

Pioneer Valley Performing Arts Charter Public School

November Board Meeting

Published on October 28, 2023 at 8:35 AM EDT Amended on October 30, 2023 at 12:36 PM EDT

Date and Time Tuesday November 14, 2023 at 6:00 PM EST

Location

PVPA 3rd Floor Conference Room 15 Mulligan Drive South Hadley, MA

Zoom Account is inviting you to a scheduled Zoom meeting. Topic: November Board Meeting

Time: Nov 14, 2023 06:00 PM Eastern Time (US and Canada) Join Zoom Meeting <u>https://us02web.zoom.us/j/84030421275?pwd=ZU1RM0RBZXJ5UG9YTDFCOVJvRXVmQT09</u>

Meeting ID: 840 3042 1275 Passcode: Fm4CdD

One tap mobile

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- +1 309 205 3325 US
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- Meeting ID: 840 3042 1275

Passcode: 789950

Find your local number: https://us02web.zoom.us/u/kbE5FmVU8U

| Agenda | | | | | | | |
|--------|-----|----------------------------|---------|--------------------------|---------|--|--|
| | | | Purpose | Presenter | Time | | |
| I. | Оре | ening Items | | | 6:00 PM | | |
| | Α. | Record Attendance | | Shino Pichette | 1 m | | |
| | В. | Call the Meeting to Order | | David Potter | 1 m | | |
| | C. | Read the Mission Statement | | A member of the Board | 1 m | | |

PVPA offers its students intensive exposure to the performing arts within the context of an excellent college preparatory curriculum.

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|-------------|-----------------------|--|--|---|--------------------------------|--|--|--|
| | | | Purpose | Presenter | Time | | | |
| | D. | D. Approve Minutes | Approve Minutes | David Potter | 2 m | | | |
| | | Please read minutes and prepare concerns or questions prior to the meeting. | | | | | | |
| | E. | Public Comment | Discuss | David Potter | 10 m | | | |
| П. | Неа | lead of School Report 6: | | | | | | |
| | Α. | Brent's Report | Discuss | Brent Nielsen | 15 m | | | |
| | | Update on Enrollment, Staffing, and School Cultur | re | | | | | |
| | | DEI follow-up | | | | | | |
| | | Friends of PVPA update | | | | | | |
| | | Accountability Report & SOA update | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 111. | Dir | ector of Academics | | | 6:30 PM | | | |
| III. | | ector of Academics | | | 6:30 PM | | | |
| III. | | | Discuss | Alyson Miller | 6:30 PM 15 m | | | |
| III. IV. | МС А . | AS Presentation | Discuss | Alyson Miller | | | | |
| | МС А . | AS Presentation Score Report analysis & Planning update | Discuss | Alyson Miller Neil Hede & Marcy Conner | 15 m | | | |
| | MC A. Boa | AS Presentation Score Report analysis & Planning update ard Committee Reports | Discuss | Neil Hede & Marcy | 15 m 6:45 PM | | | |
| | MC A. Boa | AS Presentation Score Report analysis & Planning update ard Committee Reports Finance Committee | Discuss | Neil Hede & Marcy | 15 m 6:45 PM | | | |
| | МС А. Воа А. | AS Presentation Score Report analysis & Planning update ard Committee Reports Finance Committee Strategic Action Plan - Report on components to b | Discuss be monitored Vote | Neil Hede & Marcy Conner LATRINA DENSON | 15 m 6:45 PM 10 m | | | |
| | МС А. Воа А. | AS Presentation Score Report analysis & Planning update ard Committee Reports Finance Committee Strategic Action Plan - Report on components to b Governance Committee | Discuss be monitored Vote | Neil Hede & Marcy Conner LATRINA DENSON | 15 m 6:45 PM 10 m | | | |
| | МС А. Воа А. | AS Presentation Score Report analysis & Planning update ard Committee Reports Finance Committee Strategic Action Plan - Report on components to the Governance Committee Update & Vote on new Trustees - student and sta | Discuss be monitored Vote ff representative | Neil Hede & Marcy Conner LATRINA DENSON | 15 m 6:45 PM 10 m | | | |
| | МС А. Воа А. | AS Presentation Score Report analysis & Planning update ard Committee Reports Finance Committee Strategic Action Plan - Report on components to b Governance Committee Update & Vote on new Trustees - student and sta Update on By-Laws proposed changes | Discuss be monitored Vote ff representative | Neil Hede & Marcy Conner LATRINA DENSON | 15 m 6:45 PM 10 m | | | |

| | | | Purpose | Presenter | Time | |
|-------|-----------------------|--|-------------|----------------|---------|--|
| | | Strategic Action Plan - Report on components to b | e monitored | | | |
| V. | Lor | ng Term Infrastructure Planning Committee | | | 7:25 PM | |
| | Α. | Strategic Action Plan - Report on components to be monitored | Discuss | Melinda Winter | 5 m | |
| VI. | Internal Stakeholders | | | | | |
| | Α. | Staff Reports | | | 10 m | |
| | В. | Student Reports | | | 10 m | |
| VII. | President's Business | | | | | |
| | Α. | Strategic Action Plan Review and Monitoring | | | 5 m | |
| | | Components Review per Committee | | | | |
| | В. | Summer Retreat Continuation Activity | Discuss | | 10 m | |
| VIII. | Clo | sing Items | | | 8:05 PM | |
| | Α. | Adjourn Meeting | Vote | | 1 m | |