



# Pioneer Valley Performing Arts Charter Public School

## Finance Committee Meeting

Published on October 2, 2026 at 3:36 PM EDT

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### Date and Time

Tuesday October 6, 2026 at 6:00 PM EDT

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On-Line Only:

Google Meeting ID

[meet.google.com/zkg-vctu-ikb](https://meet.google.com/zkg-vctu-ikb)

Phone Numbers

(US) [+1 240-532-3788](tel:+12405323788)

PIN: 783 984 031#

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### Agenda

|                                     | Purpose         | Presenter    | Time           |
|-------------------------------------|-----------------|--------------|----------------|
| <b>I. Opening Items</b>             |                 |              | <b>6:00 PM</b> |
| <b>A.</b> Record Attendance         |                 | Marcy Conner | 2 m            |
| <b>B.</b> Call the Meeting to Order |                 | Mindi Winter | 1 m            |
| <b>C.</b> Approve Minutes           | Approve Minutes | Mindi Winter | 5 m            |
| <b>II. Finance</b>                  |                 |              | <b>6:08 PM</b> |

|                                                                                 | Purpose | Presenter    | Time |
|---------------------------------------------------------------------------------|---------|--------------|------|
| <b>A.</b> FY26 Audit Review                                                     | Vote    | Marcy Conner | 20 m |
| Presenting the FY26 Audit Report is Kristopher Lane, CPA from Daniel Denis & Co |         |              |      |
| <b>B.</b> 2026-2027 Annual Timeline                                             | Discuss | Marcy Conner | 5 m  |
| <b>C.</b> FY27 Budget Updates                                                   | Discuss | Marcy Conner | 15 m |
| Areas of known budget increases/decreases.                                      |         |              |      |
| Changes in Procedure:                                                           |         |              |      |
| Salary Schedule Adjustment                                                      |         |              |      |

### **III. Other Business**

|                           |      |              |                |
|---------------------------|------|--------------|----------------|
| <b>IV. Closing Items</b>  |      |              | <b>6:48 PM</b> |
| <b>A.</b> Adjourn Meeting | Vote | Mindi Winter | 2 m            |