



Pioneer Valley Performing Arts Charter Public School

Board of Trustee Meeting February 2025

Published on February 7, 2025 at 7:55 AM EST

Date and Time

Tuesday February 11, 2025 at 6:00 PM EST

Location

[15 Mulligan Drive](#)
[South Hadley, MA 01075](#)

or [zoom link](#)

Agenda

| | Purpose | Presenter | Time |
|--|-----------------|-----------------------|----------------|
| I. Opening Items | | | 6:00 PM |
| A. Record Attendance | | Vanessa Ford | 1 m |
| B. Call the Meeting to Order | | LATRINA DENSON | 1 m |
| C. Read the Mission Statement | | A member of the Board | 1 m |
| PVPA offers its students intensive exposure to the performing arts within the context of an excellent college preparatory curriculum. | | | |
| D. D. Approve Minutes | Approve Minutes | Vanessa Ford | 2 m |

| | Purpose | Presenter | Time |
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Please read minutes and prepare concerns or questions prior to the meeting.

Approve minutes for Board of Trustee Meeting January 2025 on January 14, 2025

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| II. | Public Comments | | | 6:05 PM |
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| A. | Public Comment | | | 10 m |
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| III. | Head of School Report | | | 6:15 PM |
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| A. | Brent's Report | Discuss | Brent Nielsen | 15 m |
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| IV. | Internal Stakeholders | | | 6:30 PM |
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| A. | Staff Report | Discuss | | 5 m |
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| B. | Student Reports | | | 10 m |
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| V. | President's Business | | | 6:45 PM |
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| A. | President's Report | Discuss | LATRINA DENSON | 5 m |
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- Complete Disclosures
- Select Mini Retreat Date

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| VI. | Board Committee Reports | | | 6:50 PM |
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| A. | Governance Committee | Discuss | Azizah Yasin | 45 m |
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| B. | Head of School Support and Evaluation | FYI | LATRINA DENSON | 10 m |
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Time-line

Head of School Evaluation

Head of School Contract Renewal

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| VII. | Closing Items | | | 7:45 PM |
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| A. | Adjourn Meeting | Vote | Vanessa Ford | 1 m |
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