



# Pioneer Valley Performing Arts Charter Public School

## Board of Trustee Meeting

April 2026

Published on March 11, 2026 at 9:10 PM EDT  
 Amended on March 11, 2026 at 9:24 PM EDT

### Date and Time

Tuesday March 17, 2026 at 6:00 PM EDT

### Location

15 Mulligan Dr., South Hadley, MA 01075

### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>6:00 PM</b>
<b>A.</b> Record Attendance			1 m
<b>B.</b> Call the Meeting to Order			
<b>C.</b> Approve Minutes	Approve Minutes	LATRINA DENSON	1 m
Approve minutes for Board of Trustee Meeting on January 13, 2026			
Approve minutes for Board of Trustee Meeting on January 13, 2026			

	Purpose	Presenter	Time
<b>D.</b> Approve minutes	Approve Minutes	LATRINA DENSON	2 m
Approve minutes for Board of Trustee Meeting and Board On Track Training on February 24, 2026			
Approve minutes for Board of Trustee Meeting and Board On Track Training on February 24, 2026			
<b>II. Business</b>			<b>6:04 PM</b>
<b>A.</b> Vote for PVPA Student Representatives	Vote	LATRINA DENSON	5 m
The board is asked to vote on New Student Representatives for 2025-2026: Grade 9 - Richter Lautzenheiser Grade 10 - Danicka Pease Grade 11 - Ethan Burt Grade 12 - Alex Solis			
<b>B.</b> Vote on PVPA Staff Representative	Vote	LATRINA L DENSON	2 m
The board is asked to vote on the new PVPA Staff Representative: Jayme Winell			
<b>III. PVPA Staff and Student Report</b>			<b>6:11 PM</b>
<b>A.</b> PVPA staff report.	Discuss	Jayme Winell	10 m
Jayme Winell is invited to provide a PVPA staff report.			
<b>B.</b> Student Reports	Discuss	Student Council Representatives	15 m
PVPA Student Council members are invited to provide a report.			
<b>IV. Head of School Report</b>			<b>6:36 PM</b>
<b>A.</b> General Updates	Discuss	Brent Nielsen	20 m
<ul style="list-style-type: none"> <li>• PVPA events, programs, etc.</li> <li>• Lottery and Enrollment</li> <li>• 30th Anniversary updates</li> </ul>			
<b>B.</b> Review for PVPA Charter Term 2021-2026 update	Discuss	Brent Nielsen	15 m
<b>V. Officer and Committee Reports</b>			<b>7:11 PM</b>

	Purpose	Presenter	Time
Officers and Committees will provide reports and updates			
<b>A.</b> Finance Committee Report	Vote	Neil Hede	15 m
Vote to increase FY25 capital budget to include: °			
<ul style="list-style-type: none"> <li>• The purchase of the school truck from Marcotte Ford</li> <li>• Renovation to several classrooms.</li> </ul>			
<b>B.</b> Friends of PVPA Update	Discuss	Emily Whitebear	5 m
<b>C.</b> Head of School Evaluation Committee	Discuss	LATRINA DENSON	5 m
<b>D.</b> Governance and Vice President Report	Discuss	Azizah Yasin	15 m
<ul style="list-style-type: none"> <li>• Interviews for prospective new board members</li> <li>• Board On Track profile updates</li> <li>• DESE bylaw approval</li> </ul>			
<b>E.</b> President's Report	Discuss	LATRINA L DENSON	15 m

Training Opportunities:

Open Meeting Law Training Reminder

1. Tuesday, February 10, 2026, at 12:00PM – 1:30 PM

Link to Register: [https://us06web.zoom.us/webinar/register/WN\\_XJsXHe-JQZu-6MhZhWte4A](https://us06web.zoom.us/webinar/register/WN_XJsXHe-JQZu-6MhZhWte4A)

2. Monday, March 2, 2026, at 1:00 PM – 2:30PM

Link to Register: [https://us06web.zoom.us/webinar/register/WN\\_ggqR6kGASWGH-7ZO3bNP-A](https://us06web.zoom.us/webinar/register/WN_ggqR6kGASWGH-7ZO3bNP-A)

3. . Friday, March 27, 2026, at 10:00 AM – 11:30 AM

Link to Register Link to Register:

[https://us06web.zoom.us/webinar/register/WN\\_GTzctbRITMyPeYT6RsEEJQ](https://us06web.zoom.us/webinar/register/WN_GTzctbRITMyPeYT6RsEEJQ)

4. Thursday, April 16, 2026, at 4:00PM – 5:30PM

Link to Register: [https://us06web.zoom.us/webinar/register/WN\\_9kO\\_xqHrSxm-xFBdlpJYIQ](https://us06web.zoom.us/webinar/register/WN_9kO_xqHrSxm-xFBdlpJYIQ)

5. Tuesday, April 28, 2026, at 9:30 AM – 11:00AM

Link to register: [https://us06web.zoom.us/webinar/register/WN\\_pekNBfgRT0-U61DPHKk-Lg](https://us06web.zoom.us/webinar/register/WN_pekNBfgRT0-U61DPHKk-Lg)

Purpose

Presenter

Time

- Feedback from Board on Track Training
- Additional topics for future training

**VI. Other Business**

**VII. Closing Items**

**A.** Adjourn Meeting

Vote