

## James Jordan Middle School Board of Trustees

## **Board Meeting**

## **Date and Time**

Thursday May 23, 2019 at 7:00 PM PDT

This Board Meeting is open to the public. James Jordan Middle School ("School") welcomes your participation at the School's Board meetings. Participation from various locations will be possible for this meeting, this agenda shall be posted in compliance with the Brown Act at each location and the public can participate from that location. A quorum of members shall participate from inside the boundaries of our authorizing district including remote participation from the following locations which will have appropriate agenda posting and public access in compliance with the Brown Act: 800 S. Figueroa St #1000 LA 90017, 20420 Mandell Street Winnetka 91306, and 4217 Camino Real, Los Angeles, CA 90065

<u>The meeting can be heard by phone at Dial-in Number: (515) 604-9099 Meeting ID: 704-52-1672</u>

The purpose of a public meeting of the Board of Trustees ("Board") is to conduct the affairs of the School in public. We are pleased that you are in attendance and hope that you will visit these meetings often. Your participation assures us of continuing community interest in our School.

To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

- 1. Agendas are available to all audience members at the meeting.
- 2. "Non-Agenda Item: Request to Speak" and "Agenda Item: Request to Speak" cards are available to all audience members who wish to speak under the general category of "Public Comments" or on any specific agenda item(s) (as applicable). a. Non-agenda items: any person may address the Board concerning any item not on the agenda provided that no individual presentation shall be for more than 3 minutes (or 6 minutes with translation) and the total time for this purpose shall not exceed 20 minutes (provided that the President may grant additional time if circumstances permit). Ordinarily, Board members will not respond to such presentations and no action can be taken as the Board is allowed to take action only on items on the agenda. However, the Board may give direction to staff following a presentation or calendar the issue for further discussion. Individuals may also request that a topic related to school business be placed on a future agenda and once such an item is properly agenized and publicly noticed, the Board can discuss, respond, and possibly act upon such an item. See attached Request to Speak card. b. Agenda Items: any person may address the Board concerning any item on the agenda provided that no individual presentation shall be for more than 3 minutes (6 minutes with translation) and the total time for this purpose shall not exceed 30 minutes (provided that the President may grant additional time if circumstances permit). The presentation to the Board shall be made at the time a specific item is under discussion. See attached Request to Speak card. 3. When addressing the Board, speakers are requested to state their name and address and adhere to the time limits set forth herein. Each speaker is limited to 3 minutes in English and 6 minutes with translation. Spanish translation will be provided by the school at every board

meeting. If you need translation for another language, please contact the school 48 hours in advance to allow us to find a translator.

4. In compliance with the Americans with Disabilities Act (ADA) and upon request, the School may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact the Principal (alvarado@jamesjordanms.com, 818-882-2496)

## **Agenda**

Agendu	Purpose	Presenter	Time	
I. Opening Items			07:00 PM	
A. Record Attendance and Guests				
<b>B.</b> Call the Meeting to Order				
C. approve minutes	Approve Minutes	Claudia Quinteros	5 m	
Approve minutes for Board Meeting on April 25, 2019				
<b>D.</b> Report from Grade Level Leads		Anita Miranda	10 m	
II. FINANCIALS-			07:15 PM	
A. April Financials	Vote	Mike Johnston	10 m	
Consider a motion to approve the financials incl flow and check register.	luding balar	ice sheet, cas	sh	
<b>B.</b> Summary of the May Revise	Discuss	Mike Johnston	5 m	
C. JJMS Budget	Vote	Mike Johnston	45 m	
presentation of 2019-20 budget				
III. Academic Achievement			08:15 PM	
A. 2018-19 Performance Indicator Review for Students with Disabilities	Vote	Jesica Cruz	10 m	
Update. A new requirement for schools with re indicators for students with disabilities.	ed or orange	dashboard		
<b>B.</b> Preserving our right to exit the LAUSD SELPA	Vote	Myranda Marsh	5 m	
Fach year we submit a letter to I ALICE soving t	-bat in the -	amina		

Each year, we submit a letter to LAUSD saying that in the coming year we might choose to exercise our option to exit the LAUSD SELPA in favor of another SELPA. It is unlikely that we would want to exit, but this letter keeps our options open. We submit the letter as a collective effort with many other charter schools. This vote is to publicly record the Board's desire to participate in this letter.

IV. GOVERNANCE			08:30 PM
A. Policy for Board Members with immediate family employed at JJMS	Vote	Myranda Marsh	5 m
Our attorney has recommended this policy du activated on January 1, 2019	e to changes	s in the law	
<b>B.</b> Board input for LCAP for 2019-20	Discuss	Myranda Marsh	20 m

**C.** Renewal Petition Individual Board Member Discuss Myranda 5 m Questionnaires Marsh

We intend to submit our renewal petition in the last few days of July. We would like to have all of the board questionnaires by June 30.

V. Closing Items 09:00 PM

**A.** Adjourn Meeting Vote