

# Urban Montessori Charter School

## **Regular Board Meeting**

### (rescheduled from Aug 25th)

Published on August 18, 2022 at 3:32 PM PDT

Date and Time Monday August 22, 2022 at 5:30 PM PDT

Location

4551 Steele Street, Oakland, CA 94619. Signage on campus will di rect you to the correct room, generally the Sun Room.

The public may comment and participate <u>via Zoom</u> if they prefer. T he public may also email comments to board@urbanmontessori.or g to be shared by the Board's Secretary during the meeting. Please make that intention clear in your email.

https://us02web.zoom.us/j/82592855160?pwd=cG02OTRoUVdrdn gwOTI2WFBrOTBzQT09

Meeting ID: 825 9285 5160; Passcode 510 842 1181

One tap mobile +16699009128,,82592855160# US (San Jose) +12532158782,,82592855160# US (Tacoma) Dial by your location +1 669 900 9128 US (San Jose) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 301 715 8592 US (Washington DC) +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York) Meeting ID: 825 9285 5160 Find your local number: https://us02web.zoom.us/u/k1Y3eQWvA

Additional teleconference locations: 494 Juana Ave San Leandro, CA 94577; 1623 Sunhill Ct, Martinez, CA 94553; 3921 Enos Ave O akland, 94619

This meeting will be audio recorded. The public can find documents related to this agenda either linked directly on the agenda or under "Other files" after selecting the meeting in BoardOnTrack prior to viewing the agenda. Downloading the "packet" may not include all of the "Other files" that are still otherwise available to the public.

Members: Kara Fortuna, Greg Klein, Davis Leung, Sarah Morrill, Donald Williams

Urban Montessori Charter School welcomes your participation at Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the organization in public. Your participation assures us of continuing community interest in our school and assists the Board in making the best decisions for our school. To assist you in the ease of speaking/participating in our meetings, guidelines are provided at the bottom of this agenda. All materials for all board and committee meetings, including audio recordings of Regular Board Meetings, are available on our <u>BoardOnTrack public portal</u> and also through the <u>UMCS School Calendar</u>.

| Agenda  |         |                    |        |
|---|---------|--------------------|--------|
|   | Purpose | Presenter          | Time   |
| I. Opening Items  |         | 5:                 | 30 PM  |
| A. Call the Meeting to Order  |         | Donald<br>Williams | 1 m    |
| This meeting is being audio-recorded  | 1.      |                    |        |
| B. Record Attendance  |         | Greg<br>Klein      | 1 m    |
| <b>C.</b> Review of Action/Discussion Items                                 | Discuss | Donald<br>Williams | 1 m    |
| With input from the board, the Chair number of factors, to reorder the acti |         |                    | t suit |

#### Purpose Presenter Time

5:58 PM

the needs of the meeting. No additional action/discussion items will be added at this time.

| <b>D.</b> Board and Community<br>Appreciations                               | Donald<br>Williams | 10 m |
|--|--------------------|------|
| Members of the Board and UMCS com<br>appreciations and affirmations during t | 5 5 1              |      |
| E. Board Member Comment  | Donald<br>Williams | 5 m  |

Any board member wishing to speak to an issue regarding UMCS that does not pertain to an agenda item may do so at this time. No further discussion or action will take place following each board member's comments.

| F. Presentations from the Floor | Donald   | 10 m |
|---------------------------------|----------|------|
|                                 | Williams |      |

PRESENTATIONS ON NON-AGENDA ITEMS – Any person wishing to speak to any item not on the agenda will be granted three minutes to make a presentation. Speakers requiring translation shall have double time. Comments should refer to matters within the jurisdiction of this committee.

"What if [we] listened to others so deeply that they felt loved, accepted, and safe in [our] presence, no matter what they had to say?" -- Steve Shapiro, Author

#### II. Head of School Report

The Head of School and their designees will present topics of interest to the Board and the general public.

| A. Head of School Report | Discuss | Krishna | 25 m |
|--------------------------|---------|---------|------|
|                          |         | Feeney  |      |

Report topics this meeting **may** include:

- 1. Updates on Start of School!
- 2. Recent and upcoming events
- 3. Summer, August, and upcoming Professional Learning
- 4. Instructional Updates and Goals
- 5. Enrollment and Application Updates
- 6. Staffing Updates

|   | Purpose         | Presenter        | Time           |
|---|-----------------|------------------|----------------|
| III. Finance Committee  |                 |                  | 6:23 PM        |
| <b>A.</b> Discussion Item - Committee<br>Report, including year to date<br>financial report   | Discuss         | Greg<br>Klein    | 5 m            |
| Discussion of the close of the 2027   | 1-2022 fiscal y | /ear.            |                |
| Most recent year-to-date financial available here attached to the agenthic this meeting.  |                 |                  |                |
| <b>B.</b> Vote to accept the 2021-2022<br>Unaudited Actuals   | Vote            | Greg<br>Klein    | 5 m            |
| IV. Family Advisory Council   |                 |                  | 6:33 PM        |
| <b>A.</b> Discussion Item - Committee<br>Report   | Discuss         | Kara<br>Fortuna  | 5 m            |
| V. Executive & Governance Committe  | 9e              |                  | 6:38 PM        |
| <b>A.</b> Discussion Item: Committee<br>Updates, including candidates for<br>board service, Form 700, and<br>training<br>Regular reminders: | Discuss         | Sarah<br>Morrill | 10 m           |
| <ul> <li>Form 700</li> <li>Board member recruitment</li> <li>Leader evaluation process updation</li> <li>Board Clearance process</li> </ul> | ates            |                  |                |
| <b>B.</b> Board and Committee Officers<br>and Members<br>As needed, the Board may take ac   | Vote            | Greg<br>Klein    | 5 m<br>as well |
| as committee membership and lea   |                 |                  |                |
| Current and archival information is   | here.           |                  |                |
| VI. Other Business  |                 |                  | 6:53 PM        |
| A. Oakland and California Updates   | Discuss         | Greg<br>Klein    | 10 m           |

Purpose Presenter Time

Updates and current events related to Oakland USD, Alameda County Office of Education, and California, and potential implications for UMCS.

| <b>B.</b> Approve Minutes from June 23, 2022 Regular Meeting | Approve<br>Minutes | Greg<br>Klein  | 1 m |
|--|--------------------|----------------|-----|
| <b>C</b> . Action Item - Vote on General<br>Consent Report   | Vote               | Davis<br>Leung | 3 m |
| General Consent Report for August                            | 25, 2022           |                |     |

1. UMCS Family Handbook [update]

2. <u>UMCS Employee Handbook</u> [update]

3. Annual Notices to Families [update]

4. UMCS COVID Safety Plan [update]

5. Consolidated Application (ConApp)

[items may be linked directly here in the agenda or under "Other files" of this meeting on BoardOnTrack.]

| D. Collect New Business items for | Discuss | Davis | 5 m |
|-----------------------------------|---------|-------|-----|
| Future Meetings                   |         | Leung |     |

#### VII. Closed Session

#### 7:12 PM

| A. Closed Session Items | Discuss | Davis | 30 m |
|-------------------------|---------|-------|------|
|                         |         | Leung |      |

1. Public Employee Performance Evaluation - Head of School

"Closed Session" is always agendized ahead of time as a "Discuss" item. If any votes are taken during any Closed Session, those are reported out publicly upon return to Open Session.

| VIII. Return to Open Session                         |      |                | 7:42 PM |
|--|------|----------------|---------|
| <b>A.</b> Report out of any closed session action(s) | Vote | Davis<br>Leung | 1 m     |

"Return to Open Session" is always agendized ahead of time as a "Vote" item. It is not meant to indicate the the Board *shall* take an action at this time. If any votes are taken during any Closed Session, those are reported out publicly at this time on the agenda.

|                    | Purpose | Presenter      | Time    |
|--------------------|---------|----------------|---------|
| IX. Closing Items  |         |                | 7:43 PM |
| A. Adjourn Meeting | FYI     | Davis<br>Leung | 1 m     |

THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

SPECIAL PRESENTATIONS MAY BE MADE Notice is hereby given that, consistent with the requirements of the Bagley-Keene Open Meeting Act, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting UMCS at 4551 Steele Street, Oakland, CA 94619 or info@urbanmontessori.org.

FOR MORE INFORMATION For more information concerning this agenda or for materials relating to this meeting, please contact UMCS at 4551 Steele Street, Oakland, CA 94619 or board@urbanmontessori.org. All materials are available via the Governance Section of our website:

<u>http://www.urbanmontessori.org/governance</u> or directly via our <u>BoardOnTrack public portal</u>.