



# Paul Robeson Charter School

## Regular Board Meeting

Published on January 12, 2026 at 5:35 PM EST  
Amended on January 15, 2026 at 12:09 PM EST

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### Date and Time

Thursday January 15, 2026 at 4:00 PM EST

### Location

1289 Dr. Martin Luther King, Jr. Blvd  
Trenton, NJ 08638

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This meeting is being held in compliance with the Open Public Meetings Act and is open to the public. Notices were duly posted and the meeting was advertised in The Trentonian and The Times of Trenton. Formal action will be taken.

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### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>4:00 PM</b>
<b>A.</b> Call the Meeting to Order			
<b>B.</b> Record Attendance			
<b>II. Discussion</b>			
<b>A.</b> Dashboard	Discuss		

	Purpose	Presenter	Time
<b>B.</b> Development Committee / Fundraising Update			
<b>C.</b> Armed Security Guards			
<b>D.</b> Facility Update	Discuss		
<b>E.</b> Strategic Planning			
<b>F.</b> New Charter Regulations			
<b>G.</b> Confirm Recurring Finance Committee Time	Discuss		
<b>III. Updates</b>			
<b>A.</b> Enrollment	Discuss	Freya Lund	
<b>B.</b> Emergency Drill Log <a href="#">Drill Log</a>		Freya Lund	
<b>C.</b> Talent and Certification	Discuss	Aniyah Wright	
<b>D.</b> Special Education Files Audit Update	Discuss	Freya Lund	
<b>E.</b> HIB Report- Elementary & Middle School No update	Discuss		
<b>IV. Acceptance of Meeting Minutes</b>			
<b>A.</b> Motion for Paul Robeson Charter School, Board of Trustees to accept the minutes from the November 20, 2025 board meeting.	Approve Minutes		
<b>V. Motions for Approval</b>			
<b>A.</b> Finance	Vote	Brian Falkowski	
<b>1. To approve the Secretary's and Treasurer's Reports for November &amp; December 2025 as per the attached.</b>			
Pursuant to N.J.A.C. 6A:232.11(a), the Paul Robeson Charter School Board of Trustees acknowledges receipt of the secretary's certification, and after review of the			

	Purpose	Presenter	Time
monthly financial report (appropriations section) certifies that, to the best of its knowledge, as of September & October 2025, no major account or fund has been over expended in violation of N.J.A.C. 6A:232.11(b), and that sufficient funds are available to meet the school's financial obligations for the remainder of the fiscal year.			

**2. To approve the Bills/Check List from November 21, 2025 through January 6, 2026**

**3. To approve the following payrolls:**

11/20/25 Payroll \$337,512.94

12/15/25 Payroll \$390,115.05

12/19/25 Payroll \$307,565.44

4. To approve the acceptance of the Emergent & Capital Maintenance Funds in the amount of \$60,921.00 as attached.

<b>B. Personnel</b>	Vote	Freya Lund
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**1. To approve the following staff travel and PD expenses & reimbursements:**

Employee- Suleymi Ostolaza

Description- NJ AHPERD Annual Convention- Princeton, NJ

Date- Feb 23rd and Feb 24th

Cost- \$380

**2. To approve the following new hires:**

Employee- Kh-ing James

Position- Lunch and Recess Aide

Pay Rate- \$22/hr

Position Duration (10/12)- 10-month

**3. To approve the following staff resignations:**

Employee- Biyanka Bradley

Position- Teacher

Resignation Date- 12/17

	Purpose	Presenter	Time
<b>C. Student Field Trips</b>	Vote		
<b>1. To approve the following student field trips:</b>			
Trip Location- LEDI Holocaust Exhibit			
Type of Trip- Academic			
Costs & Funding Source- Free, Bus- we will pay but get reimbursed			
Number of Students Attending- 74 students + 1			
Date- Feb 26th			
Educational Purpose- Tied to academic content in reading and social studies			
Trip Location- Universal Display			
Type of Trip- Distinguished Honors Trip			
Costs & Funding Source- Bus- \$800			
Number of Students Attending- 40 students			
Date- Feb TBD			
Educational Purpose- STEM content for honors students			
<b>D. Policy/Miscellaneous</b>	Vote	Brian Falkowski	
1. To approve the second amendment to the Academic and Business Services Agreement between Young Scholars Charter School and Paul Robeson Charter School, as attached, totaling \$117,304.00.			
2. To approve the contract with The Stepping Stones Group, for speciality contracted services, rate sheet attached.			
<b>VI. Executive Session</b>			
<b>A.</b> It is expected that the Board will go into Executive Session.	Vote		
<b>VII. Adjourn Executive Session and Reconvene Regular Session</b>			
<b>A.</b> Adjourn Executive Session and Reconvene Regular Session	Vote		
<b>VIII. Closing Items</b>			
<b>A.</b> New Business	Discuss		
<b>B.</b> Public Comment			

	Purpose	Presenter	Time
<b>C. Important Dates</b>	FYI		
<ul style="list-style-type: none"> <li>• Next Board Meeting: Tuesday, March 3, 2026: 4:00–6:00pm</li> </ul>			
<b>D. Adjourn Meeting</b>	Vote		