

Pioneer Valley Performing Arts Charter Public School

Long Range Infrastructure Planning Task Force

Published on November 21, 2022 at 7:38 AM EST

Date and Time

Tuesday November 29, 2022 at 5:00 PM EST

Location

PVPA 3rd floor Conference Room - 304

https://meet.google.com/gjo-djpa-dvn

Agenda

| | Purpose | Presenter | Time |
|---|--------------------|------------------|---------|
| I. Opening Items | | | 5:00 PM |
| A. Call the Meeting to Order | | John Kulas | 1 m |
| B. Record Attendance | | Thom Vreeland | 3 m |
| II. Infrastructure/Facilities Committee | | | 5:04 PM |
| A. Approve minutes from 10/25/2022 meeting | Approve Minutes | John Kulas | 3 m |
| B. Old Business | Discuss | John Kulas | 20 m |

• (1 min.) John - hand out & present a new Conceptual Plan, Idea Gathering Information Template & Potential Moves Doc. for the music department move to include renovated spaces that also encompass enhanced theater classrooms, student services, and eliminate all classes from being held in the main theater to review while other team members give updates of homework findings.

Purpose Presenter Time

Kulas

- (3 min.) Thom report back to the team school-wide department room need breakdown.
- (3 min.) Loris report back to the team if the AS support needs will be adequately met with the conceptual plan.
- (3 min.) Austin report back to the team if the Academic needs will be adequately met with the conceptual plan.
- (7 min.) Frank report back to the team if the Music department's (as well as Production and Dance) needs will be adequately met with the conceptual plan.
- (3 min.) Frank Update the team about potential financial donations for a future video production lab.

| C. New Business | Discuss | John Kulas | 20 m |
|---|--------------|----------------|---------|
| Discuss new conceptual idea. | | | |
| D. Conceptual Plan Vote | Vote | | 8 m |
| Vote to move forward with the conceptual plan or not. information/update to finance & board?) | (Gather budo | getary numbers | , give |
| III. Closing Items | | | 5:55 PM |
| A. Closing Statements | FYI | Any | 4 m |
| B. Adjourn Meeting | Vote | John | 1 m |