



# Urban Montessori Charter School

## Finance Committee Meeting

Published on February 12, 2021 at 3:22 PM PST

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### Date and Time

Thursday February 18, 2021 at 3:00 PM PST

### Location

Join Zoom Meeting

[https://us02web.zoom.us/j/5102904005?](https://us02web.zoom.us/j/5102904005?pwd=M1kxU2hXSzRSN1dCL3QwYVEzdkJ3Zz09)

[pwd=M1kxU2hXSzRSN1dCL3QwYVEzdkJ3Zz09](https://us02web.zoom.us/j/5102904005?pwd=M1kxU2hXSzRSN1dCL3QwYVEzdkJ3Zz09)

Meeting ID: 510 290 4005; Passcode: 510 290 4005

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Find your local number: [https://us02web.zoom.us/u/kb8IDmVDDD](https://us02web.zoom.us/j/5102904005?pwd=M1kxU2hXSzRSN1dCL3QwYVEzdkJ3Zz09)

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PER GOVERNOR NEWSOM'S SHELTER IN PLACE EXECUTIVE ORDER DATED MARCH 19, 2020 ([WHICH IS HERE IN ITS ENTIRETY](#)) AND BY ORDER OF THE HEALTH OFFICER OF THE COUNTY OF ALAMEDA DATED JUNE 5, 2020 (Revised June 18, 2020, July 15, 2020, and August 20, 2020) ([WHICH IS HERE IN ITS ENTIRETY](#)):

THIS WILL BE A VIRTUAL-ONLY MEETING

Join Zoom Meeting: [tinyurl.com/Zoom5102904005](https://tinyurl.com/Zoom5102904005)

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One tap mobile [+16699006833,,5102904005#](https://us02web.zoom.us/j/5102904005?pwd=M1kxU2hXSzRSN1dCL3QwYVEzdkJ3Zz09) US (San Jose) [+13462487799,,5102904005#](https://us02web.zoom.us/j/5102904005?pwd=M1kxU2hXSzRSN1dCL3QwYVEzdkJ3Zz09) US (Houston) Dial by your location [+1 669 900 6833](https://us02web.zoom.us/j/5102904005?pwd=M1kxU2hXSzRSN1dCL3QwYVEzdkJ3Zz09) US (San Jose) [+1 346 248 7799](https://us02web.zoom.us/j/5102904005?pwd=M1kxU2hXSzRSN1dCL3QwYVEzdkJ3Zz09) US (Houston) [+1 253 215 8782](https://us02web.zoom.us/j/5102904005?pwd=M1kxU2hXSzRSN1dCL3QwYVEzdkJ3Zz09) US (Tacoma) [+1 312 626 6799](https://us02web.zoom.us/j/5102904005?pwd=M1kxU2hXSzRSN1dCL3QwYVEzdkJ3Zz09) US (Chicago) [+1 929 436 2866](https://us02web.zoom.us/j/5102904005?pwd=M1kxU2hXSzRSN1dCL3QwYVEzdkJ3Zz09) US (New York) [+1 301 715 8592](https://us02web.zoom.us/j/5102904005?pwd=M1kxU2hXSzRSN1dCL3QwYVEzdkJ3Zz09) US (Germantown) Meeting ID: 510 290 4005 Find your local number: [https://us02web.zoom.us/u/kb8IDmVDDD](https://us02web.zoom.us/j/5102904005?pwd=M1kxU2hXSzRSN1dCL3QwYVEzdkJ3Zz09)

Important Notice: Due to increased demand, dial-in by phone audio conferencing capabilities may be unavailable. During this time, Zoom strongly recommends using computer audio capabilities (or via phone with the Zoom app) while on wifi.

If you have any trouble getting on the Zoom, please text 510-290-4005 for support.

Members: Stacey Wang (Chair), Greg Klein, Davis Leung

Urban Montessori Charter School welcomes your participation at Board meetings. The purpose of a public meeting of the Board of Directors (“Board”) is to conduct the affairs of the organization in public. Your participation assures us of continuing community interest in our school and assists the Board in making the best decisions for our school. To assist you in the ease of speaking/participating in our meetings, guidelines are provided at the bottom of this agenda. All materials for all board and committee meetings, including audio recordings of Regular Board Meetings, are available via on our [BoardOnTrack public portal](#) and is also accessible via the [UMCS School Calendar](#).

## Agenda

|  | Purpose         | Presenter           | Time           |
|--|-----------------|---------------------|----------------|
| <b>I. Opening Items</b>  |                 |                     | <b>3:00 PM</b> |
| <b>A.</b> Call the Meeting to Order  |                 | Stacey Wang         |                |
| <b>B.</b> Record Attendance  |                 | Stacey Wang         | 1 m            |
| <b>C.</b> Approve Minutes from January 14, 2021 Finance Committee Meeting  | Approve Minutes | Stacey Wang         | 1 m            |
| <b>D.</b> Review of Action/Discussion Items  | Discuss         | Stacey Wang         | 1 m            |
| With input from the committee, the Chair may decide, based upon a number of factors, to reorder the action/discussion items to best suit the needs of the meeting. No additional action/discussion items will be added at this time.   |                 |                     |                |
| <b>E.</b> Presentations from the Floor   |                 | Stacey Wang         | 5 m            |
| PRESENTATIONS ON NON-AGENDA ITEMS – Any person wishing to speak to any item not on the agenda will be granted three minutes to make a presentation. Speakers requiring translation will be granted double time.  |                 |                     |                |
| <b>II. Finance</b>   |                 |                     | <b>3:08 PM</b> |
| <b>A.</b> Discuss current Fiscal Year to Date Budget Forecast  | Discuss         | Alejandra Rodriguez | 30 m           |
| <ol style="list-style-type: none"> <li>1. Largest changes from prior forecast in individual expense and revenue areas</li> <li>2. Latest enrollment, attendance, and average daily attendance (ADA)</li> <li>3. Current cash flow and ending fund balance projections</li> <li>4. Fundraising forecast year-to-date</li> </ol> |                 |                     |                |
| <b>B.</b> Discussion Item: Second Interim Report   | Discuss         | Alejandra Rodriguez | 10 m           |

|  | Purpose | Presenter      | Time |
|--|---------|----------------|------|
| C. Discussion Item: Enrollment                             | Discuss | Krishna Feeney | 5 m  |
| D. Discuss DRAFT: UMCS School Plan for Student Achievement | Discuss | Krishna Feeney | 5 m  |

- [Draft SPSA](#)

|  |         |                |     |
|--|---------|----------------|-----|
| E. Discussion Item: Charter SELPA Local Plan Section B & Participation Agreement | Discuss | Krishna Feeney | 5 m |
|--|---------|----------------|-----|

- [2020 Local Plan B](#)
- [2021-2022 Participation Agreement](#)

### III. Closing Items

**4:03 PM**

|                 |         |             |     |
|-----------------|---------|-------------|-----|
| A. New Business | Discuss | Stacey Wang | 1 m |
|-----------------|---------|-------------|-----|

Collect topics for future meetings, as needed.

|                    |         |             |     |
|--------------------|---------|-------------|-----|
| B. Adjourn Meeting | Discuss | Stacey Wang | 1 m |
|--------------------|---------|-------------|-----|

THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

SPECIAL PRESENTATIONS MAY BE MADE Notice is hereby given that, consistent with the requirements of the Bagley-Keene Open Meeting Act, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting UMCS at 4551 Steele Street, Oakland, CA 94619 or [info@urbanmontessori.org](mailto:info@urbanmontessori.org).

FOR MORE INFORMATION For more information concerning this agenda or for materials relating to this meeting, please contact UMCS at 4551 Steele Street, Oakland, CA 94619 or [board@urbanmontessori.org](mailto:board@urbanmontessori.org). All materials are available via the Governance Section of our website: <http://www.urbanmontessori.org/governance> or directly via our [BoardOnTrack public portal](#).