

# Pioneer Valley Performing Arts Charter Public School

## **Finance Committee Meeting**

Published on September 30, 2022 at 1:47 PM EDT

#### **Date and Time**

Tuesday October 4, 2022 at 5:00 PM EDT

#### Location

PVPA Charter Public School Room 304 15 Mulligan Drive South Hadley, MA 01075

Google Meeting ID

meet.google.com/zkg-vctu-ikb

Phone Numbers

(US) <u>+1 240-532-3788</u> PIN: 783 984 031#

### Agenda

| Agenda  | Purpose            | Presenter       | Time    |
|---|--------------------|-----------------|---------|
| I. Opening Items                                |                    |                 | 5:00 PM |
| A. Record Attendance                            |                    | Marcy<br>Conner | 2 m     |
| B. Call the Meeting to Order                    |                    | Neil Hede       | 1 m     |
| C. Approve Minutes                              | Approve<br>Minutes | Neil Hede       | 7 m     |
| Approve minutes for Finance Committee on June 9 | , 2022             |                 |         |
| II. Finance                                     |                    |                 | 5:10 PM |
| A. Membership                                   | Vote               | Marcy<br>Conner | 10 m    |

| <b>B.</b> FY22 Audit Review by Powers & Sullivan | Purpose<br>Vote | Presenter<br>Marcy<br>Conner | 40 m    |
|--|-----------------|------------------------------|---------|
| III. Other Business                              |                 |                              |         |
| IV. Closing Items                                |                 |                              | 6:00 PM |
| A. Adjourn Meeting                               | Vote            | Neil Hede                    | 2 m     |