



# Pioneer Valley Performing Arts Charter Public School

## Board of Trustee Meeting

December 2025

Published on December 5, 2025 at 4:57 PM EST

---

### Date and Time

Tuesday December 9, 2025 at 6:00 PM EST

### Location

**15 Mulligan Drive South Hadley, MA 01075**

or via zoom at <https://us02web.zoom.us/j/84358817954?pwd=EiFSIFmITX6fy3bINHvC5ouCvMegBB.1>

---

### Agenda

	Purpose	Presenter	Time
--	---------	-----------	------

<b>I.</b>	<b>Opening Items</b>		<b>6:00 PM</b>
-----------	----------------------	--	----------------

- |           |                            |                       |     |
|-----------|----------------------------|-----------------------|-----|
| <b>A.</b> | Record Attendance          | LATRINA DENSON        | 1 m |
| <b>B.</b> | Call the Meeting to Order  | LATRINA DENSON        | 1 m |
| <b>C.</b> | Read the Mission Statement | A member of the Board | 1 m |

**PVPA offers its students intensive exposure to the performing arts within the context of an excellent college preparatory curriculum.**

- |           |                 |                 |                |     |
|-----------|-----------------|-----------------|----------------|-----|
| <b>D.</b> | Approve Minutes | Approve Minutes | LATRINA DENSON | 5 m |
|-----------|-----------------|-----------------|----------------|-----|

Purpose	Presenter	Time
---------	-----------	------

**Please read minutes and prepare concerns or questions prior to the meeting**

Approve minutes for Board of Trustee Meeting and Retreat on November 18, 2025

<b>II. Public Comment</b>			<b>6:08 PM</b>
---------------------------	--	--	----------------

<b>A.</b>	Brief comments and/or questions welcomed.	Discuss	LATRINA DENSON	15 m
-----------	---	---------	----------------	------

Public Comment is a time to for us to hear directly from the community. We genuinely value every opinion, as your feedback is crucial to our work as we provide service and support to PVPA students, families, and staff.

Please note that the Board generally does not respond directly during Public Comment to ensure that we give full consideration to each issue before formulating an official response.

<b>III. Head of School Report</b>			<b>6:23 PM</b>
-----------------------------------	--	--	----------------

<b>A.</b>	Brent's Report	Discuss	Brent Nielsen	15 m
-----------	----------------	---------	---------------	------

Updates on school climate, productions, etc.

<b>B.</b>	2026-2027 Academic Calendar Approval	Vote	Brent Nielsen	10 m
-----------	--------------------------------------	------	---------------	------

<b>IV. Board Committee Reports</b>			<b>6:48 PM</b>
------------------------------------	--	--	----------------

<b>A.</b>	Finance Committee	Discuss	Marcy Conner and Neile Hede	15 m
-----------	-------------------	---------	-----------------------------	------

<b>B.</b>	Governance Committee	Discuss	Ann Dargie Gladd, Esq	15 m
-----------	----------------------	---------	-----------------------	------

- Governance Committee meeting update
- New note-taking proposal process

<b>C.</b>	Note-taking proposal process	Vote	Ann Dargie Gladd, Esq	5 m
-----------	------------------------------	------	-----------------------	-----

	Purpose	Presenter	Time
<b>D.</b> Friends of PVPA Update	Discuss	Emily Whitebear or Friends of PVPA Representative	10 m
<b>V. President's Business</b>			<b>7:33 PM</b>
<b>A.</b> Board Retreat Review	Discuss	LATRINA DENSON	5 m
Retreat with Julia Bowen (4 hours), November 18th 4pm-8pm Library Room (In-person ONLY) Dinner Provided			
<b>B.</b> PVPA Board presence:	Discuss	LATRINA DENSON	10 m
<ul style="list-style-type: none"> <li>• Discuss next steps to say thank you to teachers and staff in December on behalf of PVPA</li> <li>• Upcoming events</li> </ul>			
<b>C.</b> Follow up on Committee Assignments	Discuss	LATRINA L DENSON	5 m
<ul style="list-style-type: none"> <li>• <b>Finance Committee:</b> Nei Hede (Chair), Thomas Roy</li> <li>• <b>Governance Committee:</b> Azizah Yasin (Chair), , Ann Dargie, Thomas Roy)</li> <li>• <b>Friends of PVPA Liaison:</b> Emily Whitebear</li> <li>• <b>Head of School Support and Evaluation Committee:</b> Latrina Denson, Azizah Yasin Matt Schmidt</li> <li>• <b>Union Negotiation:</b> Latrina Denson, Azizah Yasin</li> <li>• <b>Infrastructure and Facilities</b></li> </ul>			
<b>VI. Closing Items</b>			<b>7:53 PM</b>
<b>A.</b> Adjourn Meeting	Vote		1 m