

## **Empower College Prep**

## **Governing Board Meeting**

## **Date and Time**

Monday April 8, 2019 at 4:30 PM MST

Number to call in: 7127704700 x 558890 Notice of Public Meeting can be found at: 5757 North Central Ave and 2411 Colter Street

| Agend | a |
|-------|---|
|-------|---|

|   | Purpose         | Presenter               | Time      |
|---|-----------------|-------------------------|-----------|
| I. Opening Items  |                 |                         | 4:30 PM   |
| A. Record Attendance and Guests   |                 | Patricia Welborn        | 5 m       |
| <b>B.</b> Call the Meeting to Order   |                 | Patricia Welborn        | 2 m       |
| C. Approve Minutes  | Approve Minutes | Patricia Welborn        | 5 m       |
| Approve minutes for Board Meeting on March 18, 2019   |                 |                         |           |
| II. Executive Director Report   |                 |                         | 4:42 PM   |
| A. ED Report  | Discuss         | Brian Holman            | 20 m      |
| <ul> <li>-Facility Update (time and budget update, ele</li> <li>-Enrollment update: Attrition and recruitment</li> <li>-Development Update</li> </ul> |                 | update, impact on churc | ch lease) |
| III. Committee Reports (Academic Reports)   |                 |                         | 5:02 PM   |
| A. High School Principal report:  | Discuss         | Robert Rossi            | 10 m      |
| <b>B.</b> Elementary School Principal report  | Discuss         | Becky Jones             | 10 m      |
| IV. Board Chair Report  |                 |                         | 5:22 PM   |
| A. Capital Campaign   | Discuss         | Patricia Welborn        | 10 m      |
| V. Finance  |                 |                         | 5:32 PM   |
| A. Financial Report   | Discuss         | Angela Eich             | 10 m      |

## **VI. Governance**

VII. New Business 5:42 PM

**A.** Teacher Development Program

Discuss

Brian Holman

15 m

- Share progress on project directed by Board, share how progress will be monitored and shared.

VIII. New section

IX. Closing Items 5:57 PM

A. Adjourn Meeting

Vote