

# Spokane International Academy

## September Regular Board Meeting

Published on September 20, 2024 at 3:50 PM PDT Amended on September 24, 2024 at 7:38 AM PDT

### Date and Time

Wednesday September 25, 2024 at 4:30 PM PDT

### Location

Monthly Board meetings will be held in person every 4th Wednesday of each month at the Spokane Internationa I Academy campus, lower level in the Media Center (unless the day falls on a holiday). A virtual option is availab le via Zoom.

Join Zoom Meeting https://us06web.zoom.us/j/86373525000?pwd=fjV57eCbjOL2yX43M8k45mgPUKPnLK.1 Meeting ID: 863 7352 5000 Passcode: 598005

### Agenda

|    |                              | Purpose | Presenter | Time    |
|----|------------------------------|---------|-----------|---------|
| I. | Opening Items                |         |           | 4:30 PM |
|    | A. Record Attendance         |         |           | 1 m     |
|    | B. Call the Meeting to Order |         |           |         |
| Ш. | Consent Agenda               |         |           | 4:31 PM |

|      | Α.                        | August Board Meeting Minutes  | Purpose<br>Approve<br>Minutes | Presenter       | Time    |
|------|---------------------------|---|-------------------------------|-----------------|---------|
|      | В.                        | Board Retreat Minutes   | Vote                          | Cassie Anderson | 3 m     |
|      |                           | <u>August 9, 2024 Notes</u>   |                               |                 |         |
|      | C.                        | Board Votes for New Board Members   | Vote                          | Cassie Anderson | 3 m     |
|      |                           | <ol> <li>Ashlee Lent - quorum not met in August</li> <li>Charina Carothers</li> </ol>                 |                               |                 |         |
|      | D.                        | August Financials   | Vote                          |                 |         |
|      | E.                        | Updated Family Handbook   | Vote                          |                 |         |
|      |                           | 2024-2025 Family Handbook   |                               |                 |         |
|      | F.                        | School Specific Goals   | Vote                          |                 |         |
|      |                           | https://docs.google.com/document/d/1oOq3h50Q  | XxP2a3K_T5R5ZV79YIz           | <u>rA/edit</u>  |         |
| III. | II. August Consent Agenda |   |                               |                 | 4:37 PM |
|      | Que                       | orum was not met in August  |                               |                 |         |
|      | Α.                        | Approve July Board Meeting Minutes  | Vote                          |                 |         |
|      | В.                        | Monthly Financials  | Vote                          |                 |         |
|      |                           | July AP Board Report<br>July Budget Status<br>CF23.24<br>Payroll Report                               |                               |                 |         |
|      | C.                        | WIAA and Sports   | Vote                          |                 |         |
|      | D.                        | Employee Handbook   | Vote                          |                 |         |
|      |                           | SIA 2024-2025 Employee Handbook Updates<br>SIA Employee Handbook (24-25) Final                        |                               |                 |         |
|      | E.                        | Resolution 2024-1/2024-2 Out of Endorsement<br>Teaching Staff (Grant and Davis)                       | Vote                          |                 |         |
|      |                           | T. Grant - <u>https://docs.google.com/document/d/1b</u><br>asnriYJbx9ATThLIGfJpEKC1dbykyvaGI/edit?usp | -                             |                 |         |

|       |                                 |  | Purpose          | Presenter                     | Time    |  |
|-------|---------------------------------|--|------------------|-------------------------------|---------|--|
|       |                                 | T- Davis - <u>https://docs.google.com/document/d/1</u> | q <u>Y4t-</u>    |                               |         |  |
|       |                                 | L6XAV6vk11KtWkPh3SPwZhLAitQemT3cq3z1Sg                 | g/edit?usp=shari | ng                            |         |  |
|       |                                 |  |                  |                               |         |  |
| IV.   | Sc                              | hool Updates   |                  |                               | 4:37 PM |  |
|       | Α.                              | Enrollment   | Discuss          | Morgen Flowers-<br>Washington | 5 m     |  |
|       | В.                              | Staffing   | Discuss          | Morgen Flowers-<br>Washington | 5 m     |  |
|       |                                 | Hiring MLL Teacher and Community Organizer             |                  |                               |         |  |
|       | C.                              | School Calendar  | Discuss          | Morgen Flowers-<br>Washington | 3 m     |  |
|       |                                 | SIA invites Board members to visit and join specia     | al school events |                               |         |  |
|       |                                 |  |                  |                               |         |  |
| V.    | Не                              | ad of School Goals                                     |                  |                               | 4:50 PM |  |
|       | Α.                              | Board Votes for Head of School Goals                   | Vote             | Cassie Anderson               | 5 m     |  |
| VI.   | Head of School Written Update   |  |                  |                               |         |  |
|       | Α.                              | September Updates                                      | FYI              | Morgen Flowers-<br>Washington | 3 m     |  |
| VII.  | Go                              | vernance   |                  |                               | 4:58 PM |  |
|       | Α.                              | Compliance Training Requirements                       | Discuss          | Cassie Anderson               | 5 m     |  |
|       | В.                              | Board Committees                                       | Discuss          | Cassie Anderson               | 5 m     |  |
| VIII. | II. Academic Excellence         |  |                  |                               |         |  |
| IX.   | . Development                   |  |                  |                               |         |  |
|       |                                 |  |                  |                               |         |  |
| Х.    | Diversity, Equity and Inclusion |  |                  |                               |         |  |
| XI.   | Fa                              | cility   |                  |                               |         |  |
| MI    | -                               |  |                  |                               |         |  |

XII. Finance

|       |  |                           | Purpose | Presenter | Time    |
|-------|--|---------------------------|---------|-----------|---------|
| XIII. | Oth  | ner Business              |         |           | 5:08 PM |
|       | Α.   | Schedule December Meeting | Discuss |           |         |
|       | В.   | Executive Session         | Discuss |           | 20 m    |
|       | A governing body subject to the OPMA is allowed to go into executive sessions <i>only</i> for the reasons listed in <u>RCW 42.30.110</u> . |                           |         |           |         |
| XIV.  | Clo  | sing Items                |         |           | 5:28 PM |
|       | Α.   | Adjourn Meeting           | Vote    |           |         |

## Coversheet

## August Board Meeting Minutes

Section:II. Consent AgendaItem:A. August Board Meeting MinutesPurpose:Approve MinutesSubmitted by:Minutes for Regular Board Meeting on August 28, 2024



# Spokane International Academy

# Minutes

**Regular Board Meeting** 

In Person with Zoom option

### Date and Time

Wednesday August 28, 2024 at 4:30 PM

### Location

DRA

Monthly Board meetings will be held in person every 4th Wednesday of each month at the Spokane International Academy campus (unless the day falls on a holiday). Virtual option is available via Zoom.

Join Zoom Meeting https://us06web.zoom.us/j/86373525000?pwd=fjV57eCbjOL2yX43M8k45mgPUKPnLK.1 Meeting ID: 863 7352 5000 Passcode: 598005

#### **Directors Present**

Cassie Anderson, David James, Josiah Lara (remote), Ken Vorhees (remote), Matthew Hoag (remote)

**Directors Absent** Bob Castle, Guillermo Espinosa, Jeff Hyslop, John Pell, Maureen Rosette

#### **Guests Present**

Ashlee.Lent@mossadams.com (remote), Charina Carothers, Italiana Hughes (remote), Morgen Flowers-Washington, Myra Keast, Sam Schweda, mcgee@spokaneintlacademy.org

#### I. Opening Items

#### A. Record Attendance

#### B. Call the Meeting to Order

Cassie Anderson called a meeting of the board of directors of Spokane International Academy to order on Wednesday Aug 28, 2024 at 4:38 PM.

#### II. Consent Agenda

#### A. Approve Previous Minutes

Motion to unofficial minutes, quorum was not met Regular Board Meeting on 07-23-24. unofficial minutes, quorum was not met The board **VOTED** to approve the motion.

#### **B. Monthly Financials**

#### C. WIAA and Sports

SIA joined the Washington Interscholastic Activities Association (WIAA) this year to offer Cross Country and Track and Field to middle and high school students.

SIA also began a partnership with Spokane Youth Sports Association (SYSA) to offer after-school sports programs to Kindergarten through 5th grade students.

### D. Employee Handbook

Updates to the Employee Handbook were submitted for Board approval.

- Changes in Discipline
- Changes in building procedure
- Paid/Unpaid Leave
- Supplemental Contracts, Stipends, and Additional Compensation

Student's cell phone policy is included in the family handbook. Cell phone contract will be enforced after two incidents

E. Resolution 2024-1/2024-2 Out of Endorsement Teaching Staff (Grant and Davis)

Out of Endorsement Teaching Staff resolution for two newly hired teachers were submitted for Board approval: Tymen Grant and Tristandoss Davis. Both teachers are credentialed to teach middle school through 9th grade. T. Grant was hired to teach High School Math, mainly Algebra 2; whereas T. Davis will teach Geometry

A quorum was not met in August; therefore, all items in the Consent Agenda will be resubmitted next month.

#### **III. Public Comment**

#### A. Charina Caruthers - guest

Charina Carothers is present at today's meeting to observe. Ms. Carothers is interested to join the SIA Board. Ms. Carothers has visited and toured the school and her resume was shared with the Board for review.

#### **IV. Enrollment**

#### A. Enrollment Update

Russ Battiata was excused from today's meeting. Morgen reported.

SIA is fully enrolled as of today. 168 new students were called to make sure they would be attending. Out of 168, 10 will not be attending SIA.

Russ Battiata made offers today (from the waitlist) to fill those available seats. Families will need to complete their paperwork.

Enrollment #: 861 students total SIA is expecting 70 Kindergarteners.

Ken Vorhees congratulates Morgen and SIA for full enrollment.

Josiah Lara joined at 4:45 pm (virtual).

#### V. Head of School Updates

#### A. Staffing Updates 24-25

Morgen reports that SIA is fully staffed, with a couple of unexpected openings:

- MLL teacher- this teacher did not show up on August 26th, first day of training. SpEd including MLL services will start on the 2nd week of school.
- Instructional Assistant-this person also did not show up for training week.

SIA has contracted a School Psychologist this year.

All teaching staff attended an in-depth training with RELAY on Tuesday and Wednesday this week. There will be an Emergency Procedure training for the rest of the week.

#### **B. Strategic Planning**

Document provided for Board's resource

#### C. Head of School Goals

Head of School Goals - Pending Board approval. Morgen is also waiting for feedback from the Board.

#### D. State Test Scores vs. SIA SBA

Students take the Smarter Balance Assessment (SBA) annually in May. SBA is the state's assessment.

A few highlights from the report (showing how SIA students measured with other WA State students)

MATH- 3rd to 5th graders exceeded state scores

- 3rd Grade WA State 50% proficient; SIA 62% proficient
- 4th Grade WA State 48% proficient; SIA 53% proficient
- 5th Grade WA State 41% proficient; SIA 64% proficient
- SIA 6th graders WA State's score 47%; SIA 42% (did not exceed)
- 7th grade SIA and state the same score at 38% proficient
- 8th grade WA State 48%; SIA 55% (exceeded)
- SIA 10thth WA State 28%; SIA 23% (did not exceed)

SIA had thirteen 10th graders enrolled.

Ken inquired about the drop in proficiency in Level 1 and Level 2 in Math. Morgen feels the drop is due to the inconsistent curriculum used by teachers. New high school students are also a factor.

SIA has a partnership with Instruction Partners wherein this year's goal is to raise the level of instruction and rigor at SIA.

This year, SIA hired additional Math teachers (one FTE); and IA in middle school to assist students in the secondary academy.

A new Math coach was also hired. Instructional Assistants with content skills were hired.

Ken points out that the State level is on the same trend. Glad to hear that SIA has a plan to improve

Cassie commented that it could be students taking the test rush through especially in Math.

Morgen commented that Math practice at home is not so good, inconsistent, or not being practiced at all.

ELA report:

- 3rd Grade WA State 48% proficient; SIA 54% proficient (exceeded)
- 4th Grade WA State 49% proficient; SIA 41% proficient (did not exceed)
- 5th Grade WA State 53% proficient; SIA 64% proficient (exceeded)
- 6th Grade WA State 47% proficient; 53% proficient (exceeded)
- 7th Grade WA State 51% proficient; SIA 51% proficient (same)
- 8th Grade WA State 48% proficient; SIA 55% proficient (exceeded)
- 10th Grade WA State 60% proficient; SIA 76% proficient (exceeded)

The SBA Report card (SIA vs. WA State schools in 2023-20240 SIA reported 90% attendance by the end of 2024 with 756 students. 55.8% met ELA standards; 49.4% met Math Standards based on the Spring 2023 assessment; 53.9% met Science standards. Note: There was no detailed SBA report provided to schools for Science.

Morgen reiterated that the goal is to exceed the state and schools in the area (Arlington, Mead).

#### E. Charter Commission Report

Morgen will send the report to the Board for review.

Best practices for MLL students; CHAS grant \$7,000 will be used to help improve programs.

#### VI. Governance

Α.

#### Ashley Lent, New Board Member

Cassie introduced Ashlee Lent. Ms. Lent attended the board retreat in August. She is an accountant and works for a non-profit in Spokane focusing on education.

A quorum was not met today for Board approval of Ashlee's nomination.

Motion to approve Ashlee Len't Board nomination. A quorum was not met in today's meeting. The motion did not carry.

#### B. Nomination as Board Member, Charina Carothers

Charina Carothers toured SIA and met with Morgen and Cassie earlier this month. Their resume was also shared with the Board.

Brief Background on Charina Carothers:

- Resident of Spokane
- Has two kids, one graduated from Pride Prep Charter School, and the other attending North Central High School.
- Is a Clinical social worker; works at UW
- Wants to join the board; is passionate about education and loves to empower young people.

### C. Board Training and Public Disclosure Info for all Board Members

Cassie reminded the Board about the required training for compliance. The Charter Commission sent an email with a deadline of September 15 and the list of members who are missing some requirements.

Cassie will work with Morgen and Myra to complete the requirements.

#### VII. New Business

#### A. SIA Renewal Inspection Report

SIA to the Start process. For the Board's FYI.

Β.

#### Charter School Contract Transfer Application: Spokane International Academy

For the Board's FYI.

#### C. Board Retreat Notes

The facilitator compiled notes and shared them in the agenda. Cassie wishes to focus on goals and Board roles this year.

Cassie would like to create the Board foundation based on the goals and how to meet SIA's mission and Head Of School goals so all aspects complement.

In September, they will circle back and create Board Goals.

#### **VIII. Closing Items**

#### A. Adjourn Meeting

The Board the staff the best of luck for the new school year.

Great job to Cassie Anderson for her first meeting as Board Chair. There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 5:38 PM.

Respectfully Submitted, Cassie Anderson

## Coversheet

## **August Financials**

Section: Item: Purpose: Submitted by: Related Material: II. Consent Agenda D. August Financials Vote Wire\_register\_08.24.pdf Private\_ck\_register\_08.24.pdf Aug\_mid\_AP\_2024.pdf Aug\_EOM\_AP\_2024.pdf Aug\_Payroll\_2024.pdf Aug\_Payroll\_2024.pdf Aug\_Payroll\_2024.X\_Run\_B.DeJager.pdf Aug\_2024\_Budget\_Status.pdf Aug 2024 Budget Status.pdf Additional\_notes\_for\_AP\_Payroll.Board-Aug.pdf CF23.24.xlsx 

| Secretary    | Во                                       | ard Member                 |                        |                            |  |
|--------------|--|----------------------------|------------------------|----------------------------|--|
| Board Member | Воа                                      | _Board Member              |                        |                            |  |
| Board Member | Воа                                      | ard Member                 |                        |                            |  |
| Туре         | Vendor Name                              |                            | Date                   | Amount                     |  |
| ACH<br>ACH   | Umpqua Credit Card<br>SIA-Megnesium Acct | July Statement<br>Transfer | 8/16/2024<br>8/16/2024 | \$ 7,647.38<br>\$91,125.00 |  |
|              |  | 2 ACH/Wire                 | For a Total of         | \$98,772.38                |  |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of September 25, 2024 the board, by a

\_\_\_\_\_\_ vote, approves payments, totaling \$178.01. The payments are further identified in this document. Total by Payment Type for Private Account, UMPQUA BANK: Warrant Number 1430, totaling \$178.01.

| Secretary    |             | Board Member |            |      |          |
|--------------|-------------|--------------|------------|------|----------|
| Board Member |             | Board Member |            |      |          |
| Board Member |             | Board Member |            |      |          |
| Check Nbr    | Vendor Name |              | Check Date | Chec | k Amount |
| 1430         | Robert Hyde |              | 8/15/2024  | \$   | 178.01   |

1 Checks For a Total of \$ 178.01

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of September 25, 2024, the board, by a vote, approves payments, totaling \$261,385.29. The payments are further identified in this document.

Total by Payment Type for Cash Account, UMPQUA BANK: Warrant Numbers 16693 through 16728, totaling \$261,385.29

| Secretary  | Bo  | Board Member   |  |  |
|--|---|--|--|--|
| Board Memb   | ber Bo  | oard Member  |  |  |
| Board Memb   | ber Bo  | oard Member  |  |  |
| Check Nbr  | Vendor Name   | Check Date   | Check Amount   |  |
| 16694<br>16695<br>16697<br>16698<br>16699<br>16700<br>16701<br>16702<br>16703<br>16704<br>16705<br>16706<br>16707<br>16708 | ANDERSON, CASSIE<br>ATS INLAND NW, LLC<br>AUTO-CHLOR SYSTEM<br>Avista<br>CENTURYLINK<br>CHEMSEARCHFE<br>CITY OF SPOKANE<br>COMCAST BUSINESS<br>DE LAGE LANDEN FINANCIAL SERVI<br>DEPARTMENT OF ENTERPRISE SERVI<br>DEPT OF LABOR AND INDUSTRIES<br>EAST MAGNESIUM PROPERTIES LLC<br>EDGEWOOD PARTNERS INS. CENTER<br>EDNETICS NETWORK<br>EDTECH101          | 08/15/2024<br>08/15/2024<br>08/15/2024<br>08/15/2024<br>08/15/2024<br>08/15/2024   | 95.26<br>62.11<br>6,199.92<br>686.70<br>22,234.34<br>243.64<br>1,247.41<br>3,694.52<br>779.92<br>1,377.78<br>1,776.00<br>182.50<br>8,124.50<br>9,031.60<br>4,759.33<br>43,164.00<br>519.93<br>1,800.55 |  |
| 16711<br>16712<br>16713<br>16714<br>16715<br>16716<br>16717<br>16718<br>16719<br>16720<br>16721<br>16722                   | HARLOW'S SCHOOL BUS SERVICE IN<br>LEAF CAPITAL FUNDING, LLC.<br>M & L SUPPOY CO., INC.<br>MACKIN & LITTLE, INC<br>MCGEE, CARYN<br>MOON SECURITY SERVICE INC<br>NATURE BRIDGE<br>PHILADELPHIA INSURANCE COMPANI<br>PRO MECHANICAL SERVICES, INC<br>RAINBOW ELECTRIC, INC.<br>ROYAL BUSINESS SYSTEMS, INC<br>SCHOOL SPECIALTY, LLC.<br>SPRAGUE PEST SOLUTIONS | 08/15/2024<br>08/15/2024<br>08/15/2024<br>08/15/2024<br>08/15/2024<br>08/15/2024<br>08/15/2024<br>08/15/2024<br>08/15/2024<br>08/15/2024<br>08/15/2024 | 1,800.55 $35,767.70$ $112.64$ $366.48$ $3,368.10$ $241.98$ $165.92$ $62.52$ $3,009.00$ $105,985.08$ $3,924.00$ $96.91$ $34.90$ $217.62$ $1,391.00$ $354.42$  |  |

Computer Check(s) For a Total of

36

261,385.29

| 0<br>0<br>36<br>Total For 36<br>Less 0 | Manual Checks For a Total of<br>Wire Transfer Checks For a Total of<br>ACH Checks For a Total of<br>Computer Checks For a Total of<br>Manual, Wire Tran, ACH & Computer Checks<br>Voided Checks For a Total of<br>Net Amount | 0.00<br>0.00<br>261,385.29<br>261,385.29<br>0.00<br>261,385.29 |
|--|--|--|
|--|--|--|

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of September 25, 2024, the board, by a \_\_\_\_\_\_\_ vote, approves payments, totaling \$55,997.27. The payments are further identified in this document.

Total by Payment Type for Cash Account, UMPQUA BANK: Warrant Numbers 16738 through 16755, totaling \$55,997.27

| Secretary H                                 | Board Member |  |
|---|--------------|--|
| Board Member H                              | Board Member |  |
| Board Member H                              | Board Member |  |
| Check Nbr Vendor Name                       | Check Date   | Check Amount   |
| 16738 AMAZON CAPITAL SERVICES               | 08/30/2024   | 440.32<br>2,183.27<br>3,250.00<br>243.64<br>9,706.81<br>4,759.33<br>1,390.00 |
| 16739 BLICK ART MATERIALS                   | 08/30/2024   | 2,183.27   |
| 16740 BRAUN, RODNEY<br>16741 CENTURYLINK    | 08/30/2024   | 3,250.00   |
|   | 08/30/2024   | 243.64   |
| 16742 COMMUNITY COLLEGES OF SPOKANE         | 08/30/2024   | 9,706.81   |
| 16743 EDNETICS NETWORK<br>16744 FATBEAM LLC | 08/30/2024   | 4,759.33   |
| 16744 FATBEAM LLC                           | 08/30/2024   | 1,390.00   |
| 16745 FIRST INSURANCE FUNDING               | 08/30/2024   | 9,031.60<br>6,400.00<br>3,603.74   |
| 16746 FOGG ELECTRIC, INC.                   | 08/30/2024   | 6,400.00   |
| 16747 FOUR SEASONS LANDSCAPING INC          | 08/30/2024   | 3,603.74   |
| 16748 JOHNSON CONTROLS FIRE PROTECT         | I 08/30/2024 | 1,367.48   |
| 16749 KEAST, MYRA                           | 08/30/2024   | 99.20  |
| 16750 REYES SERRANO, WALTER SAUL            |              | 160.58   |
| 16751 SPECIALTY NORTHWEST, LLC              | 08/30/2024   | 12,410.28  |
| 16752 SPRAGUE PEST SOLUTIONS                | 08/30/2024   | 296.75   |
| 16753 SWANSON'S REFRIGERATION AND RE        | E 08/30/2024 | 503.11   |
| 16754 WSIPC                                 | 08/30/2024   | 76.21  |
| 16755 ZOOM VIDEO COMMUNICATIONS INC         | . 08/30/2024 | 74.95  |
|   |              |  |

| 18 C | omputer | Check(s) | For a | Total | of | 55 <b>,</b> 997.27 |
|------|---------|----------|-------|-------|----|--------------------|
|------|---------|----------|-------|-------|----|--------------------|

|           | 0  | Manual         | Checks For                 | a Total of      | 0.00               |
|-----------|----|----------------|----------------------------|-----------------|--------------------|
|           | 0  | Wire Transfer  | Checks For                 | a Total of      | 0.00               |
|           | 0  | ACH            | Checks For                 | a Total of      | 0.00               |
|           | 18 | Computer       | Checks For                 | a Total of      | 55 <b>,</b> 997.27 |
| Total For | 18 | Manual, Wire 1 | <pre>Fran, ACH &amp;</pre> | Computer Checks | 55 <b>,</b> 997.27 |
| Less      | 0  | Voided         | Checks For                 | a Total of      | 0.00               |
|           |    |                | Net Amount                 |                 | 55 <b>,</b> 997.27 |

Payments have been audited and certified by the Auditing Officer as required by RCW 42.24.080, Spokane International Academy - September Regular Board Meeting - Agenda - Wednesday September 25, 2024 at 4:30 PM RCW 42.24.090. Those payments have been recorded on a listing which has been made available to the board.

As of September 25, 2024, the board, by a \_\_\_\_\_\_\_\_\_vote, does approve for payment those checks (warrants) included in the following list and further described as follows: SIA PUBLIC FUNDS ACCT (AP) - UMPQUA BANK Check Number 16729 through 16732 and for payment those Direct Deposits included in the following list and further described as follows: SIA PUBLIC FUNDS ACCT (AP) - UMPQUA BANK Direct Deposit Number 900006571 through 900006670 in the total amount of \$734,331.98.

| Secretary    | <br>Board | Member |  |
|--------------|-----------|--------|--|
| Board Member | <br>Board | Member |  |

| Board Member          |  |
|-----------------------|--|
| 4pacpv04.p            |  |
| 05.24.06.00.00-010051 |  |

Board Member \_\_\_\_\_ SPOKANE INTERNATIONAL ACADEMY

CHECK DATE: 08/30/2024 PERIOD ENDING DATE: 08/26/2024 HR\PA\CP\PE - 748 - Board

PAY SUMMARY FOR PR / Payroll - AFTER CALCS

RETIRE PAY DESCRIPTION COUNT FACTOR HOURS GROSS HOURS CAPR3 ASSOCIATE PR 3 2.0000 20,933.34 288.00 CASP3 ADMIN OFFICE 1 1.0000 4,374.68 88.00 CCFO3 CHIEF FIN OFF 1 1.0000 10,943.75 144.00 3.0000 CCOU3 COUNSELOR 5 17,309.63 0.10 4.0000 CCUS4 FACILITIES 5 10,558.92 540.00 CDOP3 DIR OF OPS 1.0000 6,049.13 147.20 3 2.0000 15,010.64 CDSS3 DIR OF SPECIAL 7 216.00 20.0000 CIA3 INST AIDE 57 40,635.01 CIAB3 INST AIDE 1.0000 2,168.22 2 CIM13 PRINCIPAL 6 1.0000 14,375.00 144.00 4.0000 6 28,222.90 CINT3 INT COACH 1.0000 CKIT4 KITCHEN MGR 1 2,636.50 CKTA4 KITCHEN ASSIST 3 3.0000 4,353.87 CLGY5 LONGEVITY 17 15.0000 4,624.78 CMGF3 MANAGER FINANCE 1.0000 1 4,212.01 64.00 1.0000 CMGH3 HR SPECIALIST 1 3,684.44 64.00 CNU13 NURSE 4 1.0000 5,152.72 12 3.0000 COFF3 OFFICE ASSIST 6,097.19 50.0000 CTC13 TEACHER 266,005.94 32.00 110 CTC23 TEACHER 4 2.0000 4,746.67 NATB5 NATB5 2 2.0000 12,412.00 SUP13 SUPPLEMENTAL 2 2.0000 3,050.00 SUP25 SUPPLEMENTAL 5 380.0000 7,783.13 380.00 TECH3 TECHNOLOGY 1 96.0000 3,284.16 96.00 TFAC4 FACILITY MGR 1 138.0000 3,064.98 138.00 TIAS3 INST AIDE-S 5 405.0000 7,319.28 405.00 -470.81 -23.00 TOFM3 OFFICE MGR 4 -23.0000 TOV3 OVERTIME 2 3.0000 92.14 3.00 TPLC5 P/L Buyback 56 893.5600 17,312.77 893.70 TSUB3 SUBSTITUTE 58.4100 3,311.85 1 58.40 REPORT TOTAL 328 119.0000 1952.9700 529,254.84 3678.40 9:02 AM 08/27/24 PAGE: 1

08/27/24 2

CHECK DATE: 08/30/2024 PERIOD ENDING DATE: 08/26/2024

#### HR\PA\CP\PE - 748 - Board

| CODE  | DESCRIPTION     | CATEGORY       | COUNT | AMOUNT    |
|-------|-----------------|----------------|-------|-----------|
|       |                 |                |       |           |
| 1FIC  | FICA            | FICA           | 328   | 32,109.30 |
| 1FIT  | FED INC TAX     | FEDERAL TAX    | 328   | 37,518.01 |
| 1FIT+ | FIT ADD AMT     | FEDERAL TAX    | 51    | 3,791.00  |
| 1MED  | MEDICARE        | MEDICARE       | 328   | 7,509.42  |
| 1PFML | WA PAID FML     | PFML           | 328   | 2,797.65  |
| 1ReE2 | SERS PLAN 2     | RETIREMENT     | 74    | 6,331.18  |
| 1ReE3 | SERS PLAN 3     | RETIREMENT     | 45    | 2,107.91  |
| 1ReT0 | TRS PLAN 0      | RETIREMENT     | 2     |           |
| 1ReT2 | TRS 2           | RETIREMENT     | 81    | 14,376.70 |
| 1ReT3 | TRS PLAN 3      | RETIREMENT     | 87    | 14,683.97 |
| 1WC   | WORKERS' COMP   | WORKERS' COMP  | 270   | 1,127.16  |
| 1WLTC | WA LTC          | LONG-TERM CARE | 306   | 2,751.04  |
| ACH#2 | ACH#2           |                | 2     | 2,724.00  |
| DCP   | DCP DRS         | TSA-BEFORE TAX | 3     | 2,857.00  |
| DCP R | DCP ROTH        | TSA-AFTER TAX  | 4     | 1,780.00  |
| DCS-P | CHILD SUPPORT   |                | 1     | 561.00    |
| HCFSA | Medical FSA     | OTH BEF TAX    | 7     | 180.83    |
| HEHSA | Health Eqty-HSA | OTH BEF TAX    | 7     | 1,079.00  |
| KP1CR | Kai WA Smtl E/C | OTH BEF TAX    | 3     | 175.00    |
| KP1ER | Kai WA Smtl EMP | OTH BEF TAX    | 2     | 100.00    |
| KP2ER | Kai WA Smt2 EMP | OTH BEF TAX    | 4     | 286.00    |
| KP3ER | Kai WA Smt3 EMP | OTH BEF TAX    | 3     | 237.00    |
| KW1ER | Kai WA CorelEMP | OTH BEF TAX    | 10    | 192.00    |
| KW1FR | Kai WA CorelFAM | OTH BEF TAX    | 10    | 576.00    |
| KW1SR | Kai WA CorelE/S | OTH BEF TAX    | 2     | 121.00    |
| KW2CR | Kai WA Core2E/C | OTH BEF TAX    | 3     | 172.00    |
| KW2ER | Kai WA Core2EMP | OTH BEF TAX    | 3     | 98.00     |
| KWSCR | Kai WA SndChE/C | OTH BEF TAX    | 6     | 345.00    |
| KWSER | Kai WA SndChEMP | OTH BEF TAX    | 7     | 345.00    |
| KWSFR | Kai WA SndChFAM | OTH BEF TAX    | 5     | 740.00    |
| KWSSR | Kai WA SndChE/S | OTH BEF TAX    | 2     | 230.00    |
| LTD50 | Emp Pd LTD 50%  |                | 29    | 99.87     |
| LTD60 | Emp Pd LTD 60%  |                | 152   | 962.16    |
| LTDBU | Supp LTD        |                | 2     |           |
| P-ADJ | PAY ADJUST      |                | 2     | 79.17     |
| PHCR  | Prem Hgh PPOE/C | OTH BEF TAX    | 3     | 427.00    |
| PHER  | Prem Hgh PPOEMP | OTH BEF TAX    | 13    | 575.00    |
| PHFR  | Prem Hgh PPOFAM | OTH BEF TAX    | 6     | 1,035.00  |
| PHSR  | Prem Hgh PPOE/S | OTH BEF TAX    | 2     | 230.00    |
| PMER  | Prem HMCrEPOEMP | OTH BEF TAX    | 9     | 80.00     |
| PMSR  | Prem HMCrEPOE/S | OTH BEF TAX    | 4     | 130.00    |
| PSCR  | Prem Std PPOE/C | OTH BEF TAX    | 2     | 112.00    |
| PSER  | Prem Std PPOEMP | OTH BEF TAX    | 10    | 320.00    |
| PSFR  | Prem Std PPOFAM | OTH BEF TAX    | 5     | 576.00    |
| V1CR  | UMPACP-UWMedE/C | OTH BEF TAX    | 2     | 151.00    |
| V1ER  | UMPACP-UWMedEMP | OTH BEF TAX    | 11    | 258.00    |
| V1SR  | UMPACP-UWMedE/S | OTH BEF TAX    | 1     | 172.00    |
| VACR  | UMP Achieve2E/C | OTH BEF TAX    | 2     | 198.00    |
| VAER  | UMP Achieve2EMP | OTH BEF TAX    | 9     | 339.00    |
| VAFR  | UMP Achieve2FAM | OTH BEF TAX    | 4     | 339.00    |
| VASR  | UMP Achieve2E/S | OTH BEF TAX    | 2     | 226.00    |
| VHSAE | UMP CDHP EMP    | OTH BEF TAX    | 5     | 42.00     |
|       |                 |                |       |           |

CHECK DATE: 08/30/2024 PERIOD ENDING DATE: 08/26/2024

HR\PA\CP\PE - 748 - Board

2637 145,529.37

| CODE  | DESC | CRIPTION    | CATEGORY |     | COUNT | <br>AMOUNT |    |          |
|-------|------|-------------|----------|-----|-------|------------|----|----------|
|       |      |             |          |     |       |            |    |          |
| VHSAS | UMP  | CDHP E/S    | OTH      | BEF | TAX   |            | 2  | 42.00    |
| VUCR  | UMP  | AchievelE/C | OTH      | BEF | TAX   |            | 2  | 154.00   |
| VUER  | UMP  | AchievelEMP | OTH      | BEF | TAX   |            | 43 | 1,017.00 |
|       |      |             |          |     |       |            |    |          |

3

4

CHECK DATE: 08/30/2024 PERIOD ENDING DATE: 08/26/2024

HR\PA\CP\PE - 748 - Board

| CODE  | DESCRIPTI | ION    | CATEGORY   |      | COUNT | AMOUNT     |
|-------|-----------|--------|------------|------|-------|------------|
|       |           |        |            |      |       |            |
| 1FIC  | FICA      |        | FICA       |      | 328   | 32,109.30  |
| 1MED  | MEDICARE  |        | MEDICARE   |      | 328   | 7,509.42   |
| 1PFML | WA PAID H | FML    | PFML       |      | 328   | 1,118.81   |
| 1ReE2 | SERS PLAN | J 2    | RETIREMENT | C    | 74    | 8,917.48   |
| 1ReE3 | SERS PLAN | 13     | RETIREMENT | C    | 45    | 3,641.78   |
| 1ReT0 | TRS PLAN  | 0      | RETIREMENT | C    | 4     |            |
| 1ReT2 | TRS PLAN  | 2      | RETIREMENT | C    | 81    | 17,301.99  |
| 1ReT3 | TRS PLAN  | 3      | RETIREMENT | C    | 87    | 20,666.24  |
| 1UC   | UNEMPLOYN | 1ENT   | UNEMPLOY ( | COMP | 328   | 2,575.54   |
| 1WC   | WORKERS'  | COMP   | WORKERS' ( | COMP | 270   | 2,149.08   |
| SEBB  | SEBB      |        |            |      | 228   | 108,900.00 |
| VHSS1 | UMP CDHP  | EE HSA |            |      | 10    | 187.50     |
|       |           |        |            |      |       |            |

2111 205,077.14

| Payments have been audited and co   | ertified by the Auditing    | Officer as re   | equired by     |                  |                    |        |         |    |
|-------------------------------------|-----------------------------|-----------------|----------------|------------------|--------------------|--------|---------|----|
| RCW 42.24.080, Spokane Internationa | al Academy - September Regu | ular Board Meet | ing - Agenda · | Wednesday Septen | nber 25, 2024 at 4 | :30 PM |         |    |
| RCW 42.24.090. Those payments ha    | ave been recorded on a li   | sting which b   | nas been       |                  |                    |        |         |    |
| made available to the board.        |                             |                 |                |                  |                    |        |         |    |
|                                     |                             |                 |                |                  |                    |        |         |    |
| As of September 25, 2024, the boa   | ard, by a                   | 7               | vote, does     |                  |                    |        |         |    |
| approve for payment those checks    | (warrants) included in t    | he following    | list           |                  |                    |        |         |    |
| and further described as follows    | : SIA PUBLIC FUNDS ACCT     | (AP) - UMPQUA   | A BANK         |                  |                    |        |         |    |
| Check Number 16756 through 16756    |                             |                 |                |                  |                    |        |         |    |
| in the total amount of \$8,410.51   |                             |                 |                |                  |                    |        |         |    |
|                                     |                             |                 |                |                  |                    |        |         |    |
| Secretary                           | Board Member                |                 |                |                  |                    |        |         |    |
| Board Member                        | Board Member                |                 |                |                  |                    |        |         |    |
| Board Member                        | Board Member                |                 |                |                  |                    |        |         |    |
| 4pacpv04.p                          | SPOKANE IN                  | NTERNATIONAL    | ACADEMY        |                  | 6:07               | PM     | 08/30/2 | 24 |
| 05.24.06.00.00-010051               | PAY SUMMARY FOR PF          | ۲ / Payro       | )ll - AFTER    | CALCS            |                    | PAGE:  |         | 1  |
|                                     | CHECK DATE: 08/30/          | 2024 PERIOD     | ENDING DATE    | : 08/31/2024     |                    |        |         |    |
|                                     | HR\E                        | PA\CP\PE - 748  | 8 – Board      |                  |                    |        |         |    |
|                                     |                             |                 |                |                  |                    |        |         |    |
|                                     |                             |                 |                | RETIRE           |                    |        |         |    |
| PAY DESCRIPTION                     | COUNT FACTOR                | HOURS           | GROSS          | HOURS            |                    |        |         |    |

| TFAC4 FACILITY MGR | 1 |        | 160.0000 | 6,962.34 | 160.00 |
|--------------------|---|--------|----------|----------|--------|
| REPORT TOTAL       | 1 | 0.0000 | 160.0000 | 6,962.34 | 160.00 |

2

CHECK DATE: 08/30/2024 PERIOD ENDING DATE: 08/31/2024

HR\PA\CP\PE - 748 - Board

| CODE  | DESCRIPTION   | SCRIPTION CATEGORY |   | AMOUNT |
|-------|---------------|--------------------|---|--------|
|       |               |                    |   |        |
| 1FIC  | FICA          | FICA               | 1 | 431.67 |
| 1FIT  | FED INC TAX   | FEDERAL TAX        | 1 | 106.65 |
| 1MED  | MEDICARE      | MEDICARE           | 1 | 100.95 |
| 1PFML | WA PAID FML   | PFML               | 1 | 36.80  |
| 1ReE2 | SERS PLAN 2   | RETIREMENT         | 1 | 540.28 |
| 1WC   | WORKERS' COMP | WORKERS' COMP      | 1 | 33.68  |
| 1WLTC | WA LTC        | LONG-TERM CARE     | 1 | 40.38  |
|       |               |                    |   |        |

7 1,290.41

6:07 PM 08/30/24 05.24.06.00.00 Spokane International Academy - September Regular Board Meeting - Agenda - Wednesday September 25, 2024 at 4:30 PM

3

CHECK DATE: 08/30/2024 PERIOD ENDING DATE: 08/31/2024

HR\PA\CP\PE - 748 - Board

| CODE  | DESCRIPTION   | CATEGORY      | COUNT | AMOUNT   |
|-------|---------------|---------------|-------|----------|
|       |               |               |       |          |
| 1FIC  | FICA          | FICA          | 1     | 431.67   |
| 1MED  | MEDICARE      | MEDICARE      | 1     | 100.95   |
| 1PFML | WA PAID FML   | PFML          | 1     | 14.72    |
| 1ReE2 | SERS PLAN 2   | RETIREMENT    | 1     | 760.98   |
| 1UC   | UNEMPLOYMENT  | UNEMPLOY COMP | 1     | 37.60    |
| 1WC   | WORKERS' COMP | WORKERS' COMP | 1     | 102.25   |
|       |               |               |       |          |
|       |               |               | 6     | 1,448.17 |

#### 10--GENERAL FUND-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2023 (September 1, 2023 - August 31, 2024)

|   | ANNUAL     | ACTUAL       | ACTUAL        |              |             |         |
|---|------------|--------------|---------------|--------------|-------------|---------|
| A. REVENUES/OTHER FIN. SOURCES                        | BUDGET     | FOR MONTH    | FOR YEAR      | ENCUMBRANCES | BALANCE     | PERCENT |
| 1000 LOCAL TAXES                                      | 0          | .00          | .00           |              | .00         | 0.00    |
| 2000 LOCAL SUPPORT NONTAX                             | 801,394    | 22,868.32    | 746,052.80    |              | 55,341.20   | 93.09   |
| 3000 STATE, GENERAL PURPOSE                           | 9,793,568  | 865,156.76   | 9,721,401.91  |              | 72,166.09   | 99.26   |
| 4000 STATE, SPECIAL PURPOSE                           | 2,275,354  | 193,587.76   | 2,089,744.61  |              | 185,609.39  | 91.84   |
| 5000 FEDERAL, GENERAL PURPOSE                         | 0          | .00          | .00           |              | .00         | 0.00    |
| 6000 FEDERAL, SPECIAL PURPOSE                         | 1,550,477  | 22,281.38    | 1,318,794.55  |              | 231,682.45  | 85.06   |
| 7000 REVENUES FR OTH SCH DIST                         | 5,000      | .00          | .00           |              | 5,000.00    | 0.00    |
| 8000 OTHER AGENCIES AND ASSOCIATES                    | 0          | 57,000.00    | 117,000.00    |              | 117,000.00- | 0.00    |
| 9000 OTHER FINANCING SOURCES                          | 0          | .00          | .00           |              | .00         | 0.00    |
|   |            |              |               |              |             |         |
| Total REVENUES/OTHER FIN. SOURCES                     | 14,425,793 | 1,160,894.22 | 13,992,993.87 |              | 432,799.13  | 97.00   |
| B. EXPENDITURES                                       |            |              |               |              |             |         |
| 00 Regular Instruction                                | 5,844,881  | 547,474.47   | 5,902,489.11  | 13,467.46    | 71,075.57-  | 101.22  |
| 10 Federal Stimulus                                   | 362,437    | 23,563.32    | 323,775.72    | 0.00         | 38,661.28   | 89.33   |
| 20 Special Ed Instruction                             | 855,589    | 63,118.19    | 970,676.22    | 1,324.93     | 116,412.15- | 113.61  |
| 30 Voc. Ed Instruction                                | 0          | .00          | .00           | 0.00         | .00         | 0.00    |
| 40 Skills Center Instruction                          | 0          | .00          | .00           | 0.00         | .00         | 0.00    |
| 50+60 Compensatory Ed Instruct.                       | 1,115,115  | 88,475.82    | 722,494.47    | 130.08-      | 392,750.61  | 64.78   |
| 70 Other Instructional Pgms                           | 21,586     | 1,731.76     | 36,413.33     | 0.00         | 14,827.33-  | 168.69  |
| 80 Community Services                                 | 5,000      | .00          | 379.06        | 0.00         | 4,620.94    | 7.58    |
| 90 Support Services                                   | 5,745,396  | 621,701.25   | 5,359,220.47  | 109,932.79   | 276,242.74  | 95.19   |
|   |            |              |               |              |             |         |
| Total EXPENDITURES                                    | 13,950,004 | 1,346,064.81 | 13,315,448.38 | 124,595.10   | 509,960.52  | 96.34   |
| C. OTHER FIN. USES TRANS. OUT (GL 536)                | 0          | .00          | .00           |              |             |         |
| D. OTHER FINANCING USES (GL 535)                      | 0          | .00          | .00           |              |             |         |
|   |            |              |               |              |             |         |
| E. EXCESS OF REVENUES/OTHER FIN.SOURCES               |            |              |               |              |             |         |
| OVER(UNDER) EXP/OTH FIN USES (A-B-C-D)                | 475,789    | 185,170.59-  | 677,545.49    |              | 201,756.49  | 42.40   |
|   | 2 202 202  |              |               |              |             |         |
| F. TOTAL BEGINNING FUND BALANCE                       | 3,200,000  |              | 4,557,967.65  |              |             |         |
| G. <u>G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)</u>        | XXXXXXXXX  |              | .00           |              |             |         |
| H. <u>TOTAL ENDING FUND BALANCE</u><br>(E+F + OR - G) | 3,675,789  |              | 5,235,513.14  |              |             |         |

#### 40--ASB FUND-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2023 (September 1, 2023 - August 31, 2024)

|  | ANNUAL | ACTUAL    | ACTUAL    |              |                       |         |
|--|--------|-----------|-----------|--------------|-----------------------|---------|
| A. REVENUES                                    | BUDGET | FOR MONTH | FOR YEAR  | ENCUMBRANCES | BALANCE               | PERCENT |
| 1000 General Student Body                      | 30,000 | .00       | 16,622.00 |              | 13,378.00             | 55.41   |
| 2000 Athletics                                 | 0      | .00       | .00       |              | .00                   | 0.00    |
| 3000 Classes                                   | 0      | .00       | .00       |              | .00                   | 0.00    |
| 4000 Clubs                                     | 11,650 | .00       | 11,225.00 |              | 425.00                | 96.35   |
| 6000 Private Moneys                            | 0      | .00       | .00       |              | .00                   | 0.00    |
| Total REVENUES                                 | 41,650 | .00       | 27,847.00 |              | 13,803.00             | 66.86   |
| B. EXPENDITURES                                |        |           |           |              |                       |         |
| 1000 General Student Body                      | 30,000 | .00       | 12,903.97 | 0.00         | 17,096.03             | 43.01   |
| 2000 Athletics                                 | 0      | .00       | .00       | 0.00         | .00                   | 0.00    |
| 3000 Classes                                   | 0      | .00       | .00       | 0.00         | .00                   | 0.00    |
| 4000 Clubs                                     | 11,650 | .00       | 12,715.15 | 0.00         | 1,065.15 <del>-</del> | 109.14  |
| 6000 Private Moneys                            | 0      | .00       | .00       | 0.00         | .00                   | 0.00    |
| Total EXPENDITURES                             | 41,650 | .00       | 25,619.12 | 0.00         | 16,030.88             | 61.51   |
| C. <u>EXCESS OF REVENUES</u>                   |        |           |           |              |                       |         |
| OVER (UNDER) EXPENDITURES (A-B)                | 0      | .00       | 2,227.88  |              | 2,227.88              | 0.00    |
| D. <u>TOTAL BEGINNING FUND BALANCE</u>         | 1,000  |           | 7,425.38  |              |                       |         |
| E. <u>G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)</u> | *****  |           | .00       |              |                       |         |
| F. TOTAL ENDING FUND BALANCE                   | 1,000  |           | 9,653.26  |              |                       |         |
| C+D + OR - E)                                  |        |           |           |              |                       |         |
| G. ENDING FUND BALANCE ACCOUNTS:               |        |           |           |              |                       |         |
| G/L 810 Restricted for Other Items             | 0      |           | .00       |              |                       |         |
| G/L 819 Restricted for Fund Purposes           | 0      |           | .00       |              |                       |         |
| G/L 840 Nonspnd FB - Invent/Prepd Itms         | 0      |           | .00       |              |                       |         |
| G/L 850 Restricted for Uninsured Risks         | 0      |           | .00       |              |                       |         |
| G/L 870 Committed to Other Purposes            | 0      |           | .00       |              |                       |         |
| G/L 889 Assigned to Fund Purposes              | 1,000  |           | 9,653.26  |              |                       |         |
| G/L 890 Unassigned Fund Balance                | 0      |           | .00       |              |                       |         |
| G/L 896 Change in Accounting Principles        | 0      |           | .00       |              |                       |         |
| G/L 897 Change to or within the Financi        | 0      |           | .00       |              |                       |         |
| TOTAL  | 1,000  |           | 9,653.26  |              |                       |         |

#### 10--GENERAL FUND-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2023 (September 1, 2023 - August 31, 2024)

|   | ANNUAL     | ACTUAL       | ACTUAL        |              |             |         |
|---|------------|--------------|---------------|--------------|-------------|---------|
| A. REVENUES/OTHER FIN. SOURCES                        | BUDGET     | FOR MONTH    | FOR YEAR      | ENCUMBRANCES | BALANCE     | PERCENT |
| 1000 LOCAL TAXES                                      | 0          | .00          | .00           |              | .00         | 0.00    |
| 2000 LOCAL SUPPORT NONTAX                             | 801,394    | 22,868.32    | 746,052.80    |              | 55,341.20   | 93.09   |
| 3000 STATE, GENERAL PURPOSE                           | 9,793,568  | 865,156.76   | 9,721,401.91  |              | 72,166.09   | 99.26   |
| 4000 STATE, SPECIAL PURPOSE                           | 2,275,354  | 193,587.76   | 2,089,744.61  |              | 185,609.39  | 91.84   |
| 5000 FEDERAL, GENERAL PURPOSE                         | 0          | .00          | .00           |              | .00         | 0.00    |
| 6000 FEDERAL, SPECIAL PURPOSE                         | 1,550,477  | 22,281.38    | 1,318,794.55  |              | 231,682.45  | 85.06   |
| 7000 REVENUES FR OTH SCH DIST                         | 5,000      | .00          | .00           |              | 5,000.00    | 0.00    |
| 8000 OTHER AGENCIES AND ASSOCIATES                    | 0          | 57,000.00    | 117,000.00    |              | 117,000.00- | 0.00    |
| 9000 OTHER FINANCING SOURCES                          | 0          | .00          | .00           |              | .00         | 0.00    |
|   |            |              |               |              |             |         |
| Total REVENUES/OTHER FIN. SOURCES                     | 14,425,793 | 1,160,894.22 | 13,992,993.87 |              | 432,799.13  | 97.00   |
| B. EXPENDITURES                                       |            |              |               |              |             |         |
| 00 Regular Instruction                                | 5,844,881  | 547,474.47   | 5,902,489.11  | 13,467.46    | 71,075.57-  | 101.22  |
| 10 Federal Stimulus                                   | 362,437    | 23,563.32    | 323,775.72    | 0.00         | 38,661.28   | 89.33   |
| 20 Special Ed Instruction                             | 855,589    | 63,118.19    | 970,676.22    | 1,324.93     | 116,412.15- | 113.61  |
| 30 Voc. Ed Instruction                                | 0          | .00          | .00           | 0.00         | .00         | 0.00    |
| 40 Skills Center Instruction                          | 0          | .00          | .00           | 0.00         | .00         | 0.00    |
| 50+60 Compensatory Ed Instruct.                       | 1,115,115  | 88,475.82    | 722,494.47    | 130.08-      | 392,750.61  | 64.78   |
| 70 Other Instructional Pgms                           | 21,586     | 1,731.76     | 36,413.33     | 0.00         | 14,827.33-  | 168.69  |
| 80 Community Services                                 | 5,000      | .00          | 379.06        | 0.00         | 4,620.94    | 7.58    |
| 90 Support Services                                   | 5,745,396  | 621,701.25   | 5,359,220.47  | 109,932.79   | 276,242.74  | 95.19   |
|   |            |              |               |              |             |         |
| Total EXPENDITURES                                    | 13,950,004 | 1,346,064.81 | 13,315,448.38 | 124,595.10   | 509,960.52  | 96.34   |
| C. OTHER FIN. USES TRANS. OUT (GL 536)                | 0          | .00          | .00           |              |             |         |
| D. OTHER FINANCING USES (GL 535)                      | 0          | .00          | .00           |              |             |         |
|   |            |              |               |              |             |         |
| E. EXCESS OF REVENUES/OTHER FIN.SOURCES               |            |              |               |              |             |         |
| OVER(UNDER) EXP/OTH FIN USES (A-B-C-D)                | 475,789    | 185,170.59-  | 677,545.49    |              | 201,756.49  | 42.40   |
|   | 2 202 202  |              |               |              |             |         |
| F. TOTAL BEGINNING FUND BALANCE                       | 3,200,000  |              | 4,557,967.65  |              |             |         |
| G. <u>G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)</u>        | XXXXXXXXX  |              | .00           |              |             |         |
| H. <u>TOTAL ENDING FUND BALANCE</u><br>(E+F + OR - G) | 3,675,789  |              | 5,235,513.14  |              |             |         |

#### 40--ASB FUND-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2023 (September 1, 2023 - August 31, 2024)

|  | ANNUAL | ACTUAL    | ACTUAL    |              |                       |         |
|--|--------|-----------|-----------|--------------|-----------------------|---------|
| A. REVENUES                                    | BUDGET | FOR MONTH | FOR YEAR  | ENCUMBRANCES | BALANCE               | PERCENT |
| 1000 General Student Body                      | 30,000 | .00       | 16,622.00 |              | 13,378.00             | 55.41   |
| 2000 Athletics                                 | 0      | .00       | .00       |              | .00                   | 0.00    |
| 3000 Classes                                   | 0      | .00       | .00       |              | .00                   | 0.00    |
| 4000 Clubs                                     | 11,650 | .00       | 11,225.00 |              | 425.00                | 96.35   |
| 6000 Private Moneys                            | 0      | .00       | .00       |              | .00                   | 0.00    |
| Total REVENUES                                 | 41,650 | .00       | 27,847.00 |              | 13,803.00             | 66.86   |
| B. EXPENDITURES                                |        |           |           |              |                       |         |
| 1000 General Student Body                      | 30,000 | .00       | 12,903.97 | 0.00         | 17,096.03             | 43.01   |
| 2000 Athletics                                 | 0      | .00       | .00       | 0.00         | .00                   | 0.00    |
| 3000 Classes                                   | 0      | .00       | .00       | 0.00         | .00                   | 0.00    |
| 4000 Clubs                                     | 11,650 | .00       | 12,715.15 | 0.00         | 1,065.15 <del>-</del> | 109.14  |
| 6000 Private Moneys                            | 0      | .00       | .00       | 0.00         | .00                   | 0.00    |
| Total EXPENDITURES                             | 41,650 | .00       | 25,619.12 | 0.00         | 16,030.88             | 61.51   |
| C. <u>EXCESS OF REVENUES</u>                   |        |           |           |              |                       |         |
| OVER (UNDER) EXPENDITURES (A-B)                | 0      | .00       | 2,227.88  |              | 2,227.88              | 0.00    |
| D. <u>TOTAL BEGINNING FUND BALANCE</u>         | 1,000  |           | 7,425.38  |              |                       |         |
| E. <u>G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)</u> | *****  |           | .00       |              |                       |         |
| F. TOTAL ENDING FUND BALANCE                   | 1,000  |           | 9,653.26  |              |                       |         |
| C+D + OR - E)                                  |        |           |           |              |                       |         |
| G. ENDING FUND BALANCE ACCOUNTS:               |        |           |           |              |                       |         |
| G/L 810 Restricted for Other Items             | 0      |           | .00       |              |                       |         |
| G/L 819 Restricted for Fund Purposes           | 0      |           | .00       |              |                       |         |
| G/L 840 Nonspnd FB - Invent/Prepd Itms         | 0      |           | .00       |              |                       |         |
| G/L 850 Restricted for Uninsured Risks         | 0      |           | .00       |              |                       |         |
| G/L 870 Committed to Other Purposes            | 0      |           | .00       |              |                       |         |
| G/L 889 Assigned to Fund Purposes              | 1,000  |           | 9,653.26  |              |                       |         |
| G/L 890 Unassigned Fund Balance                | 0      |           | .00       |              |                       |         |
| G/L 896 Change in Accounting Principles        | 0      |           | .00       |              |                       |         |
| G/L 897 Change to or within the Financi        | 0      |           | .00       |              |                       |         |
| TOTAL  | 1,000  |           | 9,653.26  |              |                       |         |

Additional notes for Accounts Payable –

#### **Recurring Monthly Bills-**

Avista \$22,234.34 services for Electricity Rodney, Braun \$3,250.00 Rent for Home office City of Spokane \$3,694.52 Water and Sewer services Ednetics \$4,759.33 Telephone/Security/Internet services Harlow's \$35,767.70 Transportation (June invoice) Umpqua Credit card \$7,647.38 School supplies

#### Quarterly paid expenses-

SCC \$9,706.81 Running start program enrollment (Spring Qtr)

#### One time expenses-

ATS \$6,199.92 Controls for the heat pump project for summer
East Magnesium \$8,124.50 Hydro relocation
EdTech 101 \$43,164.00 Chromebook purchase
First Insurance \$18,063.20 Building insurance (2 & 3 installments)
Fogg Electric \$6,400.00 Electric work for the combi oven
Pro Mechanical \$105,985.08 Heat pumps, cooling tower, heat trace project for summer
Specialty Northwest \$12,410.28 Blow insulation in the building-summer project

#### Additional notes for Payroll-

New hires include: Associated Principal, Director of Facilities, IT coordinator Resignations: NA

## Notice

The following file is attached to this PDF. You will need to open this packet in an application that supports attachments to pdf files, e.g. <u>Adobe Reader</u>:

CF23.24.xlsx

## Coversheet

# Approve July Board Meeting Minutes

Section: Item: Purpose: Submitted by: Related Material: III. August Consent Agenda A. Approve July Board Meeting Minutes Vote

2024\_07\_23\_board\_meeting\_minutes.pdf



# Spokane International Academy

# **Minutes**

**Regular Board Meeting** 

Zoom meeting

Date and Time Tuesday July 23, 2024 at 11:30 AM

ORA

Location Join Zoom Meeting https://us06web.zoom.us/j/86362450133?pwd=JBhYaTFYQLHpcXqpBClc3tQuKzVblp.1

Meeting ID: 863 6245 0133 Passcode: 122486

Alternate in-person location: SIA School Building 777 E Magnesium Rd Spokane, WA 99208

### **Directors Present**

Bob Castle (remote), Cassie Anderson (remote), David James (remote), Guillermo Espinosa (remote), John Pell (remote), Mary Velazquez (remote), Matthew Hoag (remote)

### Directors Absent

Jeff Hyslop, Josiah Lara, Ken Vorhees, Maureen Rosette

### **Guests Present**

Ashlee Lent (remote), Morgen Flowers-Washington (remote), Sam Schweda (remote)

#### I. Opening Items

#### A. Record Attendance

#### B. Call the Meeting to Order

Mary Velazquez called a meeting of the board of directors of Spokane International Academy to order on Tuesday Jul 23, 2024 at 11:32 AM.

#### II. Consent Agenda

#### A. Approve Previous Minutes

Matthew Hoag made a motion to approve the consent agenda including minutes from Regular Board Meeting on 06-25-24. David James seconded the motion. The board **VOTED** unanimously to approve the motion.

#### **B. Monthly Financials**

#### **III. Enrollment**

#### A. Enrollment Update

Morgen updated the board members on the current status of enrollment. There are now 859 students enrolled for the 24-25 school year.

#### **IV. Head of School Updates**

### A. Updates from Morgen regarding hiring for 24/25

100% of teaching jobs are now filled but still need to hire a custodian, IT Manager, School Nurse, plus IA. Instructional Aides will be hired closer to the start of the school year. Also still hiring for a Community Organizer, Psychologist and the sub pool but Morgen feels hiring is in good shape for this time of the summer break.

#### V. Development

### A. Foundation Update

Matt thanked the board members who responded to the Foundation's request for donations earlier this year.

The Innovia Endowment Fund balance is \$8300, with \$7000 in contributions and \$1300 in interest earned. We have a commitment to contribute a total of \$10K within 10 years from the establishment of the fund (2021) so we are well on our way to that goal. The Foundation has an additional balance of approximately \$9000 in savings with Numerica.

Some funds were distributed this year to pay for t-shirts for the students who traveled to Peru.

Matt is working on a financial planning tool in conjunction with GU that students/families can use to begin saving for their international trip from the time they enter kindergarten. Morgen stated that next year's 8th grade class has chosen to travel to Costa Rica. The high school students (who missed out on int'l travel due to covid, and lost their travel money because the agency SIA worked with at that time would not give a refund) will also be invited to join this group going to Costa Rica. It would be extremely helpful if the Foundation could contribute some of the cost for the HS students to travel, due to their unfortunate circumstances.

Guillermo asked what the approximate cost per student is for the trip and Morgen responded that it is about \$3400-\$3500, not including passport expense.

Cassie asked if there are ideas for fundraising and Morgen responded that there are lots of ideas.

Cassie asked about the current make up of the Foundation board. Matt replied that there in addition to himself, there is one SIA parent and two community volunteers. He also said that additional school board members are welcome and needed to join the Foundation.

Morgen stated that she would like to see a big fundraiser planned to celebrate SIA's 10 year anniversary during the 24/25 school year. Mary agreed that 10 yrs should be celebrated and she would be happy to help with the event.

#### VI. Finance

#### A. Budget Extension

The board members entered executive session at 11:58 am to briefly discuss the budget extensions for the school and the ASB, as well as the 24/25 school year budget.

The board returned to open session at 12:02 pm.

#### B. 23/24 Budget Extension - ASB

Mary Velazquez made a motion to approve the 23/24 School budget extension and the ASB budget extension, as both are presented to the board today. Bob Castle seconded the motion. The board **VOTED** unanimously to approve the motion.

#### C. 24/25 SY Budget Approval

Mary Velazquez made a motion to approve the 24/25 school year budget as presented to the board today.

David James seconded the motion.

The board **VOTED** unanimously to approve the motion.

#### **VII. Governance**

#### A. Executive Session

The board members entered executive session at 12:10 pm for up to 10 minutes, to discuss HOS evaluation.

#### B. Return to Open Session

The board members returned to open session at 12:15 pm. Matthew Hoag made a motion to approve the HOS 23/24 school year performance evaluation.

Cassie Anderson seconded the motion.

The board **VOTED** unanimously to approve the motion.

#### VIII. New Business

#### A. Facilities Updates

Sam updated the board on some facility improvements which are happening over the summer break. These include updating the cooling tower, the heat pumps on the roof, and insulating exterior walls with blow insulation. These three projects upgrade the facility and should afford us better insurance premium and deductible rates in the near future. Jeff updated the board on talks with the apartment developer and the church pastor regarding a second access point for the school property. The developer is willing to hear a board proposal for how to utilize a portion of his property. Now that Dakota is fully open, wait times in drop off and pick up lines should be less as families use the right turn out of the parking lot to circle the block and use the signal at Jay to turn onto Nevada.

#### IX. Other Business

#### A. Update on Annual Retreat / August Board Meeting

Cassie updated the board regarding the annual retreat. The date is set for August 9th from noon to 5 pm. Lunch will be served from noon to 1:00, with the retreat facilitated by Sheri Steinway taking place between 1 pm and 5 pm.

Mary suggested that new board members be nominated and voted in prior to the retreat so that they may fully participate in the planning for the 24/25 school year.

#### X. Closing Items

#### A. Adjourn Meeting

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 12:20 PM.

Respectfully Submitted, Guillermo Espinosa

## School Calendar

Section:IV. School UpdatesItem:C. School CalendarPurpose:DiscussSubmitted by:2024 - 2025 Master CaRelated Material:2024 - 2025 Master Ca

2024 - 2025 Master Calendar - Sep 24.pdf 2024 - 2025 Master Calendar - Oct 24.pdf

# September 2024

| -          |    |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|----|-------------|----|----|----|----|----|----|--------------|----|----|----|----|----|----|----|
| August '24 |    |    |    |    |    |    |    | October '24 |    |    |    |    |    |    | November '24 |    |    |    |    |    |    |    |
|            | s  | Μ  | Т  | W  | Т  | F  | S  |             | s  | Μ  | Т  | W  | Т  | F  | S            | s  | Μ  | Т  | W  | Т  | F  | S  |
|            |    |    |    |    | 1  | 2  | 3  |             |    |    | 1  | 2  | 3  | 4  | 5            |    |    |    |    |    | 1  | 2  |
|            | 4  | 5  | 6  | 7  | 8  | 9  | 10 |             | 6  | 7  | 8  | 9  | 10 | 11 | 12           | 3  | 4  | 5  | 6  | 7  | 8  | 9  |
|            | 11 | 12 | 13 | 14 | 15 | 16 | 17 |             | 13 | 14 | 15 | 16 | 17 | 18 | 19           | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|            | 18 | 19 | 20 | 21 | 22 | 23 | 24 |             | 20 | 21 | 22 | 23 | 24 | 25 | 26           | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
|            | 25 | 26 | 27 | 28 | 29 | 30 | 31 |             | 27 | 28 | 29 | 30 | 31 |    |              | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|            |    |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |    |

| Sunday                             | Monday  | Tuesday   | Wednesday  | Thursday                              | Friday   | Saturday                 |  |
|------------------------------------|---|---|--|---------------------------------------|--|--------------------------|--|
| 1                                  | 2 Labor Day   | 3 WA Kids<br>Conference-Kinder                              | 4 WA Kids<br>Conference-Kinder                                   | 5 WA Kids<br>Conference-Kinder        | 6 WA Kids<br>Conference-Kinder   | 7                        |  |
|                                    | NO SCHOOL   | 1st Day of School<br>1st-12th<br>1:00 PM Dismissal          | 1:00 PM Dismissal  | 1:00 PM Dismissal                     | 1:00 PM Dismissal<br>Friday Schedule                                   |                          |  |
|                                    |   | All Staff Check-in 1:45 PM<br>Cafeteria                     |  |                                       | All Staff Meeting 1:30 PM<br>Cafeteria                                 |                          |  |
| 8                                  | 9 CAT Meeting 6:30-<br>7:30PM<br>1st Day of School-<br>Kindergarten<br>K Teachers Check-in 3:30   | 10  | <b>11</b> 9/11 Day<br>Committee Sign-ups due                     | 12                                    | 13<br>Fire Drill 9:30 AM   | 14                       |  |
|                                    | PM Kinder Area  |   | College&Career Cafe @ Lunch<br>MS XC Practice 3:05-5:00          |                                       | ue: September 13, 2024 Co<br>Divisional Meeting 1:30 PM                | XC Meet @ Shadle Park HS |  |
|                                    | XC Meet @<br>Northwest<br>Christian   | HS XC Practice 3:05-5:00                                    | HS XC Practice 3:05-5:00   | HS XC Practice 3:05-5:00              | Committee Meeting 2:30 PM  |                          |  |
| 15 Latino Heritage<br>Month begins | SPED/MLL Services begin<br>16 MAP Assessments<br>1st-12th   | 17 MAP Assessments<br>1st-12th                              | 18 MAP Assessments<br>1st-12th                                   | <b>19</b> MAP Assessments<br>1st-12th | OPS Weekly Meeting 2:30 PM<br><b>20</b> MAP Assessments<br>1st-12th    | 21                       |  |
|                                    |   | OPEN HOUSE<br>5:30-7:00 PM                                  | College&Career Cafe @ Lunch                                      |                                       |  |                          |  |
|                                    | HS XC Practice 3:05-5:00<br>MS XC Practice 3:05-5:00  | HS XC Practice 3:05-5:00<br>SYSA Kinder-3:30-5:00           | HS XC Practice 3:05-5:00<br>MS XC Practice 3:05-5:00             | AEIR Visit 12-2pm<br>Fall Picture Day | Team/Dept 1:30 PM<br>1:30 PM Timesheets<br>Training (for Hourly Staff) |                          |  |
|                                    | Primary XC 3:15-4:15  |   | Primary XC 3:15-4:15   | SYSA 2nd/3rd-3:30-5:00                | OPS Weekly Meeting 2:00 PM   |                          |  |
| 22                                 | 23 MAP Make-ups   | 24 MAP Assessment<br>6-12 Math                              | 25 MAP Assessment<br>6-12 Math                                   | 26 MAP Make-ups                       | 27 MAP Make-ups  | 28                       |  |
|                                    | Primary XC 3:15-4:15<br>Grade 1 Meet<br>(all runners practice)<br>MS/HS XC Practice 3:05-<br>5:00 | AEIR Visit 12-2pm<br>HS XC Practice 3:05-5:00               |  | HS XC Practice 3:05-5:00              | All Staff PD 1:30 PM<br>Danielson Framework<br>Traffic meeting 2:30    | XC Meet @ Lakeside HS    |  |
| 29                                 | 30  | SYSA Kinder-3:30-5:00                                       | XC Meet@ St. George's  | SYSA 2nd/3rd-3:30-5:00                | OPS Weekly Meeting 2:00 PM   |                          |  |
|                                    | CoGat Testing K-12<br>MS/HS XC Practice 3:05-<br>5:00   |   | College&Career Cafe @ Lunch<br>2nd-5th XC 3:45 @<br>Audubon Park |                                       |  |                          |  |
|                                    | SPED Meeting 3:30 PM<br>Primary XC 3:15-4:15  |   |  |                                       |  |                          |  |
|                                    |   | Notes<br>Latino heritage mont<br>Rosh hashana<br>Yom kippur | н (SEPT. 15 - ОСТ. 15)   |                                       | Calendar Template  | 12.com/calendars/        |  |
|                                    |   | SUKKAT<br>CROSS COUNTRY (?)                                 | CAREER CAFE (?)  | ack                                   | 2024 Calendars   | 2025 Calendars           |  |

Spokane International Academy - September Regular Board Meeting - Agenda - Wednesday September 25, 2024 at 4:30 PM

## October 2024

| <u> </u> | September '24 |    |    |    |    |    |    | November '24 |    |    |    |    |    | December '24 |  |    |    |    |    |    |    |    |
|----------|---------------|----|----|----|----|----|----|--------------|----|----|----|----|----|--------------|--|----|----|----|----|----|----|----|
| S        | М             | Т  | W  | Т  | F  | S  | 5  | ;            | Μ  | Т  | W  | Т  | F  | S            |  | S  | М  | Т  | W  | Т  | F  | S  |
| 1        | 2             | 3  | 4  | 5  | 6  | 7  |    |              |    |    |    |    | 1  | 2            |  | 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8        | 9             | 10 | 11 | 12 | 13 | 14 | 3  |              | 4  | 5  | 6  | 7  | 8  | 9            |  | 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15       | 16            | 17 | 18 | 19 | 20 | 21 | 1  | )            | 11 | 12 | 13 | 14 | 15 | 16           |  | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22       | 23            | 24 | 25 | 26 | 27 | 28 | 1  | 7            | 18 | 19 | 20 | 21 | 22 | 23           |  | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29       | 30            |    |    |    |    |    | 24 | 4            | 25 | 26 | 27 | 28 | 29 | 30           |  | 29 | 30 | 31 |    |    |    |    |

| Sunday | Monday  | Tuesday  | Wednesday   | Thursday   | Friday  | Saturday                       |
|--------|---|--|---|--|---|--------------------------------|
|        |   | 1  | 2 7/8th Unlock your<br>Future /day @<br>HUB                                   | 3  | 4 Silly Sock Friday                             | 5                              |
|        |   | PSAT Window Opens<br>CoGat Testing K-12  | CAT Fundraiser Kick-Off<br>Assembly<br>College&Career Cafe @ Lunch            | CoGat Testing K-12   |   |                                |
|        |   |  | Primary XC SIA Race 3:20<br>SYSA 4th/5th-3:30-5:00<br>MS/HS XC Practice 3:05- |  | All Staff Meeting 1:30 PM<br>Cafeteria          | XC Meet @ Spokane Polo<br>Club |
|        |   | XC Meet @ TBD<br>SYSA Kinder-2:30-5:00   | 5:00<br>CoGat Testing K-12<br>Primary XC 3:15-4:15                            | HS XC Practice 3:05-5:00<br>SYSA 2nd/3rd-3:30-5:00   |   | Club                           |
| 6      | 7 CAT Meeting 6:30-<br>7:30PM<br>SIT 3:30-4:30 PM     | 8  | 9 CoGat Testing K-12<br>College&Career Cafe @ Lunch                           | 10   | 11 Silly Sock Friday                            | 12                             |
|        | CoGat Testing K-12<br>MS/HS XC Practice 3:05-5:       | CoGat Testing K-12   | 2nd-5th XC meet<br>3:45 @ Audubon Park  | -  | Divisional 1:30                                 |                                |
|        | 00  | XC Meet @ Newport HS   | MS/HS XC Practice 3:05-<br>5:00   | HS XC Practice 3:05-5:00   | Committee 2:30                                  |                                |
|        | Primary XC 3:15-4:15<br>Grade 1 Meet<br>SIA - 3:15 pm | SYSA Kinder-3:30-5:00  | SYSA 4th/5th-3:30-5:00  | SYSA 2nd/3rd-3:30-5:00   | OPS Weekly Meeting 2:30 PM                      |                                |
| 13     | 14 Indigenous   | 15 Latino Heritage   | 16  | 17 WSU Instant   | 18 Silly Sock Friday                            | 19                             |
| 15     | Peoples' Day<br>Columbus Day                          | Month ends   | College&Career Cafe @ Lunch   | Great WA<br>Shakeout/Earthquake Drill<br>10:17 AM  | TO Siny Sock Hiday                              | 13                             |
|        | MS/HS XC Practice 3:05-<br>5:00                       | HS XC Practice 3:05-5:00   | MS/HS XC Practice 3:05-<br>5:00   | HS XC Practice 3:05-5:00   | Team/Dept 1:30 PM                               | XC Meet @ TBD                  |
| 20     | 21  | SYSA Kinder-3:30-5:00<br>How to Pay for<br>College: Parent<br>Workshop           | SYSA 4th/5th-3:30-5:00  | SYSA 2nd/3rd-3:30-5:00   | OPS Weekly Meeting 2:30 PM 25 Silly Sock Friday | 26                             |
|        | SIT 3:30-4:30 PM                                      | 10/11 PSAT / NMSQT<br>8:30 - 11:00   | Picture Re-takes<br>College&Career Cafe @ Lunch<br>11/12 SAT<br>8:30 - 11:30  | -  | All Staff PD 1:30 PM<br>(Skyward)               |                                |
|        | MS/HS XC Practice 3:05-5:<br>00                       | HS XC Practice 3:05-5:00   | MS/HS XC Practice 3:05-5:   | HS XC Practice 3:05-5:00   | OPS Weekly Meeting 2:30 PM                      |                                |
| 27     | 28  | 29   | 30  | 31 Halloween<br>UNITY DAY (Observed)<br>ALL STUDENTS & STAFF<br>WEAR ORANGE                                      |   |                                |
|        | SPED Meeting 3:30 PM                                  |  | College&Career Cafe @ Lunch   | 9th-12th @ UW/WSU<br>Fieldtrip<br>End of Quarter 1   | -   |                                |
|        | MS/HS XC Practice 3:05-5:<br>00                       | HS XC Practice 3:05-5:00   | MS/HS XC Practice 3:05-5:<br>00   | HS XC Practice 3:05-5:00   |   |                                |
|        |   | Notes<br>LATINO HERITAGE MONTH<br>SOCKTOBER - ALL MONTH                          | · ·   | Calendar Templates by Vertex42.com<br>https://www.vertex42.com/calendars/<br>© 2019 Vertex42 LLC. Free to print. |   |                                |
|        |   | McTeacher Night/Pattison S<br>PSAT Window Opens Oct 1                            | L through Oct 31  | 2024 0 1   |   |                                |
|        |   | PSAT 9-11th Graders/SAT 1<br>How to Pay for College<br>WA Kids Reports Due Oct 3 | Workshop (?)  |  | 2024 Calendars                                  | 2025 Calendars                 |
|        |   | CAREER CAFE (?)  | vered by BoardOnT   | rack   | ]   |                                |

Powered by BoardOnTrack

## Board Votes for Head of School Goals

Section:V. Head of School GoalsItem:A. Board Votes for Head of School GoalsPurpose:VoteSubmitted by:Head of School Goals 24-25.pdf



#### Head of School Goals Morgen Flowers-Washington 2024-2025

**School Mission:** Spokane International Academy empowers its students with the *academic skills, habits of mind* and *global competence* necessary to complete advanced courses in high school and a college degree in order to become leaders who can powerfully transform our communities.

#### Goal 1:Strengthen Supervision, Evaluation, and Team Cohesion among direct reports.

(2 Assoc. Principals, Co-Directors of Operation and Facilities, Director of Curriculum and Instruction, Director of Special Education, and CFO/HR)

**Objective**: The Head of School will build a strong, collaborative leadership team by providing regular supervision, clear expectations, and comprehensive evaluations of the 7 direct reports. **Key Actions:** 

- 1. **Initial Goal-Setting Meeting** (by October 10th): Meet individually with each direct report to set performance goals aligned with the school's mission and strategic priorities.
- Bi-Monthly Checkpoints: Schedule bi-monthly 1:1 check-ins with each direct report to discuss progress toward goals, provide feedback, and offer support. Document key action points and follow-up items.
- 3. **Quarterly Team Meetings**: Hold quarterly leadership team meetings to discuss shared challenges, celebrate successes, and promote cross-functional collaboration. Each meeting will include a team-building activity to foster trust and cohesion.
- 4. **Mid-Year Review** (January): Conduct a mid-year performance review with each direct report, providing formal feedback on their progress toward goals. Include peer feedback and self-reflection as part of the evaluation.
- 5. **End-of-Year Evaluation** (June): Complete comprehensive year-end evaluations for each direct report, including progress toward individual and team goals. Use these evaluations to inform professional development and future goal-setting.
- 6. **Leadership Development**: Provide at least two professional development opportunities focused on leadership and team-building for the leadership team to enhance their supervisory and cross-departmental collaboration skills.

#### Success Metrics:

- 100% completion of all individual and team evaluations on time.
- Evidence of improved communication and collaboration through quarterly team meetings.

• Positive feedback from direct reports on the quality and frequency of supervision and feedback.

## Goal 2: Successfully Plan and Execute a 10th Anniversary Gala for Celebration and Fundraising

**Objective**: The Head of School will plan and host a 10th-anniversary gala in Spring 2025 to raise a minimum of \$25,000 for the school's learning community while celebrating the school's milestones and strengthening community engagement.

#### **Key Actions:**

- 1. **Event Planning Committee** (by November 1, 2024): Establish a diverse event planning committee, including key staff, board members, parents, and community stakeholders to help with logistics, outreach, and securing sponsorships.
- 2. **Sponsorship and Donation Drive** (by January 15, 2025): Secure at least five major event sponsors and establish partnerships with local businesses. Create a donation campaign leading up to the event for those unable to attend in person.
- 3. **Marketing Campaign** (Launch by January 31, 2025): Develop a robust marketing and outreach campaign, utilizing email, social media, local media outlets, and community networks to promote the event and engage alumni, parents, and community members.
- 4. **Ticket Sales and RSVPs** (by February 15, 2025): Begin ticket sales with an early-bird discount and clear communication on how proceeds will directly benefit the learning community. Track RSVPs and provide incentives for early confirmations.
- 5. **Event Program and Entertainment** (by March-May, 2025): Finalize a compelling event program that includes student performances, alumni testimonials, and a keynote speaker. Ensure a mix of entertainment, an auction or raffle, and opportunities to donate throughout the evening.
- Post-Event Follow-Up (by June 1, 2025): Send thank-you notes to attendees, sponsors, and donors, along with a final report on the funds raised and how they will impact the learning community. Provide opportunities for continued engagement and support.

#### Success Metrics:

- Raise at least \$25,000 through ticket sales, sponsorships, auctions, and donations.
- Achieve 80% attendance capacity for the venue.
- Positive post-event feedback from attendees, measured through a survey.

#### Goal 3:Improve Student Achievement on SBA with a focus on Marginalized Groups

**Objective:** The Head of School will increase the number of students achieving proficiency levels 3 and 4 in Science, ELA, and Math across grades 3-12 by the end of the school year, with a targeted focus on improving outcomes for students from marginalized groups.

#### **Key Actions:**

- 1. Data Analysis and Target Setting (by October 15, 2024): Conduct a thorough review of the previous year's SBA results to identify proficiency gaps, particularly for students from marginalized groups. Set specific, measurable goals for increasing proficiency rates in Science, ELA, and Math across grades 3-12.
- 2. Instructional Coaching and Support (Ongoing): Implement differentiated professional development and coaching for teachers, focusing on effective strategies for raising achievement levels among underperforming students, with a special emphasis on culturally responsive teaching practices.
- 3. Intervention and Support Programs (by November 1, 2024): Establish or enhance intervention programs that provide additional academic support to students from marginalized groups who are at risk of not reaching proficiency. This may include tutoring, extended learning opportunities, or targeted instructional groups.
- 4. Regular Monitoring and Adjustments (Monthly): Monitor student progress through interim assessments and data analysis throughout the year. Use this data to make adjustments to teaching strategies, intervention programs, and resource allocation as necessary.
- 5. Family and Community Engagement (by December 1, 2024): Develop a plan to engage families and community members in supporting student achievement. Provide resources for parents of marginalized students on how to support learning at home, and host workshops focused on academic success strategies.
- 6. Teacher Collaboration (Monthly PLC Meetings): Foster collaboration among teachers in Professional Learning Communities (PLCs) to share best practices for improving student achievement, particularly for marginalized groups. Focus on data-driven instruction and peer feedback.
- 7. End-of-Year Review (by July 15, 2025): Conduct a final review of SBA results and compare them to the previous year's data. Analyze the progress made in overall proficiency, as well as specific improvements in Science, ELA, and Math for students from marginalized groups.

#### **Success Metrics:**

- Increase in the percentage of students achieving proficiency levels 3 and 4 in Science, ELA, and Math compared to the prior academic year.
- Measurable improvement in the performance of students from marginalized groups, with a narrowing of the achievement gap.
- Positive feedback from teachers and parents on the effectiveness of intervention and support strategies.
- Intervention and Credit Recovery (Ongoing): Establish or continue credit recovery
  programs and provide academic interventions for students falling behind. Ensure that
  struggling students have access to tutoring, mentoring, and additional resources to
  complete necessary credits.
- 2. Global Competence and Leadership Development (by January 2025): Integrate global competence and leadership development into senior year projects and

coursework, ensuring that students graduate not only with academic skills but also with the habits of mind necessary to become leaders in their communities.

- 3. **College and Career Readiness Program (Ongoing):** Provide a comprehensive college and career readiness program for all seniors, including guidance on college applications, scholarships, financial aid, and post-secondary planning. Ensure that all students are prepared for the transition to advanced courses and higher education.
- **4. Monthly Progress Monitoring:** Implement a monthly review of all seniors' academic standing, attendance, and participation in post-secondary planning activities. Adjust support plans as necessary to keep every student on track for graduation.
- 5. Celebrating Milestones and Achievements (Ongoing): Host milestone events throughout the year, such as Senior Nights, College Acceptance Days, and leadership recognition ceremonies, to celebrate student achievements and motivate continued progress toward graduation.

#### **Success Metrics:**

- Achieve a 100% graduation rate by the end of the school year.
- Evidence of improved college and career readiness among seniors, with a focus on leadership and global competence.
- Positive feedback from students and families on the effectiveness of support and intervention programs.

#### **Goal 4: Ensure Robust Enrollment and Facility Improvement**

**Objective:** The Head of School will maintain enrollment within budgeted projections and oversee improvements to the overall facility to support student growth, enhance the learning environment, and align with the school's long-term sustainability goals.

#### **Key Actions:**

- 1. Enrollment and Retention Strategy (by November 1, 2024): Develop and implement a strategic enrollment plan that includes targeted outreach, community engagement, and marketing efforts to attract new students and retain current students. Collaborate with the admissions and communications teams to ensure clear messaging and effective recruitment strategies.
- 2. Monthly Enrollment Monitoring: Conduct monthly enrollment audits to ensure that the school is on track to meet budgeted projections. Adjust outreach strategies as needed to address any enrollment gaps and monitor retention rates to identify potential issues early.
- **3. Family and Community Engagement (by December 2024):** Host community events, school tours, and family engagement activities to strengthen relationships with current families and showcase the school to prospective families. Engage alumni and community partners in promoting the school's mission and offerings.
- **4. Facility Improvement Plan (by January 2025):** Collaborate with the operations and finance teams to develop a detailed facility improvement plan. This plan will prioritize

upgrades or renovations to enhance the learning environment, address safety and accessibility concerns, and accommodate enrollment growth.

- 5. Budget Alignment and Fundraising for Facility (Ongoing): Align the facility improvement plan with the school's budget and fundraising goals. Explore external funding opportunities, such as grants or capital campaigns, to support larger projects. Ensure that all upgrades are financially sustainable and within budget.
- 6. Long-Term Facility Vision (by March 2025): Work with the school board and leadership team to develop a long-term vision for the facility that aligns with future enrollment growth, academic needs, and the school's overall strategic goals. Ensure that this vision includes both short-term and long-term improvements.
- 7. Progress Monitoring and Reporting (Quarterly): Provide quarterly updates to the board and school community on enrollment progress and facility improvements. Use data-driven insights to guide decision-making and make any necessary adjustments to stay on track with goals.

#### **Success Metrics:**

- Achieve enrollment numbers that meet or exceed budgeted projections for the academic year.
- Positive feedback from families and students on the enrollment experience and the quality of the facility.
- Completion of key facility improvement projects (to be agreed upon\_ within budget and timeline.
- Clear, actionable long-term plan for future facility growth and enhancements.

#### **Re-Visit Goals**

November 2023 February 2024 May 2024

## September Updates

Section: Item: Purpose: Submitted by: Related Material: VI. Head of School Written Update A. September Updates FYI

Head of School- September Update (1).pdf



#### Head of School- September Update

SIA Board of Directors,

This update is intended to keep you informed of the progress and emerging questions for Spokane International Academy as we seek to meet our mission and build and maintain a high-quality rigorous learning environment for our students. My objectives for September have been:

- 1. Strong start and opening to the school year
  - A. Revamping Advisory Period (Grades 6-12)- Known as R and R-Advisory for students in grades 6-12 is designed as a homeroom-style class that provides structured, yet flexible, time for students to build personal connections with their peers and a designated advisor. This class focuses on fostering a supportive environment where students can discuss academic progress, set personal goals, and engage in social-emotional learning (SEL). It also serves as a dedicated time to assess academics. This class occurs mid-day to include our students in the Skills Center. R&R Week 2 9/9-9/13
  - B. Relay Training: Professional Development for Staff- Engaging, hands-on introduction to the school's essential operations, policies, and culture. By breaking down key information into manageable, interactive segments, it helps new staff transition smoothly into their roles, fostering a positive, collaborative environment from the start. This year our staff completed the <u>New Teacher</u> <u>Workshop</u>. Excellent Schools Washington has agreed to grant us the cost of the training to offset our budgetary needs.
  - C. **Staff Mentoring Program**: We received a \$30,000 grant from BEST Mentoring Program, which provides support for us to create an in-house program to support and mentor our teachers. BEST also provides training. This grant allows us to pay a stipend to both the mentors and mentees for their time, purchase professional development resources, and pay for trainings.
  - D. Building our Athletics Program: For 1st-5th Grade SIA has students competing in Active for Youth Cross Country. We now have a partnership with SYSA to offer sports to our students. <u>See the Sport's Schedule Here</u>. Finally, SIA has joined the WIAA for Sports. We will have Cross Country and Track this school year for students in grades 6-12. We recently competed in two meets. One at Northwest Christian School, and the other at the Shadle Highlander Classic. Our students made a great effort and currently we have two top-20 ranked runners in our high school program. Our next meet is on Wednesday, Sept 25th at St. George's School.

E. Revamped Carline Procedures: This is an ongoing area of focus, but our new system (having cars drive the full loop) allows us to have students dismissed from the carline in full between 3:18 pm and 3:25 pm. We have received lots of positive feedback from families, that the line is moving much faster.

#### 2. Leaning into refining the Academic portion of our High School program

A. **College in the High School**- Move to add this to our program. It will help us re-capture some of the fte lost to CCS and EWU and will allow us to maintain our upper class students on-site. This will help with program impact, role modeling for younger students, and creating a more cohesive community. Having our staff trained as CIHS teachers will increase our commitment to quality professional development, and impact teacher retention.

Summary of Key Differences between Running Start (RS) and College in the High School (CIHS):

- Location: CIHS takes place at the high school, while Running Start is at a college campus.
- Cost: CIHS involves reduced tuition costs, while Running Start offers free tuition for up to 15 credits per quarter.
- Experience: CIHS maintains a high school atmosphere, while Running Start provides a more independent, college-like experience.
- Credits: Running Start credits are typically more widely transferable, while CIHS credits are sometimes more institution-specific.
- Instruction: CIHS classes are taught by SIA teachers trained and certified to engage in the CIHS program

**B. MAP Testing-** A computer-adaptive assessment that is used to measure a student's academic growth and proficiency in key subject areas such as reading and mathematics.

How MAP Testing Works:

- Adaptive Assessment: MAP tests are adaptive, meaning the difficulty of each question changes based on the student's previous answers. If a student answers a question correctly, the test becomes more challenging; if they answer incorrectly, the questions become easier. This personalization allows for a more accurate measurement of a student's current level of understanding.
- **RIT Scores:** After completing the test, students receive a **RIT score** (Rasch Unit score), which indicates their academic level. These scores are used to track individual student growth over time, as well as compare their performance to grade-level expectations. These scores also correlate with SBA performance, which helps us predict how students will perform and how to better support them.
- We use the data to help us with the following: engage students in goal setting, measure achievement gaps, data-driven decision-making, personalized instruction, and tracking student growth.

• We base our school goals with the commission on this assessment in part. (See school-specific goals) We will take the assessment three times: Sept, Dec, and March.

C. AP Courses and Testing- We offer the following AP courses at SIA

9th- AP Human Geography

10th- AP Environmental Science

AP US History

11th/ 12th AP English Literature and Composition (Added Fall 2024)

9th-12th AP Statistics (Added Fall 2024)

100% of our students 9-12 take AP courses (AP for all!), and we pay for them to take the exam in May. (\$9,000) We had a grant that paid for this, but grant specifics have changed, so we will need to be creative moving forward.

**D. 9th Grade Success Work and Plan**-structured framework designed to help 9th-grade students transition smoothly into high school and set a strong foundation for their academic, social, and emotional development. The plan focuses on key areas such as academic achievement, goal-setting, skill-building, and support systems to ensure students are on track to graduate and prepare for future success. This is paid for with a \$17,000 grant. We have the program/grant for two years. We receive a coach who works with us monthly.

## **Board Committees**

Section: Item: Purpose: Submitted by: Related Material: VII. Governance B. Board Committees Discuss

Board Committees.xlsx

## Notice

The following file is attached to this PDF. You will need to open this packet in an application that supports attachments to pdf files, e.g. <u>Adobe Reader</u>:

Board Committees.xlsx