



Pullman School District

Sustainability Committee Meeting

Date and Time

Tuesday January 21, 2025 at 3:30 PM PST

Location

Community Room
Pullman Public Schools District Office
240 SE Dexter St., Pullman, WA 99163

Agenda

I. Opening Items

A. Record Attendance

- **Kimi Emerson**, *Sunnyside Elementary*
- **Holly Steele**, *Franklin Elementary*
- **Geoff Reilly**, *Lincoln Middle School*
- **Debbie Crabtree**, *Pullman High School*
- **Cecilia Hellmann**, *12th Grade Pullman High School Student Representative*
- **Lisa Waananen Jones**, *School Board Representative*
- **Juston Pollestad**, *Executive Director of Operations*
- **Jessie Campbell**, *Nutrition Services Supervisor*
- **Bob Maxwell**, *Superintendent*
- **Matt Heiszler**, *District Office*

- **Courtney Hodge**, *Committee Secretary*

- B.** Call the Meeting to Order
- C.** Approve Minutes

II. Sustainability Committee

A. Committee Updates

- Pullman High School Environmental Club
- Pacific Education Institute
- Update on Grant Submissions
 - Washington State Grand Funded Level 2 Charging - Avista

B. Debrief: Committee Meeting with Pullman High Environmental Club - Next Steps

C. 2024-2025 Committee Schedule Planning

- Pullman High School: Environmental Club
 - Tuesdays, 3:10pm
- Lincoln Middle School: Spartan Sprouts, will meet again in Spring
- Elementary: TBD
 - Franklin Garden Club

D. Committee Resources

- [Going Green: How School Facility Planning Can Lead the Way in Fighting Climate Change](#)

From OSPI: Local resources for Environmental and Sustainability Education

- [Washington Hub of the Open Educational Resources Commons](#) & the [WA OER Environmental Education Collection](#)
- **US-ED Green Ribbon Schools program** [WA OSPI nominates schools and districts. Applications coming soon.](#)
- **ClimeTime** NGSS and Climate Science Education: Check out the workshop calendar for items with free clock hours, including an air quality unit training from IslandWood, and so much more.
- **FieldSTEM** Integrated STEM with the Pacific Education Institute.
- **Bilingual Environmental Education** Equitable STEM with EarthGen.

III. Closing Items

A. Adjourn Meeting

B. Open Committee Positions

- **OPEN**, *Kamiak Elementary*
- **OPEN**, *Jefferson Elementary*
- **OPEN**, *Lincoln Middle School Student Representative*
- **OPEN**, *9th Grade Pullman High School Student Representative*
- **OPEN**, *10th Grade Pullman High School Student Representative*
- **OPEN**, *11th Grade Pullman High School Student Representative*