

Pioneer Valley Performing Arts Charter Public School

Board of Trustee Meeting October 2024

Published on October 4, 2024 at 3:21 PM EDT

Date and Time

Tuesday October 8, 2024 at 6:00 PM EDT

Location

Pioneer Valley Performing Arts or via zoom.

Agenda

| Agend | ua | | | | | | | |
|-------|---|---|--------------------|--------------------------|---------|--|--|--|
| | | | Purpose | Presenter | Time | | | |
| l. | Оре | ening Items | | | 6:00 PM | | | |
| | A. | Record Attendance | | Vanessa Ford | 1 m | | | |
| | В. | Call the Meeting to Order | | LATRINA DENSON | 1 m | | | |
| | C. | Read the Mission Statement | | A member of the Board | 1 m | | | |
| | | PVPA offers its students intensive exposure to the performing arts within the context of an excellent college preparatory curriculum. | | | | | | |
| | D. | Approve Minutes | Approve Minutes | Vanessa Ford | 2 m | | | |
| | Please read minutes and prepare concerns or questions prior to the meeting. | | | | | | | |
| II. | II. Public Comment | | | | | | | |

Powered by BoardOnTrack

| | | | Purpose | Presenter | Time | | |
|------|--|--|---------|----------------------------------|---------|--|--|
| | A. | Brief comments and/or questions welcomed. | Discuss | LATRINA DENSON | 10 m | | |
| | Please be aware that the Board generally prefers not to respond directly to Public Comment, to ensure that we give full consideration to each issue before formulating an official response. We appreciate your understanding. | | | | | | |
| III. | Head of School Report | | | | | | |
| | A. | Head of School Report | Discuss | Brent Nielsen | 15 m | | |
| | | Enrollment and RecruitmentCharter Amendment | | | | | |
| | | | | | | | |
| IV. | Boa | ard Committee Reports | | | 6:30 PM | | |
| | A. | Finance Committee | Vote | Marcy Conner and Sasha Viands | 5 m | | |
| | | Presentation of FY24 draft audit | | | | | |
| | В. | Governance Committee | Discuss | LATRINA DENSON | 5 m | | |
| | | Updaten on Bylaws | | | | | |
| | C. | Head of School Support & Evaluation Committee | Discuss | LATRINA DENSON | 5 m | | |
| | D. | Trustees HoS Feedback | Discuss | | 5 m | | |
| V. | Internal Stakeholders 6:50 | | | | | | |
| | A. | Staff Reports | Discuss | | 10 m | | |
| | В. | Student Reports | Discuss | | 15 m | | |
| VI. | President's Business 7:15 PM | | | | | | |
| | A. | Board of Trustee Community Engagement | Discuss | LATRINA DENSON | 5 m | | |

- Thank you for those who attended the Open House on September 26th.
- See additional up-coming events attached

| | | Purpose | Presenter | Time | | |
|---|--|----------------------|----------------|---------|--|--|
| E | Revised One-on-One Check-in's with Board Chair | Discuss | LATRINA DENSON | 5 m | | |
| | Please fill out the when2meet for available times to check-in https://www.when2meet.com/?26858527-eVIB6 | | | | | |
| c | . Board On Track Training | Discuss | LATRINA DENSON | 5 m | | |
| | Please fill out the following when to meet so the training https://www.when2meet.com/?26858551-ylog | ule a board on track | | | | |
| | DESE In Person Convening | Discuss | LATRINA DENSON | 5 m | | |
| | MCPSA and DESE Staff will be present. During the time there will be specific breakout sessions presented by DESE staff for board officers. Date: Friday, October 25th (Agenda attached below) Location: Best Western Royal Plaza in Marlborough, MA Registration Link here:https://docs.google.com/forms/d/e/1FAlpQLSdz_EdHsFP_nHQ7QPjXPDueqH2-ZJILTQPKFjbEmNUYQKY_hQ/viewform Registration deadline is October 11th | | | | | |
| E | . Presentations from various administration | FYI | | 5 m | | |
| | November: Emily Niemann | | | | | |
| C | Closing Items | | | 7:40 PM | | |
| A | A. Adjourn Meeting | Vote | | 1 m | | |

VII.