

# **Elevate School**

## **Regular Board Meeting**

#### **Date and Time**

Thursday April 8, 2021 at 4:00 PM PDT

#### Location

The public comment portion of the meeting is set aside for members of the audience to make comments or raise issues that are not specifically on the agenda or those items that are on the agenda. These presentations are limited to three (3) minutes per person and the total time allotted to non-agenda items will not exceed fifteen (15) minutes.

Individuals wishing to speak please complete a <u>Public Comment Request Form</u> by 10:00am on the day of the meeting.

| Agenda   | Purpose            | Presenter        | Time    |
|--|--------------------|------------------|---------|
| I. Opening Items   |                    |                  | 4:00 PM |
| Opening Items  |                    |                  |         |
| A. Record Attendance and Guests                                  |                    | Carol<br>Leighty | 1 m     |
| <b>B.</b> Call the Meeting to Order                              |                    | Carol<br>Leighty | 1 m     |
| C. Approve Agenda  | Vote               | Carol<br>Leighty | 1 m     |
| <b>D.</b> Approve Minutes from Board Meeting on March 11         | Approve<br>Minutes | Carol<br>Leighty | 2 m     |
| Approve minutes for Regular Board Meeting on March               | 11, 2021           |                  |         |
| <b>E.</b> Approve Minutes from Special Board Meeting on March 24 | Approve<br>Minutes | Carol<br>Leighty | 2 m     |
| Approve minutes for Special Board Meeting on March 2             | 24, 2021           |                  |         |
| F. Non-Agenda Public Comment                                     |                    | Carol<br>Leighty | 10 m    |

#### II. Agenda Items

4:17 PM

| A. Executive Director Report                         | Purpose<br>FYI | <b>Presenter</b><br>Ryan<br>Elliott | Time<br>15 m |
|--|----------------|-------------------------------------|--------------|
| <b>B.</b> Approve Expanded Blended Learning Schedule | Vote           | Ryan<br>Elliott                     | 15 m         |

Increase in-person Blended Learning from three (3) to four (4) days per week beginning April 26.

| C. Financial Update   | FYI  | Adam<br>McWethy | 15 m |
|---|------|-----------------|------|
| D. Approve Federal Addendum   | Vote | Ryan<br>Elliott | 5 m  |
| <b>E.</b> Approve Final Offer of Prop 39 Facilities for 21-22<br>School Year      | Vote | Ryan<br>Elliott | 5 m  |
| F. Task Force Reports   | FYI  |                 | 15 m |
| <b>G.</b> Approve Revised Certificated Compensation Schedule                      | Vote | Adam<br>McWethy | 10 m |
| H. Approve Point Loma Partnership Agreements                                      | Vote | Ryan<br>Elliott | 10 m |
| I. Approve Elementary (K-5) and Middle School (6-7)<br>Academic Calendars (21-22) | Vote | Ryan<br>Elliott | 5 m  |

### III. Closing Items

A. Adjourn Meeting

Vote

5:52 PM