



# Pioneer Valley Performing Arts Charter Public School

## Board of Trustees December Meeting

Published on December 7, 2022 at 3:48 PM EST  
Amended on December 9, 2022 at 5:35 PM EST

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### Date and Time

Tuesday December 13, 2022 at 6:00 PM EST

### Location

PVPA 3rd Floor Conference Room  
15 Mulligan Drive  
South Hadley, MA

Virtual:

Topic: December Board Meeting

Time: Dec 13, 2022 06:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/82382141205?pwd=aCtQY0FHTW1DVXB5Q28yUTFobExDQT09>

Meeting ID: 823 8214 1205

Passcode: PVPA

One tap mobile

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+16469313860,,82382141205#,,, \*860650# US

Dial by your location

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+1 646 931 3860 US

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

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+1 309 205 3325 US  
+1 719 359 4580 US  
+1 253 205 0468 US  
+1 253 215 8782 US (Tacoma)  
+1 346 248 7799 US (Houston)  
+1 360 209 5623 US  
+1 386 347 5053 US  
+1 507 473 4847 US  
+1 564 217 2000 US  
+1 669 444 9171 US  
+1 669 900 6833 US (San Jose)  
+1 689 278 1000 US  
Meeting ID: 823 8214 1205  
Passcode: 860650  
Find your local number: <https://us02web.zoom.us/j/82382141205>

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## Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>6:00 PM</b>
<b>A.</b> Record Attendance		Marcy Conner	1 m
<b>B.</b> Call the Meeting to Order		David Potter	1 m
<b>C.</b> Read the Mission Statement		A member of the Board	1 m
<b>PVPA offers its students intensive exposure to the performing arts within the context of an excellent college preparatory curriculum.</b>			
<b>D.</b> D. Approve Minutes	Approve Minutes	David Potter	2 m
<b>Please read minutes and prepare concerns or questions prior to the meeting.</b>			
<b>E.</b> Public Comment	Discuss	David Potter	10 m
<b>II. Head of School Report</b>			<b>6:15 PM</b>
<b>A.</b> Brent's Report	Discuss	Brent Nielsen	15 m

	Purpose	Presenter	Time
Monthly Update on Enrollment, Staffing, and School Culture			

### III. Board Committee Reports 6:30 PM

<b>A.</b> Finance Committee	Vote	Neil Hede & Marcy Conner	10 m
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<b>B.</b> Governance Committee	Vote	Shino Yoshen Pichette	10 m
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- 3 Student Board Members

<b>C.</b> Head of School Support & Evaluation Committee	Vote	David Potter	10 m
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November Check-In Report

<b>D.</b> Long Range Infrastructure Planning Committee	Discuss		5 m
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### IV. Internal Stakeholders 7:05 PM

<b>A.</b> Staff Reports			10 m
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<b>B.</b> Student Reports			10 m
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### V. President's Business 7:25 PM

<b>A.</b> Union Negotiating Team update	Discuss		5 m
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<b>B.</b> Fundraising			
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### VI. Closing Items 7:30 PM

<b>A.</b> Adjourn Meeting	Vote		1 m
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