



Pioneer Valley Performing Arts Charter Public School

Board of Trustee Retreat 2025: Sunday, July 27, 2025

Published on July 24, 2025 at 8:04 PM EDT

Amended on July 25, 2025 at 8:30 AM EDT

Date and Time

Sunday July 27, 2025 at 8:30 AM EDT

Location

Betty Shabazz Cultural Center
2 Dunlap Place
South Hadley, Massachusetts 01075

Welcome/ Breakfast will start at 8:30am

Agenda

	Purpose	Presenter	Time
I. Opening Items			8:30 AM
A. Welcome/ Breakfast	Discuss		15 m
B. Call the Meeting to Order		LATRINA DENSON	1 m
C. Record Attendance			1 m
D. Read the Mission Statement	Discuss	Alyson Miller	1 m

	Purpose	Presenter	Time
E. Approval of Minutes	Approve Minutes	LATRINA DENSON	5 m
Approval Amended Minutes: March 11th 2025			
Approval of Minutes: June 10, 2025			
Approval of Minutes: June 24, 2025			
Approve minutes for Board of Trustee Meeting June 2025 on June 10, 2025			
F. Approval of Minutes	Approve Minutes		5 m
Approve minutes for Special Board Meeting on June 24, 2025			
II.	Head of School Report		8:58 AM
A.	Approval of the Charter Renewal Application	Vote	Brent Nielsen
B.	Additional Updates		5 m
III.	Election of Officers		9:08 AM
A.	Election of Officers 2025-2026	Vote	Azizah Yasin
Slate provided by the Governance Committee			
IV.	Retreat Topics and Activities		9:23 AM
A.	Team Builders/ Ice-breaker	Discuss	30 m
B.	Review Trustee Expectations	Discuss	90 m
<ul style="list-style-type: none"> • What is a Board of Trustee • Discuss and Revise Trustee Norms, Agreements • Overview of Conflict of Interest Law • What is the MA Charter Association? • Continuing to grow as a board member • PVPA Community Engagement and Participation 			
C.	Develop Trustee Goals for 2025-2026	Discuss	30 m
D.	Break for lunch/snack		45 m

	Purpose	Presenter	Time
E.	Wrap up additional retreat discussion, reflection, and closing exercise		30 m
V.	Executive Session		1:08 PM
A.	<p>“Executive session pursuant to G.L. c. 30A, section 21(a)(7)</p> <p>“Executive session pursuant to G.L. c. 30A, section 21(a)(7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements (to review executive session minutes of January 14, March 4, 11, 26, and May 16 of 2025 in accordance with the Open Meeting Law.”</p> <ul style="list-style-type: none"> • January 14, 2025 • March 4, 2025 • March 11, 2025 • March 26, 2025 • May 16, 2025 		30 m
VI.	Closing Items		1:38 PM
A.	Adjourn Meeting	Vote	LATRINA DENSON
			1 m