

# STEM School Highlands Ranch

## **Board of Director's Meeting**

Published on January 31, 2025 at 3:05 PM MST Amended on February 3, 2025 at 1:35 PM MST

#### **Date and Time**

Tuesday February 4, 2025 at 5:30 PM MST

#### Location

8920 Barrons Blvd P-TECH Mechatronics Room Highlands Ranch, CO 80129

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. <a href="https://zoom.us/j/96916599576?pwd=3FbC4D1oROtEaq1eZXVvPxwWnRc2IY.1">https://zoom.us/j/96916599576?pwd=3FbC4D1oROtEaq1eZXVvPxwWnRc2IY.1</a>

Passcode: 631204

### **Agenda**

|    |               |                                   | Purpose | Presenter        | Time    |
|----|---------------|-----------------------------------|---------|------------------|---------|
| I. | Opening Items |                                   |         |                  | 5:30 PM |
|    | A.            | Record Attendance                 |         |                  | 2 m     |
|    | В.            | Call the Meeting to Order         |         |                  | 1 m     |
|    | C.            | Pledge of Allegiance              |         | Darrell Lomelino | 1 m     |
|    | D.            | Reciting of the Mission Statement |         | Greg Shick       | 1 m     |

Purpose Presenter Time

Never Stop Innovating! We envision a world of exponential possibilities where every child develops the innate knowledge, skills, creativity and character to thrive, lead and succeed in an ever-changing future.

| II.  | Approve Meeting Minutes |   |                    |                  |      |  |  |
|------|-------------------------|---|--------------------|------------------|------|--|--|
|      | A.                      | Board Meeting Jan 7th   | Approve<br>Minutes | Carla Gustafson  | 2 m  |  |  |
|      | B.                      | Board Meeting Jan 21st  | Approve<br>Minutes | Carla Gustafson  | 2 m  |  |  |
|      | C.                      | Advancement Committee Meeting Sep 24, 2024  | Approve<br>Minutes | Carla Gustafson  | 2 m  |  |  |
|      |                         | Board attendees were Greg Shick, Carla Gustafson, Kelly Reyna, Linda Davison  |                    |                  |      |  |  |
| III. | STE                     | STEM School Highlands Ranch Updates 5:4   |                    |                  |      |  |  |
|      | A.                      | Executive Director Presentation   | FYI                | LynAnn Kovalesky | 15 m |  |  |
|      |                         | <ul> <li>Enrollment Updates</li> <li>Immigration Law Updates and STEM Protocol</li> <li>Consider changes to Virtual School Day for DCSD Delayed Start days</li> </ul> |                    |                  |      |  |  |
|      | В.                      | Student Government Update   | FYI                | LynAnn Kovalesky | 10 m |  |  |
| IV.  | KOS                     | KOSON Schools   |                    |                  |      |  |  |
|      | A.                      | CIO Update - Strategic Updates  | Discuss            | Matt Cartier     | 10 m |  |  |
|      |                         | Updates on growth strategy within Douglas County School District.   |                    |                  |      |  |  |
|      | B.                      | Presentation on KOSON Core Values   | Vote               | Matt Cartier     | 15 m |  |  |

Purpose Presenter Time

Initial presentation on proposed KOSON Core Values to Board. Values will be discussed/finalized by Governance Committee and Administration and then brought back to Board for approval in March meeting.

| V. | Board Committee Updates   |  |         |                  | 6:31 PM |
|----|---|--|---------|------------------|---------|
|    | A.  | CIO Support and Evaluation   | Vote    | Erin Quigley     | 20 m    |
|    |   | Erin Quigley and Kelly Reyna present the CIO Mid Year Evaluation Report for approval.  |         |                  |         |
|    | В.  | Setup new Expansion/Replication Task Force   | Vote    | Greg Shick       | 5 m     |
|    | Task Force will focus on expansion and replication efforts with Greg Shick as chair.  Confirm Darrell Lomelino as 2nd Board Member on Task Force. |  |         |                  |         |
|    | C.  | Finance Committee Update   | FYI     | Darrell Lomelino | 20 m    |
|    | Q2 Financial Report, presented by Sean Milner, CFO  |  |         |                  |         |
|    | D.  | Finance Committee - Approve Vendor Contract  | Vote    | Darrell Lomelino | 15 m    |
|    |   | Board approval is requested for a 5-year contract with FinalSite to host/manage website, parent portal, school enrollment, co-curricular enrollment, communications, and customer relationship management (CRM). The value of the 5-year contract is over the threshold of \$25,000 over 12 months therefore Board approval is needed. |         |                  |         |
|    | E.  | Staff Handbook Update and Approval   | Vote    | Carla Gustafson  | 15 m    |
|    | Carla Gustafson presents Staff Handbook for approval.   |  |         |                  |         |
|    | F.  | Parent Handbook Updates  | FYI     | Carla Gustafson  | 10 m    |
|    | Present Parent - Student Handbook updates from Summer 2024. No approval needed.   |  |         |                  |         |
|    | G.  | Governance Committee - Policy Review   | Discuss | Carla Gustafson  | 5 m     |
|    |   | <ul> <li>Board Policies for confirmation in March Meeting (consent agenda)</li> <li>Equal Access to Facilities</li> <li>Rights of Students to Organize</li> </ul>  |         |                  |         |
|    | н.  | Class A Parent Election Plan   | Discuss | Carla Gustafson  | 10 m    |

Confirm Schedule and Plan for Class A Parent Election

|       |   | Purpose | Presenter       | Time    |
|-------|---|---------|-----------------|---------|
| VI.   | Consent Agenda  |         |                 | 8:11 PM |
|       | A. Vote for Consent Agenda Items  | Vote    | Carla Gustafson |         |
|       | Change Advancement Committee to more focused purpose as Fundraising     Committee with Greg Shick as chair.   |         |                 |         |
| VII.  | Public Comment  |         |                 | 8:11 PM |
|       | This is the time to voice opinions and provide feedback about specific agenda item(s) prior to any Board action. Speakers must complete the Public Comment Form and submit it electronically no later than 12 p.m. the day of each Board meeting. If written testimony or a handout is submitted, presenters are asked to supply one (1) copy via email to <a href="mailto:communications@stemk12.org">communications@stemk12.org</a> |         |                 |         |
|       | A. Public Comment Sign up link  |         |                 | 5 m     |
|       | https://forms.gle/xjYxbDmtekd7PC7B6   |         |                 |         |
| VIII. | Board of Director's Updates   |         |                 | 8:16 PM |

- Finance Present Proposed Auditor Selection for FY 24/25 Audit
- Governance Updates to Community Use of Facilities Policy
- CIO Support and Evaluation Present Draft CIO Contract
- Annual Board Training June 13th all day event

A. Preview of Next Meeting

February Meeting:

Adjournment

IX. Closing Items 8:21 PM

FYI

Carla Gustafson

A. Adjourn Meeting Vote Carla Gustafson

Never Stop Innovating! We envision a world of exponential possibilities where every child develops the innate knowledge, skills, creativity and character to thrive, lead and succeed in an ever-changing future.

5 m