



# Empower College Prep

## Governing Board Meeting

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### Date and Time

Monday March 9, 2020 at 4:30 PM MST

### Location

2411 West Colter St.  
Phoenix, AZ 85015

Number to call in:

7127704700 x 558890

Notice of Public Meeting can be found at:

2411 West Colter St.  
Phoenix, AZ 85015

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### Agenda

|  | Purpose         | Presenter      | Time           |
|--|-----------------|----------------|----------------|
| <b>I. Opening Items</b>  |                 |                | <b>4:30 PM</b> |
| Opening Items  |                 |                |                |
| <b>A. Record Attendance and Guests</b>                           |                 |                | 1 m            |
| <b>B. Call the Meeting to Order</b>                              |                 |                |                |
| <b>C. Approve Minutes for Retreat Board Meeting</b>              | Approve Minutes | Kevin Erickson | 1 m            |
| Approve minutes for Governing Board Meeting on February 10, 2020 |                 |                |                |
| <b>D. Approve Minutes for January Board Meeting</b>              | Approve Minutes | Kevin Erickson | 1 m            |
| Approve minutes for Governing Board Meeting on January 13, 2020  |                 |                |                |
| <b>II. Vote for new Board Chair</b>                              |                 |                | <b>4:33 PM</b> |
| <b>A. Vote for new Board Chair Kevin Erickson</b>                | Vote            | Kevin Erickson | 10 m           |
| <b>III. Reports</b>  |                 |                | <b>4:43 PM</b> |
| Academic   |                 |                |                |
| <b>A. Executive Director Report</b>                              | Discuss         | Brian Holman   | 10 m           |
| <b>B. Elementary School Report</b>                               | Discuss         | Becky Jones    | 10 m           |
| <b>C. High School Report</b>                                     | Discuss         | Brian Holman   | 10 m           |
| <b>D. Financial Report/ Ops Director Report</b>                  | Discuss         | Angela Eich    | 10 m           |

**IV. Strategic Plan**

**5:23 PM**

**A.** Teacher and Staff Quality

Vote

Brian Holman

30 m

**B.** Discuss items for next Board meeting

5 m

**V. Closing Items**

**5:58 PM**

**A.** Adjourn Meeting

Vote