Pullman School District

Regular Board Meeting

Date and Time

Thursday November 12, 2026 at 6:30 PM PST

Location

Paul R. Sturm Community/Board Room
Pullman High School
510 NW Greyhound Way
Pullman, WA 99163

Agenda

I. Opening Items

A. Record Attendance

B. Call the Meeting to Order

President will call the meeting to order.

C. Flag Salute

Pledge of Allegiance

D. Land Acknowledgement Statement

Pullman Public Schools reside on the homelands of the Nimiipuu (Nez Perce) people. We express our deepest respect for and gratitude towards the original and current stewards of this land. We

acknowledge our role in building mutual respect and connections to support current and future generations.

E. Approval of Agenda

The board or superintendent will revise the agenda if needed at this time; and approve by motion

II. Reports, Correspondence & Program

Board members and the superintendent will give informational reports at this time.

A. PHS ASB Report

B. Board Reports

- Present 2026 Excellence in Education (Classified Employee) Award
- Strategic Plan Review Update: Mutual Respect Priority

C. Superintendent's Report

D. Program Reports

- **Kamiak Elementary Showcase** presented by Cheyenne Webber, Kamiak Elementary Principal
- **Special Education Services Update** presented by Dom Ventresco, Assistant Director of Special Services
- **Year-End Finance Report** presented by Dani Lynas, Finance Director

E. A Community of Belonging - Update

III. Public Comment

The public comment section of the agenda provides an opportunity for individuals or members of a group to address the board on educational issues. If you intend to provide public comment this evening, you may register to speak using the sign-in sheet located near the boardroom entrance. To ensure fairness and provide for an orderly meeting, we respectfully require that individuals speak only once for a maximum of three minutes and may not transfer their speaking time to others. Please be attentive as your name will be called in the order it is listed on the sign-in sheet. To assist board members in review and consideration of your comments, we appreciate your providing a written copy of your remarks along with your email or mailing address on the sign-in sheet. When addressing the board, please approach the microphone and state your name before presenting your comments. The board will listen and may offer clarification, if needed. However, the board will not engage in a discussion at this time. Depending on the nature of the

topic, the board may decide to schedule it as a discussion item for a future meeting. We kindly request that all comments remain civil and respectful, and we remind you to consider the impact of your words and know that you bear personal responsibility for their content. We caution you to avoid certain statements that may infringe upon the rights of others under various laws, including those protecting privacy or prohibiting defamation. Providing public comment demonstrates your feelings of engagement and participation in the decision-making process in our community. We thank you in advance for your public comment.

IV. Consent Agenda

To expedite business at a board meeting, the board approves the use of a consent agenda, which includes items considered to be routine in nature. Any item, which appears on the consent agenda, may be removed from the consent agenda by a member of the board and voted on separately. The remaining items will be voted on by a single motion.

A. Minutes - October 28, 2026 Board Meeting

B. Minutes - November 4, 2026 Board Work Session

C. Personnel Report

D. Warrants

Expense claims audited and certified by the auditing officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, have been recorded on a listing which has been made available to the board.

E. Student Transfer Requests

V. Action Items

Action items have previously been discussed by the board. The board will now take action, by motion.

A. 2320 Field Trips, Excursions and Outdoor Education

Presenter: Bob Maxwell, Superintendent

B. 3418 Response to Student Injury or Illness

Presenter: Bob Maxwell, Superintendent

C. 5004 Infection Control Program

Presenter: Bob Maxwell, Superintendent

D. 6625 Private Vehicle Transportation

Presenter: Bob Maxwell, Superintendent

E. 6114 Gifts and Donations

Presenter: Juston Pollestad, Executive Director of Operations

F. 2026-2027 School Improvement Plans

Presenter: Ryan Mulvey, Assistant Superintendent

VI. Discussion Items

Discussion items are presented to the board for discussion. If they need action they will be brought back at the next meeting.

A. Survey Results Summary - "Help Shape What It Means to Be Future Ready in Pullman"

Presenter: Bob Maxwell, Superintendent & Arron Carter, Board President

The survey closes at 11:45pm on Sunday, November 8, 2026. A summary will be uploaded for review no later than 5:00pm on Tuesday, November 10.

VII. Informational Items

Informational Items do not require action or discussion by the board. The items are included in the agenda for the board to review, and may be moved to the discussion items section of the board agenda by any board member. Informational Items may include board procedure updates and non-substantive policy updates.

A. Administrative Requirements Update

B. Enrollment

Current Enrollment
For 2026-2027 School Year
Budgeted FTE: 2586
Current FTE: 2524.52
Current Average FTE: 2530.01

C. Expense Claim Audit - Community Update Board Schedule

D. Board Calendar

E. The Pullman Promise: Priorities, Goals, Success Indicators

VIII. No Executive Session

The board recesses into an executive or closed session by motion, stating how long it will last and if action will be taken. Following the executive or closed session the board president convenes the regular meeting.

IX. Closing Items

A. Adjourn Meeting

The president will adjourn the meeting.