

Three Rivers Charter School

Regular Board Meeting

Date and Time

Tuesday May 16, 2023 at 5:30 PM PDT

Location

This Board Meeting is being held in person at Three Rivers Charter School 1211 Del Mar Dr., Fort Bragg, CA, in the Jr. High Classroom.

Meeting attendees may also join virtually using the Google Meet link provided.

Google Meet joining info:

Video call link: https://meet.google.com/soy-aovd-doq

Or dial: (US) +1 361-384-6834 PIN: 508 832 702#

This Board Meeting is being held in person at Three Rivers Charter School in the Jr. High Classroom. Meeting attendees may also join virtually using the Google Meet link provided.

The agenda provides any citizen an opportunity to directly address the Board under the section entitled "Community Comment" on any item under the subject matter jurisdiction of the Board that is not on the agenda. The Public will be provided an opportunity to address the Board on agenda items before or during the Board's deliberation. Each public member will have 3 minutes for comment. Members attending virtually who wish to comment may use the "raise hand" option.

To request a matter within the jurisdiction of the Board be placed on the agenda of a regular meeting, please submit your request in writing to the School Director or Board President at least 10 days before the scheduled meeting date. In compliance with Government Code section 54954.2(a) Three Rivers Charter School will, on

request, make agendas available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability-related modification or accommodation in order to participate in the meeting should contact the school at (707) 964-1128 at least 72 hours prior to the meeting. The Board reserves the right to mute or remove a member of the public for inappropriate behavior which is disruptive.

| Agenda | | | | | | | |
|--------|-----|--|---------|--------------|------|--|--|
| | | | Purpose | Presenter | Time | | |
| I. | Ор | Opening Items | | | | | |
| | Op | pening items | | | | | |
| | Α. | Call the Meeting to Order | | Jade Tippett | 1 m | | |
| | В. | Record Attendance and Guests | | Jaime Ries | 2 m | | |
| | C. | Changes to the Agenda? | Discuss | Jade Tippett | 2 m | | |
| II. | Co | ommunity Comment 5:35 PM | | | | | |
| | Α. | Community Comment | Discuss | Jade Tippett | 10 m | | |
| | | Each person wanting to speak may have 3 minutes to make their statements. The Board will not comment unless it is to quickly clarify a procedure, process or policy. | | | | | |
| III. | Rej | ports 5:45 P | | | | | |
| | Α. | Student Representative Report | Discuss | Kim Morgan | 10 m | | |
| | | School President Abigail Ries to give report. | | | | | |
| | В. | Teacher Reports | FYI | Kim Morgan | 10 m | | |
| | | A monthly write up with updates and information from each classroom are submitted by the teachers. | | | | | |
| | C. | Director's Report | Discuss | Kim Morgan | 20 m | | |
| | | K. Morgan to give DIrector's Report including Spring Update slide presentation. | | | | | |
| | D. | Financial Reports | Discuss | Jenna Hoyt | 15 m | | |

| | | | Purpose | Presenter | Time | | | |
|-----|---|---|--------------------|--------------|------|--|--|--|
| IV. | Discussion and Action Items | | | | | | | |
| | Topics for discussion and possible actions. | | | | | | | |
| | Α. | Approve Minutes of April Regular Meeting | Approve Minutes | Jade Tippett | 2 m | | | |
| | В. | Approve Minutes of May 2 Special Meeting | Approve Minutes | Jade Tippett | 2 m | | | |
| | C. | Determination of Live or Remote Meeting | Vote | Kim Morgan | 5 m | | | |
| | | As per AB 361 the board shall determine, by unanimous vote every 30 days, whether meeting in person is puts the health of attendees at risk during the declared state of emergency. | | | | | | |
| | D. | Adopt Science Curriculum | Vote | Kim Morgan | 10 m | | | |
| | | Grades 5-8 have piloted the Science Dimensions curriculum from Houghton Mifflin Harcourt that is aligned with Next Generation Science standards. After using review and using the curriculum in the 5-6 and 7-8 classes for three years, it is recommended for adoption. | | | | | | |
| | | https://www.hmhco.com/programs/hmh-science-dimensions | | | | | | |
| | E. | Review LCAP Survey Data | Discuss | Kim Morgan | 15 m | | | |
| | F. | Approve Copier Purchase | Vote | Kim Morgan | 10 m | | | |
| V. | Clo | Closed Session - Employee Compensation (54957.6) | | | | | | |
| | Α. | Consider Approval of Salary Increases for 2023- 24 | | | 5 m | | | |
| | В. | Consider Approval of Summer Session Compensation | | | 5 m | | | |
| | C. | Consider Approval of Stipends for Extra Duties | | | 5 m | | | |
| VI. | Closing Items | | | | | | | |
| | Α. | Adjourn Meeting | FYI | Jade Tippett | 1 m | | | |