



# Paul Robeson Charter School

## Regular Board Meeting

Published on February 25, 2026 at 11:59 PM EST

Amended on March 3, 2026 at 2:24 PM EST

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### Date and Time

Tuesday March 3, 2026 at 4:00 PM EST

### Location

1289 Dr. Martin Luther King Jr. Boulevard  
Trenton, NJ 08063

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This meeting is being held in compliance with the Open Public Meetings Act and is open to the public. Notices were duly posted and the meeting was advertised in The Trentonian and The Times of Trenton. Formal action will be taken.

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### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>4:00 PM</b>
<b>A.</b> Call the Meeting to Order			
<b>B.</b> Record Attendance			
<b>II. Discussion</b>			
<b>A.</b> Dashboard and MOY Data Review	Discuss		

	Purpose	Presenter	Time
<ul style="list-style-type: none"> <li>• Dashboard</li> <li>• MOY Data Review Slides</li> </ul>			
<b>B.</b> 2026-2027 School Calendar Review	Discuss		
<b>C.</b> Development Committee / Fundraising Update			
<ul style="list-style-type: none"> <li>• Fundraising Needs</li> <li>• Brochure</li> <li>• Example of payment card</li> <li>• Donor Management Platform</li> </ul>			
<b>D.</b> Facility Update	Discuss		
<ul style="list-style-type: none"> <li>• PRCS Real Estate Taxes</li> </ul>			
<b>E.</b> Talent			
<ul style="list-style-type: none"> <li>• MOY Organizational Health Results</li> <li>• MOY Teacher Evaluation Results</li> </ul>			
<b>III. Updates</b>			
<b>A.</b> Enrollment	Discuss	Freya Lund	
<b>B.</b> Emergency Drill Log <a href="#">Drill Log</a>		Freya Lund	
<b>C.</b> Talent and Certification	Discuss	Aniyah Wright	
<b>D.</b> Special Education Files Audit Update	Discuss	Freya Lund	
<ul style="list-style-type: none"> <li>• State audit of files and program in May</li> </ul>			
<b>E.</b> HIB Report- Elementary & Middle School	Discuss		
<ul style="list-style-type: none"> <li>• <a href="#">Elementary Update</a></li> </ul>			

Purpose Presenter Time

- Middle Update- none

**IV. Acceptance of Meeting Minutes**

- A.** Motion for Paul Robeson Charter School, Board of Trustees to accept the minutes from the January 15, 2026 board meeting. Approve Minutes

**V. Motions for Approval**

- A.** Finance Vote Brian Falkowski

**1. To approve the Secretary’s and Treasurer’s Reports for January & February 2026 as per the attached.**

Pursuant to N.J.A.C. 6A:232.11(a), the Paul Robeson Charter School Board of Trustees acknowledges receipt of the secretary’s certification, and after review of the monthly financial report (appropriations section) certifies that, to the best of its knowledge, as of February 28, 2026, no major account or fund has been over expended in violation of N.J.A.C. 6A:232.11(b), and that sufficient funds are available to meet the school’s financial obligations for the remainder of the fiscal year.

**2. To approve the Bills/Check List from January 7, 2026 through March 3, 2026**

**3. To approve the following payrolls:**

- 1/15/26 Payroll \$319,983.09
- 1/30/26 Payroll \$328,817.81
- 2/15/26 Payroll \$321,218.86
- 2/30/26 Payroll \$320,794.89

4. To approve the acceptance of the FY25 ACFR and AMR and its submission to the NJDOE.

5. To ratify the Amended FY26 Budget and its submission to the NJDOE.

- B.** Personnel Vote Freya Lund

**1. To approve the following new hires:**

Employee- Marcia Williams  
Position- Kindergarten Teacher

Purpose                      Presenter                      Time

Pay Rate- see contract  
Position Duration (10/12)- 10-month

**2. To approve the following staff resignations:**

Employee- Brenda Cochrane  
Position- Teacher  
Resignation Date- 2/6/2026

**3. To approve the following staff stipends:**

Employee- Donte Jefferson, Madison Collabella  
Position- Softball Team  
Reason- Leading weekly practices for students, at least 3 days a week, plus attendance at all competitions  
Amount- Jefferson- \$3,500, Collabella- \$2,000

Employee- Joshua Saar, Frank Howard  
Position- Baseball Team  
Reason- Leading weekly practices for students, at least 3 days a week, plus attendance at all competitions. Splitting Head Coach + Assistant Coach due to Saar being on leave  
Amount- Saar- \$2,500, Howard- \$2,500

Employee- Ashanti Waters  
Position- Track and Field  
Reason- Leading weekly practices for students, at least 3 days a week, plus attendance at all competitions.  
Amount- \$3,500

Employee- Nancy Gliem  
Position- K-4 Special Education Lead Teacher  
Reason- Support in K-4 special education 40% of time, and 60% instruction.  
Amount- \$3,000 for remainder of year

Employee- Kristen Cihanowyz  
Position- 6th Grade Math Planning and Teaching  
Reason- Teach daily class for 6th grade, and complete all planning for the class  
Amount- \$300/week

Purpose                      Presenter                      Time

**C. Student Field Trips**                      Vote

**To approve the following student field trips:**

Location- Neshaminy Shore Park  
Type- 8th grade trip  
Costs- Bus- \$1,000, Trip- \$2,000, Funding- \$10/student + culture budget  
# of Student Attending- 74 + chaperones  
Date- May 25th  
Purpose- 8th grade trip

Location- Philadelphia Zoo  
Type- 5th Academic EOY trip  
Costs- Bus- \$2,000, Trip- \$100, Funding- \$5/student + culture budget  
# of Students Attending- 76 + chaperones  
Date- June 11  
Purpose- Tied into science content and curriculum

Location- Edelman Fossil Park and Museum  
Type- 6th grade Academic EOY trip  
Costs- TBD  
# of Students Attending- 76 + chaperones  
Date- June 11  
Purpose- Tied into science content and curriculum

Location- iFly Edison  
Type- 7th grade Academic EOY trip  
Costs- Bus- \$1,000, Trip- \$3,500, Funding- \$20/student + culture budget  
# of Students Attending- 76 + chaperones  
Date- June 12  
Purpose- Tied into science content and curriculum

Location- Six Flags  
Type- 8th grade Academic EOY trip  
Costs- Bus- \$1,000, Trip- \$3,000, Funding- \$10/student + culture budget  
# of Students Attending- 74 + chaperones  
Date- June 12  
Purpose- Tied into physics instruction

Purpose

Presenter

Time

Location- Ledi Holocaust Exhibit

Type- 8th grade Academic trip

Costs- Bus- \$1,000, Trip- free, Funding- none

# of Students Attending- 74 + chaperones

Date- Feb 26th

Purpose- Tied to reading and social studies content and curriculum

Location- Universal Display Corp

Type- Distinguished Honors Trip Q2

Costs- Bus- TBD, Trip- free, Funding- none

# of Students Attending- Approx. 60 + chaperones

Date- TBD

Purpose- Science content for grades 5-8

Location- AT&T Labs Middletown

Type- Science Honors Trip

Costs- Bus- \$650, Trip- free, Funding- none

# of Students Attending- 50 + chaperones

Date- Feb 19th

Purpose- Science content for 10 students in each grade, 5-8

Location- Watershed Institute

Type- Distinguished Honors Trip Q3

Costs- TBD

# of Students Attending- Approx. 60 + chaperones

Date- May 28th

Purpose- Science content for grades 5-8

Location- Terhune Orchards

Type- K-2 EOY ASPIRE Trip

Costs- Bus- TBD, Trip- \$3,000, Costs- \$5/student + culture budget

# of Students Attending- 225 + chaperones

Date- May 29th

Purpose- Science content for grades K-2

Location- iPlay

Type- 3-4 EOY ASPIRE Trip

Costs- Bus- TBD, Trip- \$4,300, Costs- \$5/student + culture budget

# of Students Attending- 150 + chaperones

	Purpose	Presenter	Time
Date- June 12			
Purpose- Science content for grades 3-4			
<b>D. Following Curriculum Purchases</b>	Vote		
<b>To Approve the Following Curriculum Purchases:</b>			
<ul style="list-style-type: none"> <li>• Orten Gilliam – Reading intervention for 2nd and 3rd grade</li> <li>• \$825 - Kinder Pack (2)</li> <li>• \$825 - First Grade</li> <li>• \$150 – Consumable Pack (2)</li> <li>• Here is the link: <a href="https://imse.com/imse-og-curriculum-kits/">https://imse.com/imse-og-curriculum-kits/</a></li> </ul>			
<b>E. Policy/Miscellaneous</b>	Vote	Brian Falkowski	
<ol style="list-style-type: none"> <li>1. To approve the grant application submission to the NJDOE NJ High Impact Tutoring program.</li> <li>2. To approve the 2026-2027 School Calendar</li> <li>3. To approve TEACH - Paul Robeson Agreement</li> <li>4. To approve Dr. Bennett Professional Development Agreement</li> </ol>			
<b>VI. Executive Session</b>			
<b>A.</b> It is expected that the Board will go into Executive Session.	Vote		
<b>VII. Adjourn Executive Session and Reconvene Regular Session</b>			
<b>A.</b> Adjourn Executive Session and Reconvene Regular Session	Vote		
<b>VIII. Closing Items</b>			
<b>A.</b> New Business	Discuss		
<b>B.</b> Public Comment			
<b>C.</b> Important Dates	FYI		

Purpose

Presenter

Time

- Next Board Meeting: April 28, 2026: 4:00–6:00pm

**D.** Adjourn Meeting

Vote