opportunities  | FYI     | Greg Shick & Matt<br>Cartier | 15 m    |  |  |  |
|      |                                   | <ul> <li>Fundraising video that was emailed to comr</li> <li>Happy Hour</li> <li>Basketball games</li> <li>Enrichment Newsletter</li> <li>Sports newsletter</li> <li>Additional opportunities?</li> </ul> | nunity  |                              |         |  |  |  |
| IV.  | /. Updates on Details & Logistics |   |         |                              |         |  |  |  |
|      | Α.                                | Updates on Details & Logistics  | FYI     | Matt Cartier                 | 15 m    |  |  |  |
|      |                                   | <ul> <li>Launch of Accelerator Fund</li> <li>Golf Tournament Date @ Raccoon Creek (Available Dates: 9/14, 9/18, 9/21, 9/22, 9/25, 9/26, and 9/27)</li> <li>Gala date</li> </ul>                           |         |                              |         |  |  |  |
| V.   | Closing Items                     |   |         |                              |         |  |  |  |
|      | Α.                                | Action Items / Topics for Next Meeting  |         |                              | 3 m     |  |  |  |
|      | В.                                | Adjourn Meeting   |         |                              | 2 m     |  |  |  |

Never Stop Innovating! We envision a world of exponential possibilities where every child develops the innate knowledge, skills, creativity and character to thrive, lead and succeed in an ever-changing future.